DANIEL 6 — Keep The Windows Open

LIVING FOR GOD | LIVING IN BABYLON

November 22, 2026 | Dave Geldart | Tru Community Church

Big Idea: *Faithful public witness to God is not a private religious preference. It is one of the most important things you can do in Babylon, and you cannot hide it for long.*

1. [1] INTRO: FAITH TRIMMING

a. One of the most common things on Monday mornings is somebody at work or school asks, "How was your weekend?"
   i. And you do the thing. We all do the thing.
   ii. You run a quick edit in half a second, and what comes out is, "Oh, you know. Pretty busy. Kids games. Honey-do list. Watched the Cats and Chiefs. "
   iii. Which is true. It's just trimmed.
      1. Church was in there somewhere, but it got filtered out

b. Most of you know I do some real estate photography on the side.
   i. Most of my repeat clients know I'm a pastor.
   ii. And yet sometimes, when they ask about my weekend, I still catch myself faith trimming.
   iii. I tell myself I'm being considerate: sparing them the awkwardness.
      1. "They don't want to hear about my faith or my church…"
   iv. But I wonder if subconsciously, I'm protecting myself from feeling rejected.

c. Today we'll read about a man for whom faith trimming would have been easy, and nobody would have blamed him.

d. Since October we've followed Daniel from teenage captive to Nebuchadnezzar's palace, making big and little choices about how to live for God in Babylon.

e. Then in one night, Babylon fell.

f. Now he serves a new empire: Medo-Persia.
   i. And the new king, leans on Daniel –
      1. who is probably in his 80s by now.
   ii. Different king, different empire, same Daniel.
   iii. **And today, he's going to go under the microscope.**

2. NOTHING TO FIND

a. As Daniel 6 starts, King Darius sets 120 satraps (regional leaders) over the kingdom, three administrators over them, and Daniel is one of the three.
   i. Daniel does such an exceptional job that the king plans to set him over the whole kingdom.

b. [2] [Daniel 6:4-5] 4 At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent. 5 Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God."
c. Jealousy is one thing. But these men went looking for dirt.
    i. They had the kingdom's records, a lifetime of Daniel's decisions and signatures, and they came back with nothing
    ii. Remember Jeremiah's letter, how God wanted his people in Babylon to seek the good of the city?
        1. Daniel did that for sixty years, and the city's own investigators couldn't find a crooked dollar or a neglected responsibility!
        2. Can you imagine the CIA, NSA, and the FBI all digging deep into our top politicians and finding absolutely nothing?
d. The text says why: Daniel was trustworthy.
    i. **Careful you can fake for a while.**
    ii. **But "Trustworthy" grows from a lifetime of submission to God**
e. Our Wesleyan church tradition calls that growth: Holiness.
    i. It's God changing the whole person, including the parts that never show:
        1. what we want, what we do on a Tuesday night, how we talk to people
        2. what we do when we're alone
f. **Here's a check:** If somebody got your phone, your browser history, your bank statements, and recordings of every conversation you had over the last few months, including how you talk to your spouse or your kids when you're worn out,
    i. Would they find the person they see at church on Sundays?
g. My uncomfortable question this morning is:
    i. Are we becoming the kind of people who can't be legitimately accused?
    ii. Some people will accuse you anyway, and some of it will be unfair.
    iii. But **when there's nothing in your life for an accusation to grab, what you say about Jesus tends to get a hearing.**
        1. That's how it was with Daniel.
h. Verse 5 says the only angle left was through his devotion to God.
    i. After sixty years in an empire full of other gods, his faith was the most predictable thing about him.
    ii. He never hid it. He never waved it around. It was just known.

i. **Hold on to that verdict for a bit:** nothing to charge him with, except his faith in God.
    i. Later, a different ruler will reach the same verdict about a different prisoner

3. THE TRAP AND THE WINDOW

a. [3] So they build a trap … not with nets or trap doors…. But out of the law. Verse 6.

b. [Daniel 6:6-9] 6 So these administrators and satraps went as a group to the king and said: “May King Darius live forever! 7 The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or human being during the next thirty days, except to you, Your Majesty, shall be thrown into the lions’ den. 8 Now, Your Majesty, issue the decree and put it in writing so that it cannot be altered—in accordance with the law of the Medes and Persians, which cannot be repealed.” 9 So King Darius put the decree in writing.

c. Notice who's in the room.
    i. Daniel is one of the three top officials in the empire, and somehow he missed the meeting. Hmmmmm…..

d. And then that phrase, which shows up three times in this chapter: the law of the Medes and Persians, which cannot be repealed.
    i. Different relationships between the king and the law
    ii. In Babylon the king sat above the law – did whatever he wanted
    iii. But in Persia, the King made, but then sat under the law
        1. Meaning once it’s signed, even the king can’t take it back.
    iv. So in a moment of blinding pride, Darius just tied his own hands and passed the rope to the men who want his best administrator dead.

