

## From Prison to the Palace

Genesis 41

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**God is intimately involved and sovereign over the affairs of men.**

**I. Two more years passed for Joseph before God finally began to move. (v. 1-7)**

**II. The diviner-priests of Egypt demonstrated their impotence. (v. 8)**

**III. Finally, Pharaoh's cupbearer remembered Joseph and his request. (v. 9-14)**

**IV. Joseph again gave glory to God rather than taking credit for himself. (v. 15-16)**

**V. Pharaoh shared his dreams. (v. 17-24)**

**VI. God revealed to Joseph that He had given Pharaoh these dreams which were predictions of the future. (v. 25-31)**

**VII. The dual dreams signified God's set purposes. (v. 32)**

**VIII. Joseph added some additional advice to his interpretation. (v. 33-36)**

**IX. Pharaoh and his officials recognized the hand of God on Joseph's life. (v. 37-39)**

*Among those who were chosen were some from Judah: Daniel, Hananiah, Mishael and Azariah.<sup>7</sup> The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego.*

*<sup>8</sup> But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself this way. <sup>9</sup> Now God had caused the official to show favor and compassion to Daniel, <sup>10</sup> but the official told Daniel, "I am afraid of my lord the king, who has assigned your<sup>[c]</sup> food and drink. Why should he see you looking worse than the other young men your age? The king would then have my head because of you."*

*<sup>11</sup> Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, <sup>12</sup> "Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink. <sup>13</sup> Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see." <sup>14</sup> So he agreed to this and tested them for ten days.*

*<sup>15</sup> At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food. <sup>16</sup> So the guard took away their choice food and the wine they were to drink and gave them vegetables instead.*

<sup>17</sup> To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds.

<sup>18</sup> At the end of the time set by the king to bring them into his service, the chief official presented them to Nebuchadnezzar. <sup>19</sup> The king talked with them, and he found none equal to Daniel, Hananiah, Mishael and Azariah; so they entered the king's service. <sup>20</sup> In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom. (Daniel 1:6-20)

King Belshazzar gave a great banquet for a thousand of his nobles and drank wine with them.

<sup>2</sup> While Belshazzar was drinking his wine, he gave orders to bring in the gold and silver goblets that Nebuchadnezzar his father had taken from the temple in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them. <sup>3</sup> So they brought in the gold goblets that had been taken from the temple of God in Jerusalem, and the king and his nobles, his wives and his concubines drank from them. <sup>4</sup> As they drank the wine, they praised the gods of gold and silver, of bronze, iron, wood and stone.

<sup>5</sup> Suddenly the fingers of a human hand appeared and wrote on the plaster of the wall, near the lampstand in the royal palace. The king watched the hand as it wrote. <sup>6</sup> His face turned pale and he was so frightened that his legs became weak and his knees were knocking.

<sup>7</sup> The king summoned the enchanters, astrologers and diviners. Then he said to these wise men of Babylon, "Whoever reads this writing and tells me what it means will be clothed in purple and have a gold chain placed around his neck, and he will be made the third highest ruler in the kingdom."

<sup>8</sup> Then all the king's wise men came in, but they could not read the writing or tell the king what it meant. <sup>9</sup> So King Belshazzar became even more terrified and his face grew more pale. His nobles were baffled.

<sup>10</sup> The queen, hearing the voices of the king and his nobles, came into the banquet hall. "May the king live forever!" she said. "Don't be alarmed! Don't look so pale! <sup>11</sup> There is a man in your kingdom who has the spirit of the holy gods in him. In the time of your father he was found to have insight and intelligence and wisdom like that of the gods. Your father, King Nebuchadnezzar, appointed him chief of the magicians, enchanters, astrologers and diviners.

<sup>12</sup> He did this because Daniel, whom the king called Belteshazzar, was found to have a keen mind and knowledge and understanding, and also the ability to interpret dreams, explain riddles and solve difficult problems. Call for Daniel, and he will tell you what the writing means."

