

**Waiting on the Lord—Part 1**  
**“Four Essential Elements”**  
**Psalms 130**

**I. Heartfelt \_\_\_\_\_ (v. 1-2)**

- a. ***Out of the depths*** = desperation (cf. Ps. 30:1; 40:2; 69:1-3, 14-15; 71:20; Isa. 51:10; Ezek. 27:34)
  - i. It is a surrender to God’s sovereignty and power
- b. God desires a relationship of love and dependence in order to work FOR us (cf. John 15:4-5; Phil. 2:12-13; 2 Cor. 12:9)
- c. God also desires to work IN us (cf. Phil. 4:6-7)

**II. Reverent \_\_\_\_\_ (v. 3-4)**

- a. A Result Clause states a truth that then results in or causes something new.
- b. The Cause = the truth is that all men & women are condemned sinners and no one can ***stand*** before God in judgment (cf. Rom. 3:10-18; Mal 3:2; Job 10:14; 14:16; Rev 6:15-16)
  - i. But God, offers ***forgiveness*** (cf. Ex. 34:6-7; cf. 1 Kings 8:30, 34, 36, 39; Ps. 25:13; 32:1; Neh. 9:17; Dan. 9:9; 1 John 1:9)
- c. The Result = ***That You may be feared***
  - i. Fear = reverence, awe, and respect that leads to a desire to know, worship, and serve the Lord of our Salvation (cf. Prov. 9:10; Rom. 12:1)

**III. Patient \_\_\_\_\_ (v. 5-6)**

- a. The Psalmist cries out to and serves the Lord because he knows that God hears him and see him (cf. 27:14)
- b. The repetition of ***wait*** shows the difficulty and all-consuming nature of this kind of waiting.
- c. He waits patiently because his ***hope*** is in God’s ***Word*** (cf. Ps. 121:1-2; Matt. 5:18; Luke 16:17; John 10:35)

**IV. Steadfast \_\_\_\_\_ (v. 7-8)**

- a. The Psalmist is speaking directly to the nation of Israel and not the New Testament Church.
  - i. But, the Principle of God’s ***abundant redemption*** still applies to us through the New Covenant Blood of Jesus Christ our Lord (cf. Matt. 1:21; Luke 1:68; Rom. 9–11)
- b. In the end our final and ultimate hope is in the fact that Jesus Saves! (Rom. 8:38-39ff)