



God Is Not Finished With Israel!!

Romans 9:24-29

I. God Chooses a People Who Did Not Belong to Him (vv. 24-26)

- A. God's calling includes both Jews and _____
(v. 24) [Rom. 9:6; Eph. 2:12-13; Gal. 3:26-29]
- B. God's judgment reveals Israel's _____
(v. 25a) [Hos. 1:2-9; 2 Kgs. 17:6-18; Jn. 1:11]
- C. God's mercy promises _____ (v. 25b)
[Hos. 2:14-23; 3:1-5; Rom. 11:1-2, 23-27]
- D. God's grace transforms strangers into _____
(vv. 25-26) [Hos. 1:10-11; Eph. 2:13-19; 1 Pet. 2:9-10;
Rev. 5:9-10]

II. God Preserves a Remnant from a Rebellious Nation (vv. 27-28)

- A. God's promise never guaranteed everyone's _____
(v. 27a) [Gen. 22:17; Isa. 10:22; Rom. 9:6-8]

- B. God's mercy preserves only a _____ (v. 27b)
[Isa. 10:20-23; Amos 3:11-12; Rom. 11:5]

- C. God's judgment is _____ and complete (v. 28)
[Isa. 10:22-23; Rom. 9:22-23; 11:25; Heb. 10:30-31]

III. God Spares a People Who Deserved Total Destruction (v. 29)

- A. God's justice demands _____ against sin
(v. 29a) [Isa. 1:2-9; Gen. 19:24-25; Rom. 3:23]
- B. God's mercy _____ a people for Himself
(v. 29b) [Isa. 1:9; Lam. 3:22-23; Rom. 11:5]
- C. God's sovereign grace _____ His promises
(v. 29) [Rom. 9:24; 11:25-29, 33-36; Jer. 31:35-37;
Eph. 2:8-9]

TAKE HOME:

- Am I trusting in God's sovereign _____, even when I don't understand what He is doing?
- Am I giving God all the _____ for my salvation?
- Am I faithfully proclaiming the Gospel and _____ God to save His people?

Application Questions

James 1:22 says, *“But be doers of the word, and not hearers only, deceiving yourselves.”* These questions are designed to help you apply today’s message in your life. We encourage you to thoughtfully answer these questions and discuss your answers with others.

1. Am I trusting God’s sovereign plan when circumstances look like failure or detour?
(Rom 8:28; Rom 9:17–18; Isa 55:8–9)
 2. Have I confused religious privilege (heritage, church exposure, knowledge) with saving faith in Christ?
(Rom 9:6–8; Jn 1:11–13; Eph 2:8–9)
 3. Have I personally repented and believed, or am I leaning on someone else’s faith (parents, spouse, community)?
(Rom 10:9–13; Acts 16:30–31; Mk 1:15)
 4. Do I marvel that God calls Gentiles and Jews into one redeemed people in Christ—and does that shape how I view “outsiders”?
(Rom 9:24; Eph 2:12–13; Gal 3:26–29)
 5. Am I humbly grateful that I belong to God only by mercy, not merit—so that He gets the glory for my salvation?
(Rom 9:22–24; Titus 3:5; 1 Cor 1:29–31)
 6. Do I live with sober awareness that God’s judgment is real and certain, and does that produce repentance and reverent fear?
(Rom 9:27–28; Heb 10:30–31; Rom 2:4–5)
 7. Do I pray and labor with hope for a believing remnant—trusting God to save, even when many reject Christ?
(Rom 11:5; 2 Tim 2:10; Acts 18:9–10)
 8. Am I faithfully proclaiming the gospel to Jews and Gentiles, trusting God’s call to bring sinners to repentance and faith?
(Rom 10:13–17; Matt 28:19–20; 2 Cor 5:20)
- “Now actually in Hosea these words refer to Israel and not to the Gentiles. They look forward to the time when Israel will be restored as God’s people and as His beloved. But when Paul quotes them here in Romans, he applies them to the call of the Gentiles. What right does Paul have to make such a radical change? The answer is that the Holy Spirit who inspired the words in the first place has the right to reinterpret or reapply them later.”*
- William MacDonald, *Believer’s Bible Commentary*