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**John 19:16-28; Luke 24:1-12**

**Pastor Matt Thompson**

**Easter Sunday, April 5, 2026**





**John 10:30**

**“I and the Father are one.”**



**John 11:4**

**But when Jesus heard *this*, He said, “This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it.**



**John 11:25**

**Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies”**



## **John 11:51-52**

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**John 12:7**

**Therefore Jesus said, “Let her alone, so that she may keep it for the day of My burial.**



## **John 12:12-13**

**On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, took the branches of the palm trees and went out to meet Him, and began to shout, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel.”**



## **Luke 22:19**

**And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, “This is My body, which is being given for you; do this in remembrance of Me.”**



## **Luke 22:20**

**And in the same way *He took* the cup after they had eaten, saying, “This cup, which is poured out for you, is the new covenant in My blood.**



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## **John 19:16-24**

**<sup>16</sup> So he then handed Him over to them to be crucified.**

**<sup>17</sup> They took Jesus, therefore, and He went out, carrying His own cross, to the *place* called the Place of a Skull, which in Hebrew is called, Golgotha.**



**1<sup>8</sup> There they crucified Him, and with Him two other men, one on either side, and Jesus in between. 1<sup>9</sup> Now Pilate also wrote an inscription and put it on the cross. It was written: “JESUS THE NAZARENE, THE KING OF THE JEWS.”**



**20 Therefore many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, *and* in Greek. 21 So the chief priests of the Jews were saying to Pilate, “Do not write, ‘The King of the Jews’; rather, *write* that He said, ‘I am King of the Jews.’”**



**22 Pilate answered, “What I have written, I have written.”**

**23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts: a part to each soldier, and the tunic *also*; but the tunic was seamless, woven in one piece.**



**24 So they said to one another, “Let’s not tear it, but cast lots for it, *to decide whose it shall be.*” *This happened* so that the Scripture would be fulfilled: “THEY DIVIDED MY GARMENTS AMONG THEMSELVES, AND THEY CAST LOTS FOR MY CLOTHING.” Therefore the soldiers did these things.**



## Matthew 27:45

**45 From noon until three in the afternoon darkness came over all the land. 46 About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).**



**Psalm 22:1**

**My God, my God, why have you forsaken  
me?**



## **Psalm 22:17-18**

**<sup>17</sup> All my bones are on display;  
people stare and gloat over me.**

**<sup>18</sup> They divide my clothes among them  
and cast lots for my garment.**



## John 19

**<sup>25</sup> Now beside the cross of Jesus stood His mother, His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene. <sup>26</sup> So when Jesus saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"**



**27 Then He said to the disciple, “Behold, your mother!” And from that hour the disciple took her into his own *household*.**

**28 After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture would be fulfilled, said, “I am thirsty.”**



**29 A jar full of sour wine was standing *there*; so they put a sponge full of the sour wine on *a branch of hyssop* and brought it *up* to His mouth.**



## Exodus 12

**<sup>21</sup> Then Moses summoned all the elders of Israel and said to them, “Go at once and select the animals for your families and slaughter the Passover lamb.**



**<sup>22</sup> Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning.**



**23 When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.**



## **John 19**

**<sup>30</sup> Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.**

## **Matthew 27:51-53**

**<sup>51</sup> At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split <sup>52</sup> and the tombs broke open. The bodies of many holy people who had died were raised to life. <sup>53</sup> They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.**



## **Matthew 27:51-53**

**54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”**



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## **Luke 24:1-12**

**But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared. <sup>2</sup> And they found the stone rolled away from the tomb, <sup>3</sup> but when they entered, they did not find the body of the Lord Jesus.**



**4 While they were perplexed about this, behold, two men *suddenly* stood near them in gleaming clothing; 5 and as the women were terrified and bowed their faces to the ground, *the men* said to them, “Why are you seeking the living One among the dead?”**



**<sup>6</sup> He is not here, but He has risen.  
Remember how He spoke to you while  
He was still in Galilee, <sup>7</sup> saying that the  
Son of Man must be handed over to  
sinful men, and be crucified, and on the  
third day rise *from the dead.*”**



**<sup>8</sup> And they remembered His words, <sup>9</sup> and returned from the tomb and reported all these things to the eleven, and to all the rest. <sup>10</sup> Now *these women* were Mary Magdalene, Joanna, and Mary the *mother* of James; also the other women with them were telling these things to the apostles.**



**<sup>11</sup> But these words appeared to them as nonsense, and they would not believe the women. <sup>12</sup> Nevertheless, Peter got up and ran to the tomb; and when he stooped and looked in, he saw the linen wrappings only; and he went away to his home, marveling at what had happened.**



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