

# The Great Omission Notes

Luke 24:44-49

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**Main Point:** To keep the Great Commission from becoming the Great Omission, we must live on mission by glorifying God and making disciples of Jesus in our families, among our neighbors, and among the nations.

## The Great Commission Texts

1. John 20:21 – We are \_\_\_\_\_ ones.
2. Luke 24:44-49 – We \_\_\_\_\_ His message and His power to all nations.
3. Mark 16:15-16 – We see the \_\_\_\_\_ of the mission, as the gospel is to be preached to everyone, everywhere.
4. Matthew 28:18-20 – We go with the \_\_\_\_\_ of the risen King who sends us to make disciples of all nations.
5. Acts 1:8 – We are given His \_\_\_\_\_, to be witnesses beginning in Jerusalem and then going with the gospel to the ends of the earth.

## The Foundation of the Ministry

1. Jesus made sure the disciples took their marching orders from the \_\_\_\_\_ (vs. 44).
2. Everything written about Jesus “must be \_\_\_\_\_.”
3. The phrase “must be” refers to, “a required \_\_\_\_\_” (Luke 24:7).
4. Jesus fulfilled at least \_\_\_\_\_ Old Testament prophecies!
5. Jesus repeatedly emphasized how \_\_\_\_\_ the Scriptures find their fulfillment in Him (Luke 24:27).
6. \_\_\_\_\_ is the ultimate seed of Abraham, through whom the nations are blessed (Galatians 3:16).
7. Jesus gives us \_\_\_\_\_ of the Bible (Luke 24:45).
8. The word “opened” means “to unroll, expound, \_\_\_\_\_.”
9. The word “understand” refers to “\_\_\_\_\_.”

## The Focus of the Message

1. We must get the focus of the message correct by communicating the truth of the gospel and what happened on the \_\_\_\_\_ (vs. 46-47a).
2. Four key words from this text.
  - Reproach
    - “The Christ should suffer,” means that Jesus endured \_\_\_\_\_ and incredible pain before He died in our place (Luke 9:22).
    - Psalm 22:16 was written \_\_\_\_\_ years before Christ and looks ahead to the cross.
    - Isaiah 53:5 was written \_\_\_\_\_ years before the crucifixion.
    - The cross was not some unfortunate accident that happened to Jesus. It was a \_\_\_\_\_ part of God’s redemptive plan.
  - Resurrection.
    - Our gospel message must always include the resurrection of Jesus (1 Corinthians 15:14).
  - Repentance.
    - The word “repentance” means, “a change of \_\_\_\_\_ that results in a change of action.”
    - It’s the idea of turning from sin and turning to the \_\_\_\_\_.
    - John the Baptist preached repentance (Mark 1:4).
    - Jesus’ first sermon gave a clarion call to repentance (Mark 1:15, Luke 5:32).

- Remission.
  - The word “forgiveness” means “to be \_\_\_\_\_, to have your sins remitted as if they had never happened.”
  - On the cross, Jesus exchanged His righteousness for your rottenness, declaring you justified, forgiven, and freed from both the penalty and the \_\_\_\_\_ of sin upon your profession of faith.
  - He was raised from the dead on the third day, demonstrating His power over death, the devil, and our own \_\_\_\_\_.
  - The blood of Jesus \_\_\_\_\_ us from all sin (1 John 1:7, Hebrews 10:10-18).
  - If you are in Christ, Romans 8:1 says there is no \_\_\_\_\_ before Him and Romans 8:39 says there will never be any separation from Him.
  - To preach the gospel “in His name” means to proclaim the glories of the gospel under His \_\_\_\_\_ and by His authority (Acts 4:12).

### **The Field of the Mission**

1. They were to start local and go \_\_\_\_\_ to “all nations.”
2. The phrase “all nations” emphasized ethnic and \_\_\_\_\_ groups, not modern nation-states.
3. The church in Acts cared for local needs by feeding the \_\_\_\_\_ in Acts 6, while commissioning missionaries like Paul and Barnabas to reach Gentiles in Acts 13. Both were expressions of the same gospel mission.

### **The Force for the Movement**

1. They will be \_\_\_\_\_ (vs. 48).
  - A “witness” doesn’t argue or embellish but simply \_\_\_\_\_ to what they have personally seen or heard as they stick to the facts in a case.
  - The word “witness” come from a root word referring to “\_\_\_\_\_.”
2. They will receive \_\_\_\_\_ from the Holy Spirit (vs. 49).
  - The disciples were to “stay in the city” which was a figure of speech meaning to “sit \_\_\_\_\_.”
  - The Holy Spirit came upon them on the Day of \_\_\_\_\_ (Acts 2:4).
3. The idea of being “clothed” is a word picture to communicate we will be \_\_\_\_\_ and covered by the Holy Spirit.

### **Action Steps**

1. Practice sharing your testimony.
2. Get baptized the weekend on November 22-23.
3. Fill out a Go Con Response Card.
4. Repent and receive Christ right now.