

Israel's Deliverance is Completed

Exodus 13-14

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God demonstrated His absolute omnipotence as He enabled Israel to leave Egypt.

I. The feast of Unleavened Bread was to be an annual reminder of each generation's deliverance from Egypt. (v. 13:3-10)

II. God's ordained the consecration of Israel's firstborn to Himself. (v. 13:1-2, 11-13)

III. The consecration of Israel's firstborn was meant to remind them of God's plague on Egypt's firstborn. (v. 13:14-16)

You are not your own, for you were bought with a price, therefore, glorify God. (1 Corinthians 6:20)

IV. God knew His people tended toward fearfulness. (v. 13:17-18)

V. Moses honored Joseph's memory by complying with his deathbed request. (v. 13:19)

VI. To inspire confidence God provided a visible manifestation of His presence with Israel. (v. 13:20-22)

He guides me along the right paths
for his name's sake.

Even though I walk
through the darkest valley,

I will fear no evil,
for you are with me;

your rod and your staff,
they comfort me. (Psalm 23:3-4)

He spread out a cloud as a covering,
and a fire to give light at night. (Psalm 105:39)

When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD. And the priests could not perform their service because of the cloud, for the glory of the LORD filled his temple. (1 Kings 8:10-11)

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another:

“Holy, holy, holy is the Lord Almighty;
the whole earth is full of his glory.”

At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. (Isaiah 6:3-4)

VII. God had one final mighty judgment through which He would glorify Himself. (v. 14:1-4)

VIII. God caused the Egyptians to regret releasing Israel from slavery. (v. 14:5-9)

IX. Even after all they had seen, Israel was fickle in trusting the Lord. (v. 14:10-12)

X. Moses reassured the people and God reassured Moses. (v. 14:13-18)

He says, “Be still, and know that I am God;

I will be exalted among the nations,

I will be exalted in the earth.”

The Lord Almighty is with us;

the God of Jacob is our fortress. (Psalm 46:10-11)

XI. God interposed between the two armies, again bringing light to Israel and darkness to Egypt. (v. 14:19-20)

XII. God parted the Red Sea to allow Israel to escape... (v. 14:21-22)

XIII. ...and as a trap for the Egyptians. (v. 14:13-28)

With your mighty arm you redeemed your people,
the descendants of Jacob and Joseph.
The waters saw you, God,
the waters saw you and writhed;
the very depths were convulsed.
The clouds poured down water,
the heavens resounded with thunder;
your arrows flashed back and forth.
Your thunder was heard in the whirlwind,
your lightning lit up the world;
the earth trembled and quaked.
Your path led through the sea,
your way through the mighty waters,
though your footprints were not seen.
You led your people like a flock
by the hand of Moses and Aaron. (Psalm 77:15-20)

XIV. These events increased the faith of the Israelites. (v. 14:29-31)