<sup>13</sup> So Daniel was brought before the king, and the king said to him, "Are you Daniel, one of the exiles my father the king brought from Judah? <sup>14</sup> I have heard that the spirit of the gods is in you and that you have insight, intelligence and outstanding wisdom. <sup>15</sup> The wise men and enchanters were brought before me to read this writing and tell me what it means, but they could not explain it. <sup>16</sup> Now I have heard that you are able to give interpretations and to solve difficult problems. If you can read this writing and tell me what it means, you will be clothed in purple and have a gold chain placed around your neck, and you will be made the third highest ruler in the kingdom."

<sup>17</sup> Then Daniel answered the king, "You may keep your gifts for yourself and give your rewards to someone else. Nevertheless, I will read the writing for the king and tell him what it means.

<sup>18</sup> “Your Majesty, the Most High God gave your father Nebuchadnezzar sovereignty and greatness and glory and splendor. <sup>19</sup> Because of the high position he gave him, all the nations and peoples of every language dreaded and feared him. Those the king wanted to put to death, he put to death; those he wanted to spare, he spared; those he wanted to promote, he promoted; and those he wanted to humble, he humbled. <sup>20</sup> But when his heart became arrogant and hardened with pride, he was deposed from his royal throne and stripped of his glory. <sup>21</sup> He was driven away from people and given the mind of an animal; he lived with the wild donkeys and ate grass like the ox; and his body was drenched with the dew of heaven, until he acknowledged that the Most High God is sovereign over all kingdoms on earth and sets over them anyone he wishes.

<sup>22</sup> “But you, Belshazzar, his son, have not humbled yourself, though you knew all this. <sup>23</sup> Instead, you have set yourself up against the Lord of heaven. You had the goblets from his temple brought to you, and you and your nobles, your wives and your concubines drank wine from them. You praised the gods of silver and gold, of bronze, iron, wood and stone, which cannot see or hear or understand. But you did not honor the God who holds in his hand your life and all your ways. <sup>24</sup> Therefore he sent the hand that wrote the inscription.

<sup>25</sup> “This is the inscription that was written:

MENE, MENE, TEKEL, PARSIN

<sup>26</sup> “Here is what these words mean:

Mene<sup>[e]</sup>: God has numbered the days of your reign and brought it to an end.

Tekel<sup>[f]</sup>: You have been weighed on the scales and found wanting.

Peres<sup>[g]</sup>: Your kingdom is divided and given to the Medes and Persians.”

<sup>29</sup> Then at Belshazzar’s command, Daniel was clothed in purple, a gold chain was placed around his neck, and he was proclaimed the third highest ruler in the kingdom.

<sup>30</sup> That very night Belshazzar, king of the Babylonians, was slain, <sup>31</sup> and Darius the Mede took over the kingdom, at the age of sixty-two. (Daniel 5:1-30)

## **X. Amazingly, Joseph was promoted from the prison-house to the palace of Pharaoh. (v. 40-45)**

The king’s heart is like a stream of water directed by the Lord; he guides it wherever he pleases. (Proverbs 21:1 – NLT)

## **XI. Joseph had spent almost three-quarters of his adult life in slavery before this incredible promotion. (v. 46a)**

## **XII. Joseph’s plan proved profitable. (v. 46b-49)**

## **XIII. Even after all this time, Joseph was not embittered and again glorified God for making him forgetful and fruitful. (v. 50-52)**

“Father, forgive them, for they do not know what they are doing.” (Luke 23:34a)

#### **XIV. Once again, Joseph's interpretation of the dreams proved perfectly accurate. (v. 53-55)**

He called down famine on the land  
and destroyed all their supplies of food;  
and he sent a man before them—  
    Joseph, sold as a slave.  
They bruised his feet with shackles,  
    his neck was put in irons,  
till what he foretold came to pass,  
    till the word of the LORD proved him true.  
The king sent and released him,  
    the ruler of peoples set him free.  
He made him master of his household,  
    ruler over all he possessed,  
to instruct his princes as he pleased  
    and teach his elders wisdom. (Psalm 105:16-22)

#### **XV. Because Joseph remained faithful in spite of his painful circumstances many lives were saved. (v. 56-57)**

If you would be blessed by God and successful:

- 1) Maintain your integrity at all times.
- 2) Keep doing your best even when the situation is the worst.
- 3) Faithfully carry out the tasks you are given.
- 4) Use your position and influence compassionately.