

ALL HAIL THE KING



Sermon Guide:

Mark 10

September 24 - September 30, 2023

NOTE TO GROUP LEADERS: We encourage you to incorporate these questions into your conversations during Group meetings. Don't feel like you have to get to every question. It's okay to pick and choose which ones you want to ask. Remember to create an environment of respect and openness where everyone's perspectives are valued. The goal is to foster a thoughtful and meaningful discussion that encourages personal growth and understanding.

CHECK-IN: Go around and have each person share how their week was. What was the high? What was the low? (*This is an informal time of sharing and if not everyone shares, that's okay.*)

If you were able to experience this week's worship service, share something that taught, encouraged, challenged or moved you. (*Song lyrics, graphics, stories, sermon, images, etc.*)

CONNECT: What's something you believed was true, but found out it wasn't?

GROW:

1. **Read Mark 10:46-48.** Why do you think Mark mentions the blind man's name and heritage?
2. What can we learn from Bartimaeus here?
3. What was significant about the way he called out to Jesus?
4. Have you ever been "desperate" for Jesus? Share that story.
5. **Read Mark 10:49-50.** How do the people change here? Why? What can we learn from this encounter about how we should relate to those who are marginalized in our society?
6. On Sunday, the pastor said, "Because Jesus truly is the Messiah, He has real power that is available for all who call on Him in faith." How has Jesus revealed His power in your life?
7. **Read Mark 10:36 & 51.** What is different between these two scenarios? What's the take away for us?
8. **Read Mark 10:52, James 4:2, & Daniel 10:11-13.** Describe the power in prayer, whether answered or not.
9. What keeps us from "crying out" to God in prayer?
10. What's the difference between believing in Jesus and following Jesus?

PRAYER: Discuss the difference between a “normal” prayer and a “cry out to God” prayer. Identify anything within the group that might warrant a “cry out to God” prayer and pray over it.