



## Brought to The King's Table

### 2 Samuel 9:1-11

#### I. Our Condition Before the King: Spiritually Crippled and Hiding

- A. We are spiritually \_\_\_\_\_  
(1 Sam. 31; 2 Sam. 4:4; Rom. 5:6; Eph. 2:1; Jn. 6:44)
- B. We are \_\_\_\_\_, not neutral  
(Rom. 5:10; Col. 1:21; Rom. 8:7)
- C. We are \_\_\_\_\_ in a spiritual wasteland  
(2 Sam. 9:4-5; Isa. 53:6; Eph. 2:12; Jer. 2:13)

#### II. The King's Initiative: Grace that Seeks and Saves

- A. The King seeks the \_\_\_\_\_  
(2 Sam. 9:1-5; 1 Sam. 20:42; Lk. 19:10; Rom. 3:11; Ezek. 34:11)
- B. The King acts on \_\_\_\_\_ love  
(2 Sam. 9:1; Eph. 1:5-6; 2 Tim. 1:9; Psa. 23:3)
- C. The King calls the guilty into His \_\_\_\_\_  
(2 Sam. 9:6-7; Heb. 4:13; Rom. 14:12; Jn. 5:28; 1 Jn. 4:18)

#### III. The Resurrection Foundation: Why We Do Not Fear

- A. The problem: \_\_\_\_\_ deserves judgment  
(Rom. 6:23; Heb. 9:27; Ezek. 18:4)
- B. The promise and fulfillment of the \_\_\_\_\_  
(Psa. 16:10; Acts 2:29-32; Matt. 28:6; Acts 2:32; Rom. 4:25)
- C. The result: Do not \_\_\_\_\_  
(Acts 2:29-32; Rom. 8:1; Heb. 2:14-15)

#### IV. The King's Table: Restoration, Adoption, and Hope

- A. Full \_\_\_\_\_  
(2 Sam. 9:9; Joel 2:25; 1 Pet. 1:3-4; Rom. 8:17)
- B. Permanent \_\_\_\_\_  
(2 Sam. 9:10-11; Eph. 1:5; Gal. 4:7; Rom. 8:15)
- C. \_\_\_\_\_ resurrection hope  
(1 Cor. 15:20; Phil. 3:21)

#### TAKE HOME:

- You were \_\_\_\_\_ than you thought
- Grace is \_\_\_\_\_ than you expected
- Your future is better than you can \_\_\_\_\_

## **Application Questions**

James 1:22 says, *“But be doers of the word, and not hearers only, deceiving yourselves.”* These questions are designed to help you apply today’s message in your life. We encourage you to thoughtfully answer these questions and discuss your answers with others. For more information about joining a Small Group that uses these questions as the basis for discussion, prayer, and accountability, please call the church office at (661) 259-2913.

1. Where am I still trying to save myself (self-effort, self-righteousness, self-management) instead of admitting I’m truly helpless and needing rescue?  
(Rom. 5:6; Eph. 2:1; Jn. 6:44)
2. In what ways do I minimize sin as “mistakes” rather than confessing that, apart from Christ, I was hostile to God and needed reconciliation?  
(Rom. 5:10; Col. 1:21; Rom. 8:7)
3. What does my personal “Lo-debar” look like (the place I hide, numb out, or settle for spiritual barrenness), and what step of repentance would mean letting the King bring me out of it? (2 Sam. 9:4–5; Isa. 53:6; Jer. 2:13)
4. Do I believe grace means God moves first—that He seeks me before I ever seek Him—and how would that change my prayer life and assurance?  
(Lk. 19:10; Rom. 3:11; Ezek. 34:11)
5. When I feel unworthy, do I focus on my condition—or on my covenant connection to God’s Son as the basis of my acceptance and adoption?  
(Eph. 1:5–6; 2 Tim. 1:9; Ps. 23:3)
6. What do I fear would happen if God truly “spoke my name” and exposed everything—and how does the gospel answer that fear with the King’s word, “Do not fear”? (2 Sam. 9:6–7; Heb. 4:13; 1 Jn. 4:18)
7. Am I treating the resurrection as a nice doctrine—or as God’s public confirmation that Christ’s payment was accepted and my justification is secure?  
(Matt. 28:6; Acts 2:32; Rom. 4:25)
8. Do I live like a tolerated guest—or like a permanently welcomed son/daughter at the King’s table, expecting both real restoration now and full renewal later?  
(2 Sam. 9:10–11; Gal. 4:7; Phil. 3:21)

*“To be right with God the Judge is a great thing, but to be loved and cared for by God the Father is greater.”*

- J.I. Packer