**SERMON NOTES**

**Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things**

**A Sermon Series Through the Book of Hebrews**

**“Sharper Than Any Two-Edged Sword”**

**Hebrews 4:12-13**

**BIG IDEA: The task we have this morning, through the word to us in Hebrews 4:12-13, is to stop and consider what an incredible gift we have in the word of God and what our response should be in order to rightly handle and steward this gift.**

**The \_\_\_\_\_\_\_\_\_\_\_\_ that is most immediately being referred to in v12 is what has just been spoken in Hebrews 3:7-4:11.**

**\_\_\_\_\_\_\_\_\_\_ will give an account to God for either their obedience or disobedience to what He has said.**

**\_\_\_\_\_\_\_\_\_\_\_\_ is divinely inspired - unique and different than any other book or medium in the world. It carries within it a specific and exclusive authority, the very authority of God.**

**The \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ spoke not only through David’s words in Psalm 95 (Hebrews 3:7) but continues to speak today through all of the Bible.**

**What God wants us to know about His Word:**

* **The Word of God is \_\_\_\_\_\_\_\_\_\_\_.**
  + **The Word of God is living, breathing, abiding – because it is living it has the power to make dead men and women \_\_\_\_\_\_\_\_\_\_\_ to Christ.**
* **The Word of God is \_\_\_\_\_\_\_\_\_\_\_.**
  + **The word of God will not \_\_\_\_\_\_\_\_\_\_\_, it will do all that God promises it will do.**
* **The Word of God \_\_\_\_\_\_\_\_\_\_\_\_ the soul.**
  + **The Bible’s blades are sharpened on both edges and it cuts to the \_\_\_\_\_\_\_\_\_\_\_\_of man with surgical like precision.**
  + **God’s word is \_\_\_\_\_\_\_\_\_\_\_\_, therefore, it is the standard and bar to which any and all other claims to truth must measure up against.**
* **The Word of God \_\_\_\_\_\_\_\_\_\_\_\_ the heart.**
  + **The word of God discerns our \_\_\_\_\_\_\_\_\_\_\_, mercifully strips them and lays them bare before God, that we might be able to see our sin and come to Him continually for forgiveness.**

**The word of God is a \_\_\_\_\_\_\_\_\_\_\_. Within it the Holy and living God of all has chosen to reveal to us His character, heart, love, justice, mercy, forgiveness, and wrath.**

**We need God’s word in our individual lives and our church’s lives for \_\_\_\_\_\_\_\_\_\_\_ and for our growth unto \_\_\_\_\_\_\_\_\_\_\_together.**

**What should we do to build our life on the Word as individuals and a church:**

* **[[1]](#footnote-1)Sing the Word: Psalm 119:72, “My tongue will sing of your word, for all your commandments are right”.**
* **Speak the Word: Psalm 119:13, “With my lips I declare all the rules of your mouth”.**
* **Study the Word: Psalm 119:97, “Oh how I love your law! It is my meditation all the day”.**
* **Store the Word in your heart: Psalm 119:11, “I have stored your word in my heart that I might not sin against you”.**
* **Praise God for the Word: Psalm 119:7, “At midnight I rise to praise you, because of your righteous rules”.**
* **Pray that God would act according to His Word: Psalm 119:58, “I entreat your favor with all my heart; be gracious to me according to your promise”.**
* **Obey God’s Word: John 14:15, “If you love me you will keep my commandments”.**

*Blanks: word; Everyone; Scripture; Holy Spirit; living; alive; active; fail; pierces; heart; truth; discerns; hearts; gift; salvation & Christlikeness;*

Congregational Scripture Reading – Matthew 7: 24-27

[Jesus Said] Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.

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1. **Adapted, with permission, from *Taking God at His Word”* by Kevin Deyoung** [↑](#footnote-ref-1)
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