

## Jesus' Triumphal Entry—Part 1

### Matthew 21:1-11

(John 12:1-19; Mark 11:1-11; Luke 19:28-44)

#### I. The Setting:

- a. Jesus is the *son of David* and the *son of Abraham* (cf. Matt. 1:1-17)
- b. Jesus is the Son of God (cf. Matt. 1:20-21; 3:16-17)
- c. Jesus is the King of the Jews (cf. Matt. 2:1-2)
- d. Jesus has Messianic power & authority over creation, disease, demons, death, and sin (cf. Matt. 4:11; Isa. 35:3-5; cf. Isa. 29:17-21; 42:5-8)
- e. The Jewish Religious Leaders Rejected Him (cf. Matt. 12:23-34)
- f. Jesus taught in Parables to hide the truth from the unbelieving generation (cf. Matt. 13:13-17)
- g. Jesus left the Jews to train His disciples in private in Syro-Phoenicia, Decapolis, and Caesarea-Philippi (cf. Matt. 15:21)
- h. Peter made his Holy Spirit inspired declaration that "*You are the Christ, the Son of the living God.*" (Matt. 16:15-16)
- i. Jesus encourages with His Transfiguration (cf. Matt. 17:2-3)
- j. Jesus makes 3 trips to Judea for the Feasts of Tabernacles in October, the sending out of the 70 disciples with the Good News, and then the Feast of Dedication in December (Hanukkah cf. Luke 13:22-17:10; John 10:22-42)
- k. Jesus raises Lazarus from the dead (cf. John 11:1-44)
- l. The Jews Reactions (cf. John 11:45-53)
- m. Jesus flees north to Ephraim (cf. John 11:54)

#### II. The Timing:

- a. The Chronological Timing:
  - i. *six days before the Passover, = Saturday* (cf. John 12:1)
  - ii. The crowd could not have visited Jesus during the Sabbath, so it was probably Sunday (cf. John 12:2, 9)
  - iii. *the next day = Monday* (John 12:12)
- b. The Eternal Timing:
  - i. *Seventy weeks (70) = 490 years* (cf. Dan. 9:24)
  - ii. *seven weeks and sixty-two weeks (7 + 62) = 69 = 483 years*
    - i. 14<sup>th</sup> of March 445 B.C. + 483 years = 6<sup>th</sup> day of April, 32 A.D.