The Christmas Kings: A Tale of Two Rulers

Matthew 2

I. The Search for a King: Worshippers and a Worrier (vv. 1-6)

- A. The *magi*: worshippers drawn by God
- B. Herod the worrier king
- C. Scripture *identifies* the True King

II. The Response to the King: True Worship vs. False Worship (vv. 7-12)

- A. Herod's deception
- B. The Magi's obedience

II. The Response to the King: True Worship vs. False Worship (vv. 7-12)

- C. The Magi's worship
 - 1. The Magi worship with their *posture*
 - 2. The Magi worship with their *treasure*
 - 3. The Magi worship with their joy
 - 4. The Magi worship with <u>obedience</u>

II. The Response to the King: True Worship vs. False Worship (vv. 7-12)

D. Divine intervention

III. The Flight to Egypt: The King Who Becomes a Refugee (vv. 13-15)

- A. God warns His servants
- B. God preserves His Son

III. The Flight to Egypt: The King Who Becomes a Refugee (vv. 13-15)

- C. God fulfills His Word
 - 1. Jesus is not *far* from your suffering He has lived it
 - 2. God's plan for your life may involve detours that feel like disasters
 - 3. Obedience is often *urgent* and costly
 - 4. God writes His story through unlikely places

IV. The Slaughter of the Innocents: The Shadow Cast by the Anti-Christmas King (vv. 16-18)

- A. The *rage* of a threatened king
- B. Earth's **sorrow** echoes Scripture's voice
 - 1. Christmas exposes the world's darkness
 - 2. Evil is real, but it is never *sovereign*
 - 3. Jesus came for a world drenched in *tears*
 - 4. God *remembers* every tear
 - 5. A hopeful shadow of the *cross*

V. The Return to Nazareth: The King Who Grows Up in Obscurity (vv. 19-23)

- A. God *removes* the threat
- B. God directs their steps

V. The Return to Nazareth: The King Who Grows Up in Obscurity (vv. 19-23)

- C. God fulfills His plan through obscurity
 - 1. Jesus identifies with the *lowly* and the overlooked
 - 2. God's plan for your life may involve obscurity
 - 3. Jesus is the King who *descends* before He ascends
 - 4. God's *sovereignty* stretches from palaces to tiny villages
 - 5. The final contrast

TAKE HOME:

- •Which <u>response</u> to Jesus most resembles your own right now—Herod's resistance or the magi's joyful surrender?
- •What "Herods" in your heart must die for Jesus to <u>reign</u> fully in your life?
- •How is God calling you to <u>trust</u> Him in the "Egypt seasons" and "Nazareth seasons" of your life?