

The Great Omission Discussion Questions

Luke 24:44-49

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October 11-12, 2025

1. Last weekend we were challenged to set a daily alarm for 9:38 as a reminder to pray that God will send more laborers into His harvest (if you haven't done it yet, do it now). Discuss what happened in your heart and share any stories that come to mind.
2. Why does Jesus point back to the Law, Prophets, and Psalms in verse 44? What does this tell us about the continuity of God's mission from the Old Testament to the New Testament?
3. What does it mean that Jesus "opened their minds to understand the Scriptures?" How has God been opening your mind to comprehend His Word, especially as it relates to missions?
4. According to verse 47, what is the core message that must be preached? How would you put this into your own words?
5. What is the significance of Jesus saying the message is to go to "all nations?" How does this relate to other passages in the Bible? Why were the disciples to begin in Jerusalem, but not stay there? Compare this to Acts 1:8. How does this passage reshape your view of the church's role in global and local mission?
6. What does it mean to be a "witness" of these things (v. 48)? How do we live this out today? Why is it important to be ready to share your testimony (see 1 Peter 3:15)? Be specific.
7. How does this commission compare to the Great Commission found in Matthew 28:18-20? What do they have in common? How are they different?
8. What role does the Holy Spirit (v. 49) play in empowering the mission? Why is the Holy Spirit essential when seeking to live on mission (see John 20:21-22)?
9. Are there "nations" (people groups, neighborhoods, cultures) that you feel burdened to reach?
10. Where is God calling you to start in your Jerusalem? What would it look like to be a faithful witness in your family, where you live, where you go to school, or where you work?
11. How can your group better support the spread of the gospel to all nations?
12. If you're in a group, practice giving your testimony in under three minutes.