

The Power of the King—Part 9

Matthew 9:18-25

(cf. Mark 5:22–43; Luke 8:41–56)

I. A Father's L_____ (vs. 18-19)

- a. **a synagogue official** = *archisynagōgos* (ἀρχισυνάγωγος) = "president of a synagogue, leader of a synagogue," "local ruler of the community" (cf. Mark 5:22; Luke 8:41)
- b. **Jairus** (Mark 5:22; Luke 8:41; cf. Num. 32:41; Judges 10:3; Esther 2:5)
- c. **bowed down before Him** = *proskuneō* (προσκυνέω) = "to prostrate oneself before someone as an act of reverence, fear, or supplication" "to worship" (cf. Matt. 2:2; 4:10; John 4:21–24; 1 Cor. 14:25; Rev. 4:10)
- d. **"My daughter has just died;** vs. **"My little daughter is at the point of death"** (Mark 5:23; cf. Luke 8:42)
 - i. Gospel authors often condense material for limited space and a desire to focus on particular facts or truths (cf. Matt. 8:5)
- e. **come and lay Your hand on her, and she will live** = not great faith like the Centurion, but still faith that Jesus could save his daughter's life
- f. **Jesus got up and began to follow him** = Jesus has great compassion and love for all His children: the many and the one (cf. John 6:37)

II. A Woman's D_____ (vs. 20-22)

- a. **"the crowds were pressing against Him."** *sympnigō* (συμπνιγώ) = "to crowd around to the point that one can hardly breathe" "to choke," or "to crush" (cf. Luke 8:42, Mark 5:24)
- b. **a woman who had been suffering from a hemorrhage for twelve years** (Mark 5:26; cf. Luke 8:43)

- c. **the fringe of His cloak** = tassels remind Jews of God's Commandments (cf. Num. 15:37–41; Deut. 22:12; Matt. 23:5)
- d. **"If I only touch His garment, I will get well."**
 - i. **well, healed, or whole** = *sōzō* (σῶζω) = "save, deliver into divine salvation," "to rescue, to make safe, to heal" (1 Cor. 1:21; 9:22; Matt. 18:11; Mark 16:16; Luke 9:56; cf. Luke 7:50; 8:43)
- e. **"²⁹ Immediately the flow of her blood was dried up..."** (Mark 5:29) = her healing was immediate & miraculous
- f. **"Daughter, take courage; your faith has made you well [sōzō]." At once the woman was made well [sōzō].**

III. A Savior's P_____ (vs. 23-25)

- a. **"Your daughter has died; do not trouble the Teacher anymore."** (Luke 8:49; Mark 5:35)
- b. **the flute-players and the crowd in noisy disorder** = first century Jewish funerals often had paid mourners (cf. 2 Chron. 35:25; Jer. 9:17; 48:36; *Ketub.* 4:4)
- c. **"Leave; for the girl has not died, but is asleep." And they began laughing at Him** = they believed the girl was dead, but not that Jesus could resurrect her
 - i. **asleep** became a Christians term for death (cf. Matt 27:52; John 11:11; Acts 13:36; 1 Cor. 11:30; 15:20, 51; 1 Thess. 4:14; 5:10)
 - ii. "soul sleep" is a heresy because to absent from the body is to be with the Lord (cf. 2 Cor. 5:6–8; Phil. 1:23; Luke 16:22–23; 23:43; Heb. 9:27)
- d. **He entered and took her by the hand, and the girl got up.** = Jesus has Power and Authority over disease, demons, creation, the forgiveness of sins and even death itself! (cf. Mark 5:42; Luke 8:55; John 11; Luke 7:11–17; 1 Kings 17:20–24; 2 Kings 4:17–37; Isa. 30:26; 35:5–6; 53:5; Mal. 4:2)