

# Let the Children Come Notes

Mark 10:13-16

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Rev. Brian Bill

**Main Point:** Because every child matter to Jesus, every child must matter to us.

## Intro

1. The word “children” is used \_\_\_\_\_ times in the Bible.
2. It is used 51 times in the gospels alone.
3. Inherently, everyone knows that children matter and must be protected. Everyone knows we must do everything possible to make sure every child is \_\_\_\_\_ and secure.

## Outline

1. The preborn are \_\_\_\_\_ to Jesus (Luke 1:41, 44)
  - The same word is used for both the preborn and the infant because what is in the womb is a baby.
2. Jesus affirmed a young boy for \_\_\_\_\_ what he had (John 6:1-14).
  - The miracle may not have happened if the young boy had not provided his lunchable to the Lord.
3. Jesus received \_\_\_\_\_ from children (Matthew 21:15-16).
  - The religious leaders were \_\_\_\_\_ and tried to dismiss the children who were praising Jesus, while Jesus welcomed their worship.
  - Jesus affirms the importance of children’s voices and their \_\_\_\_\_ to praise Him.
4. God revealed spiritual \_\_\_\_\_ to children (Matthew 11:25).
5. Jesus healed an official’s son from \_\_\_\_\_ (John 4:49-50).
6. Jesus \_\_\_\_\_ two children from the dead (Luke 7:11-17, 8:40-56).
7. Jesus freed a daughter and a son from a \_\_\_\_\_ (Mark 7:24-30, 9:14-29).
8. Jesus longed to \_\_\_\_\_ children together (Matthew 23:37).
9. When Jesus expressed \_\_\_\_\_ for the disciples, He called them children (Mark 10:24, John 21:5).
10. Jesus \_\_\_\_\_ children and had no tolerance for those who hurt or harmed them (Matthew 18:6).
11. Jesus pointed to children as \_\_\_\_\_ of faith (Mark 9:36-37, Luke 9:48).
  - By holding a little child in His arms, Jesus modeled what it means to “\_\_\_\_\_” one who is forgotten and ignored, much like the preborn today.
  - To receive means, “to grant warm \_\_\_\_\_ with a welcoming heart to a guest.”
12. Jesus welcomed, embraced, and \_\_\_\_\_ children (Mark 10:13-16)
  - \_\_\_\_\_ your children to Jesus (vs. 13, Luke 18:15).
    - Parents must bring their children to Jesus because they’re too little to bring themselves.

- The word “touch” means “to connect by exerting \_\_\_\_\_.”
- Beware of attitudes that \_\_\_\_\_ children (vs. 13).
  - The word “rebuke” literally means, “to be \_\_\_\_\_.”
  - It has the idea of strictly \_\_\_\_\_ something with the threat of punishment if the command is not obeyed.
  - The disciples didn’t want Jesus to be bothered by kids, but Jesus was more bothered by the disciples.
  - To be “Indignant” means “to be sorely vexed with great \_\_\_\_\_; to grieve much.”
  - Children are intended to be a \_\_\_\_\_, not a burden.
  - Jesus became indignant that anyone should think children \_\_\_\_\_.
  - The phrase, “let them come” is a sharp double command which could be translated, “start \_\_\_\_\_.”
  - Children by their very nature want to come to Jesus so we must allow them to come.
  - The phrase “do not hinder them” means “to stop \_\_\_\_\_” them.
- \_\_\_\_\_ like children to receive the kingdom of God (vs. 15).
  - Jesus is saying that if you want to be saved, you first need to become like a child.
- \_\_\_\_\_ children warmly (vs. 16).
  - He could have given them a big group hug, but He picked up each child one-by-one, and blessed each one \_\_\_\_\_, using touch and words.
  - The word for “blessed” is an intensive compound verb which means He “fervently blessed repeatedly and warmheartedly.”
  - The verb “to bless” literally means, “to \_\_\_\_\_ the knee.”