

The King's Coronation—Part 2
"The Ultimate Proof"
1 Corinthians 15:3-11

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homoiousious (ὁμοιούσιος) = "a Similar Essence or Substance"

I. ***He was raised on the third day:***

- a. **Mary** (John 20:11-18; cf. Mark 16:9)
- b. **The W** (Matthew 28:9-10)
 - i. "***other Mary***" (Matt. 28:1), "***the mother of James***" the Less also called..."***James the son of Alphaeus***" (Luke 24:10; Matt. 10:3; 28:1; Mark 16:1) & ***Salome***...the mother of the sons of Zebedee...James and John (cf. Mark 15:40; 16:1)
- c. **The Two D** (Luke 24:25-31)

II. ***He appeared to Cephas:*** Luke 24:33-34

III. ***then to the twelve***

- a. ***on that day*** = (John 20:19-25; cf. Mark 16:14; Luke 24:33-49)
- b. ***After eight days*** = (John 20:26-29)

IV. ***He appeared to more than five hundred brethren:*** (Matt. 28:16-20; cf. John 21)

- a. ***but some were doubtful*** = not just the ***eleven disciples***

V. ***then He appeared to James:***

- a. Most likely James, the half-brother of Jesus

VI. ***then to all the apostles:*** (Luke 24:50-51; cf. Acts 1:1-11)

VII. ***He appeared to me also:***

- a. ***Saul = Paul***

The Nicene Creed:

"We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

"And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

"And we believe in the Holy Spirit, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead, and the life of the world to come. Amen."