

**The Gospel**  
**Matthew 17:22-23**

**I. What Does This Mean to the Disciples?**

a. **The \_\_\_\_\_** (v. 22a)

- i. There are roughly 6 months left until Jesus' crucifixion
- ii. He has left Caesarea Philippi and now is back in Galilee, near Capernaum (cf. Matt. 16:13; Mark 8:27; 9:33)
- iii. His public ministry is all but done and He is dedicating His time primarily to His disciples (cf. Mark 9:30)

b. **The \_\_\_\_\_** (vs. 22b-23a)

- i. This is the second time Jesus formally predicts His sacrificial death, burial, and resurrection (cf. Matt. 16:21; 17:9, 12; 20:18ff.)
- ii. These predictions make it clear that He was sovereignly in control of His life and death (John 10:17-18; cf. John 10:11, 15; 12:27; Acts 2:22-23)
- iii. Son of Man was a less popular Old Testament title for the Messiah (cf. Dan. 7:13)
- iv. 3 Facets of Jesus' Sacrifice:
  1. ***delivered into the hands of men*** = ***paradidōmi*** (παραδίδωμι) = "to hand over, to turn over to, to betray"
  2. ***they will kill Him***
  3. ***He will be raised on the third day***

c. **The \_\_\_\_\_** (v. 23b)

- i. ***deeply*** = ***sphodra*** (σφόδρα) "exceedingly, greatly, violently, terrible" (Matt. 2:10; 17:6; 18:31; 19:25; 26:22; 27:54; Mark 16:4; Luke 18:23; Acts 6:7; Rev. 16:21)
- ii. They didn't understand and were afraid to ask (cf. Mark 9:32; Luke 9:45; 24:25)

**II. What Does this Mean to Us?**

a. **God is the \_\_\_\_\_** (cf. Gen. 1:1, 26-27)

b. **We Are All Condemned \_\_\_\_\_** (cf. Rom. 3:10-17, 23; 6:23)

c. **Jesus Dies to \_\_\_\_\_ Us** (cf. Rom. 3:24-26)

- i. We are ***justified***: declared righteous in the eyes of God!
- ii. It is a FREE ***gift***
- iii. From the riches of ***His grace*** (cf. Eph. 2:8-9)
- iv. We receive it ***through the redemption which is IN Christ Jesus***
  - v. ***propitiation*** = "a two-part act that involves appeasing the wrath of an offended person and being reconciled to him"
  - vi. ***forbearance*** = "to delay repayment of a debt; to abstain or hold back; akin to patience and self-control"
    1. God shows forbearance in that He holds back the judgment the world deserves (cf. Rom. 2:4)
  - vii. ***be just and the justifier*** = God maintains His righteousness by providing Jesus' sacrifice to declare that ***the one who has faith in Jesus*** is righteous

d. **Jesus \_\_\_\_\_, was \_\_\_\_\_, & \_\_\_\_\_ on the Third Day** (cf. 1 Cor. 15:3-19)

- i. Truth Statement = Jesus' Predictions of His Crucifixion
- ii. Eyewitness Proof:
  1. \_\_\_\_\_ = Simon Peter
  2. ***to the \_\_\_\_\_*** = Jesus' appearances to the disciples in the upper room (cf. Luke 24:13-49)
  3. ***to more than \_\_\_\_\_ hundred brethren*** = Jesus' meeting with the disciples in Galilee for the Great Commission (cf. Matt. 28:16-20)
  4. ***to \_\_\_\_\_*** = could be either the Apostles the son of Zebedee or the son of Alphaeus (cf. Mark 3:17-18)
    - a. But I believe its Jesus' half-brother
  5. ***to all the \_\_\_\_\_*** = Jesus' various appearances during the 40 days before His ascension (Acts. 1:3; cf. Matt. 28:16-20; Luke 24:50-53; John 21:1-14)
  6. ***to one untimely born*** = \_\_\_\_\_ (cf. Acts 9:1-9)
- iii. Jesus' Resurrection is the assurance that this life is not the end! (cf. 1 Cor. 15:12-19; 54-57)