



Sermon Discussion Questions

May the Word of God SHAPE and MOLD us into the image of Jesus!

CHECK INS: Let's check in with each other; how are we doing folks?

2.8.26 - Watch this Sermon by [CLICKING HERE](#)

2.8.26 - SERMON RECAP:

Today we continue in our series: Disciples of Jesus. As we look at I Peter 1:13-16 we are encouraged to know that our new identity in Christ beckons us to new behavior, in order for our external conduct to align with who we have become (the righteousness of God through Jesus!) Peter encourages us to appropriate the Holy Spirit's work in us as we seek to have a holy mindset as well as living in holy conduct to a watching world. Lets turn to I Peter 1:13-16 and read this together.

DIGGING DEEPER:

1. Peter begins with "Therefore," pointing back to our new identity in Christ. How does remembering who you already are in Christ change the way you hear the call to holiness in verses 13–16? Related passages: Romans 6:6–11; Colossians 2:9–10
2. Verse 13 calls believers to prepare their minds for action and to be sober-minded. What influences most compete for your mental focus day-to-day, and how do they shape your hopes, fears, and expectations? Related passages: Romans 12:1–2; 2 Corinthians 10:3–5
3. Peter tells us to set our hope fully on the grace to be revealed at Jesus' return. What does it look like practically to set your hope fully on future grace rather than partially on present circumstances? Related passages: Titus 2:11–13; Hebrews 12:1–2
4. We emphasize that holiness begins with a holy mindset before it shows up in holy conduct. Where do you see the strongest connection between what you dwell on mentally and how you live behaviorally? Related passages: Philippians 4:8–9; Matthew 6:22–23
5. In verse 14, Peter addresses believers as "obedient children." How does relating to God as a Father reshape obedience from rule-keeping into relationship-driven alignment?
6. Peter warns against being conformed to former passions tied to ignorance. What are subtle ways old patterns or instincts can still shape our behavior even after coming to Christ?
7. We emphasized the difference between positional holiness (already true in Christ) and progressive holiness (being lived out daily). Why is it dangerous to confuse these two, either by trying to earn holiness or by neglecting growth altogether?
8. Peter quotes God's command, "Be holy, for I am holy," grounding holiness in God's character rather than human effort. How does seeing holiness as God-derived change the way you approach spiritual disciplines and obedience? Related 1 Corinthians 1:30; 2 Corinthians 7:1
9. On Sunday we asked an important question: Who is doing the heavy lifting in your pursuit of holiness? In what areas are you tempted to rely on self-effort rather than the Spirit's power?

How Does ALL THIS Apply to our Values?



Gospel Transformation

Compassionate Engagement



Authentic Relationship

Kingdom Multiplication

