

## The Fundamentals: What Makes Us Grace

### Part 2—Distinctives

- **Part 1—Doctrines of God, Man, Scripture & Salvation**
- **"We Know a Lot About What We Love & We Love What We Know a Lot About"**

#### I. We Are **B**\_\_\_\_\_ (Matt. 28:18-20)

- a. "In Essentials Unity, In Non-Essentials Liberty, In All Things Charity" (cf. Eph. 4:3)
- b. **B**\_\_\_\_\_ Baptism (cf. Eph. 2:8-10; Matt. 17:19; 18:18; 28:18-20; 1 Cor. 1:13-16; Acts 2:36-41; 8:16; 16:29-34; 19:5)
- c. **Baptism by I**\_\_\_\_\_ (cf. Matt. 3:16; Mark 7:4; Acts 8:38-39)
  - i. **baptizō** (βαπτίζω) = "to dip, to immerse, to wash"
- d. **S**\_\_\_\_\_ Baptists
  - i. Baptist Faith & Message 2000
  - ii. IMB = 3,600+ / NAMB = 5,000+

#### II. We Have a Literal, Historical, Grammatical Hermeneutic

- a. **Hermeneutic = Interpretation**
  - i. Liberal = written by man, so full of error & sin
  - ii. Conservative = written by God, so inerrant, infallible, and totally sufficient
- b. **Literally**
  - i. When the Bible speaks literally, it is meant to be interpreted literally (cf. Isa. 7:14)
  - ii. When the Bible speaks metaphorically or allegorically, we interpret it accordingly (cf. Matt. 13:31ff)
- c. **Historically**
  - i. A Bible passage only has one true meaning; what the original author intended it to mean to the original audience (Authorial Intent)
  - ii. **Laodicea** (Rev. 3:15-17)

1. **I wish you were hot or cold =**

2. **rich =**

3. **blind =**

4. **naked =**

#### d. **Grammatically** (John 1:1)

i. Heresy vs. Orthodoxy (cf. Jehovah's Witnesses)

καὶ Θεὸς ἦν ὁ λόγος  
and [a or the] God was the Word

#### III. We Practice Only Two **O**\_\_\_\_\_

- a. **Believer's Baptism & The Lord's Supper**
- b. **P**\_\_\_\_\_ by **Christ** (cf. Matt 28:19; 26:26-29; Mark 14:22-25; Luke 22:17-20; 1 Cor. 11:23-26)
- c. **P**\_\_\_\_\_ by **the Apostles** (cf. Acts 2:38; 10:47-48; 1 Cor. 1:14-17; cf. 1 Cor. 10:21; 11:17-34)
- d. **P**\_\_\_\_\_ by **the Church** (cf. Acts 18:8; 2:41-42, 46; 8:12, 36-38; 9:18; 16:14-15, 33; 19:5; 20:7; Rom 6:3-4; Col. 2:12)

#### IV. We Have a **P**\_\_\_\_\_ Eschatology

- a. **Eschatology** = Study of the End Times
- b. **Postmillennialism** = After the Millennium
- c. **Amillennialism** = No Millennium (A = No)
- d. **Premillennialism** = Before the Millennium (cf. Rom. 9-11)

#### V. We **L**\_\_\_\_\_ One Another

- a. (Mark 9:50; John 13:14-17, 34-35; 15:12; 15:17; Rom. 12:10, 16; 13:8; 14:13, 19; 15:5, 7, 14; 16:16; 1 Cor. 16:20; 2 Cor. 13:12; Gal. 5:13; 6:1-2; Eph. 5:19-21; Phil. 2:3; Col. 3:12-13, 16; 4:17; 1 Thess. 3:12; 4:9, 18; 5:11, 13-14, 26; 2 Thess. 1:3; Heb. 3:13; 10:23-25; 1 Peter 1:22; 4:8-10; 5:5, 14; 1 John 1:7; 3:11, 23; 4:7, 11, 12; 2 John 1:5)