

AFTER PENTECOST

(TRINITYTIDE)

Sunday between June 19 and June 25



ANGELICAN CHURCH
IN NORTH AMERICA



YEAR A

OPENING ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

OLD TESTAMENT READING

Jeremiah 20:7-13

⁷O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. ⁹If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” ¹¹But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

Reader: The word of the Lord.

People: **Thanks be to God.**

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 69:1-16

- ¹ Save me, O God, * for the waters have risen up to my neck.
- ² I am sinking in deep mire, * and there is no firm ground for my feet.
- ³ I have come into deep waters, * and the torrent washes over me.
- ⁴ I have grown weary with my crying; my throat is inflamed; *
my eyes have failed from looking for my God.
- ⁵ Those who hate me without a cause are more than the hairs of my head; my
lying foes who would destroy me are mighty. *
Must I then give back what I never stole?
- ⁶ O God, you know my foolishness, * and my faults are not hidden from you.
- ⁷ Let not those who hope in you be put to shame through me, Lord God of hosts; *
let not those who seek you be disgraced because of me, O God of Israel.
- ⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.
- ⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.
- ¹⁰ Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
- ¹¹ I humbled myself with fasting, * but that was turned to my reproach.
- ¹² I put on sack-cloth also, * and became a byword among them.
- ¹³ Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
- ¹⁴ But as for me, this is my prayer to you, * at the time you have set, O Lord:
- ¹⁵ "In your great mercy, O God, * answer me with your unfailing help.
- ¹⁶ Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.

EPISTLE READING

Romans 5:15b-19

^{15b} For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded

for many.¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: Glory to you, Lord Christ.

Matthew 10:16-33

¹⁶ "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour.

²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ "A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny?

And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

Sources: The Collect of the Day is taken from *Texts for Common Prayer* (2017). The Psalm verses are from *The Book of Common Prayer* (1979). Scripture quotations are taken from *The ESV® Bible* (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.