<u>Sermon Notes</u> Late Summer Psalms *Psalm 100*

<u>Big Idea:</u> In Psalm 100 we see an invitation and command to praise, admire, and applaud God for His character and work as creator, redeemer, provider, and sustainer of the world.

| reaeemer, provider, and sustainer of the world. |
|--|
| The Psalms are, for the Christian, afor our response to God. |
| The Psalms are often organized into various categories based on their and characteristics (lament, thanksgiving, wisdom, imprecatory, and praise). |
| |
| Ais a bold declaration of God's glorious name and nature, with shouts, clapping, and other outward expressions of praise, publicly given to God. |
| All the earth are invited to – and even more than that, are commanded to– |
| Creation proclaims the glory of the Lord by its very |
| The only part of God's creation that rejects praise to Him is chief and crown of His creation: |
| Our public gathered worship is |
| Worshipping God begins with aby God's people to regularly and consistently gather together to proclaim Him and make Him known. |
| Worship to God is service to and service to God is worship to God. |
| Our worship to God has to do not only with what we say but how we |
| We must God - this is the spring board for our joyful noise, glad service, and coming to the Lord. |
| The Lord God is not some distant, far off, disconnected, 'man in the sky' - He is your very |
| God is the one who made us and the one who makes a for us to be His people and become the sheep of His pasture. |
| Access and to God is now ours because of the work of God through Christ — to bring us to Himself! |
| Our motivation to make a joyful noise, to give the Lord what He is due in gathering and coming into His presence, and serving and uniting all of our life toward and for Him with gladness is who God is and who |

<u>Blanks</u>: template; content; joyful noise; worship; existence; humanity; evangelism; commitment; God; live; know; creator; way; relationship; us