

## The Fundamentals: What Makes Us Grace

### Part 1—Doctrine

#### We Know a Lot About What We Love & We Love What We Know a Lot About

**doctrine = *didaskalia* (διδασκαλία)** = “teaching, providing instruction; doctrine, what is taught” (cf. Col. 2:8; Eph. 4:14; 1 Tim. 4:6; cf. Matt. 15:9; 1 Tim. 6:1, 3; 2 Tim. 3:16; 4:3, 16; Titus 1:9; 2:1, 7, 10)

Doctrine = “a belief or set of beliefs, especially political or religious ones, that are taught and accepted by a particular group” (Cambridge Dictionary)

#### I. The Doctrine of G (Theology):

- a. God is E (cf. John 1:1; Deut. 33:27; Isa. 40:8, 28; Ps. 90:2; 102:12; Rev. 1:8)
- b. God is the C (cf. Ps. 8:3-8; Neh. 9:6; Isa. 37:16; 66:2; Col. 1:16; Rev. 4:11)
- c. God is C, Gracious, Patient, Loving, Truthful, & Forgiving (cf. Ex. 34:6-7a)
- d. God is Just & W (cf. Ex. 34:7b)
- e. God is a T
  - i. God is One (Deut. 6:4; cf. 1 Cor. 8:4; Gal. 3:20; 1 Tim. 2:5)
  - ii. God is Plural (Gen. 1:26-27; cf. Gen. 3:22; 11:7; Isa. 6:8; 48:16; 61:1; Matt. 3:16-17; 28:19; Luke 4:16-21; 2 Cor. 13:14)
    - 1. **God = Elohim** (אֱלֹהִים) = is plural
      - a. The Father is God (cf. Rom. 1:7; John 6:27; 1 Peter 1:2)
      - b. The Son, Jesus is God cf. Col. 2:9; John 1:1, 14; Romans 9:5; Hebrews 1:8; 1 John 5:20)
      - c. The Holy Spirit is God (cf. 1 Cor. 3:16; Acts 5:3-4)

#### II. The Doctrine of M (Anthropology):

- a. Man Was Created in the I of God (cf. Gen. 1:27; cf. Gen. 9:6)
- b. Man Was Created as One R (cf. Gen. 1:27; Acts 27:24-26)
- c. Man Was Created for God’s G (Isa. 43:7; cf. Gen. 1:28; Isa. 44:23; 46:13; 48:3; 61:3)
- d. Man Was Created to D in God (cf. Ps. 73:25-26)
- e. Man is L (Rom. 3:10-18, 23; cf. Ps 14:1-3; 53:1-3; 5:9; 140:3; 10:7; Isa. 59:7f; Ps 36:1)

#### III. The Doctrine of S (Bibliology):

- a. Scripture is G (2 Tim. 3:16-17)
- b. Scripture is Inerrant, Infallible, & Totally S (cf. 2 Peter 1:2-3, 19-21)

#### IV. The Doctrine of S (Soteriology):

- a. Salvation B to God (cf. Eph. 2:8-10)
- b. Salvation is By God’s Grace Through F
- c. Salvation is Through the B of Christ Jesus (Rom. 3:24-25a)
- d. Salvation Has Always Been Through J & the J (cf. Rom. 3:25b-26)