e. [4] [Daniel 6:10-11] 10 Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. 11 Then these men went as a group and found Daniel praying and asking God for help.

f. There’s a detail here that’s easy to skim past:
    i. He didn't throw his windows open that afternoon to make a point
    ii. He always prayed there with the windows opened.
    iii. He heard the law was signed, he went home, and he didn't close them.

g. That's the whole story. Even knowing exactly what it could cost.
    i. He knelt three times a day and gave thanks, the way he always had, with the windows open.

h. Read the decree again. It never says people have to stop believing in their gods.
    i. It says for thirty days, ask nothing of any god or man but the king.
    ii. Daniel had options:
        1. Just take a spiritual pause.
        2. Or, at least pray in the back room -- Stay loyal to God in private.
        3. Close the window.
    iii. The reasoning would make sense:
        1. God's able to hear my private prayers just as well as public ones
        2. Why die over a window?
        3. Most of us would call that wisdom!

i. But Daniel left them open – just like he always did.
    i. Because it wasn't ever really about the angle of the blinds
    ii. It was about who gets to set the terms of Daniel's allegiance – his worship

j. Daniel's window faced Jerusalem, a city that had been rubble for nearly fifty years.
    i. When Solomon dedicated the temple, he prayed that if his people were ever hauled off to a foreign land and prayed toward the city, God would hear them.
    ii. Daniel lives inside that prayer, facing a pile of ruins and praying as if the promises still stand
    iii. Author John Lennox says Daniel knew what city he lived in, and he knew "what city he was living for."
    iv. **Babylon got his best work. Jerusalem got his heart.**

k. Daniel looked out that window toward Jerusalem. But a window works the other way too: **it's how the inside of a house gets seen from the street.**
    i. It's getting dark early these days.
    ii. Think about the house next door at dusk, lights on,
        1. Easy to see the whole family at the table
        2. Or at our house, kids punching each other
    iii. Daniel's faith lived in a room, on his knees
        1. And the windows were open.

l. That's the deal Babylon offers in our day:
    i. Believe what you like. Just keep it in the house. → Or else

m. In Daniel's day the alternative was lions. In ours it's almost never lions. It's quieter.
    i. Faith so easily becomes a preference, like how you take your coffee,
        1. You do you. Just as long as you never suggest what you believe is actually true for everyone.

2. Otherwise your success, opportunities, reputation, friendships will take a hit. Sometimes quite a big one.

ii. But faithful public witness isn't a private religious preference.

1. It's one of the most important things you can do in Babylon – and you can't hide it for long.

n. So what does faithful public witness look like when the law says stop?

i. The same prayers, the same window, the same thanks

ii. **Not louder. Not quieter.**

4. THE LION'S DEN

a. The men find Daniel on his knees and go straight to the king.

b. They make Darius repeat that the decree stands, and then they drop the name:

i. that his beloved Daniel – is continuing to pray to his God

ii. And that the law demands he be thrown into the lions' den.

c. Darius sees he's been played.

i. He spends the day hunting for a loophole, but even he can't alter the law.

d. [5] [Daniel 6:16-18] **16** So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!" **17** A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. **18** Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

e. Look who couldn't sleep – not Daniel, the pagan King who'd come to respect him!

f. [6] [Daniel 6:19-20] **19** At the first light of dawn, the king got up and hurried to the lions' den. **20** When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?"

g. Notice how Darius calls Daniel a servant of the **Living** God before he even knows if Daniel is alive.

i. The King had been watching Daniel's faithful consistency for a long time – it wasn't something windows could hide anyways.

ii. And he was wondering if Daniel's God had real power.

h. [7] [Daniel 6:21-23] **21** Daniel answered, "May the king live forever! **22** My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your

Majesty." [23] The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

i. Daniel spent the night with ravenous lions, and his first words are a blessing for the one who put him there – MAY THE KING LIVE FOREVER!
    i. **Not a syllable of accusation. But rather gentleness and respect**
    ii. Daniel says God found him innocent,
        1. and after sixty years of the empire's own audit, that held up.

j. Not so with Daniel's accusers.
    i. When people stop answering to anything higher, they start acting like what's in the den: beasts
        1. And even the lions, once God shut their mouths, behaved better than the men who put Daniel there.

k. Verse 24 is rough: messy, Brutal Justice
    i. The king orders the accusers get thrown in, and their families with them.
    ii. And they're torn to pieces by the lions. (The text reports it and doesn't cheer.)

5. THE PROCLAMATION

a. [8] Then King Darius writes a letter. Verse 25:

b. [Daniel 6:25-27] [25] Then King Darius wrote to all the nations and peoples of every language in all the earth: "May you prosper greatly! [26] "I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel.
"For he is the living God and he endures forever; his kingdom will not be destroyed, his dominion will never end. [27] He rescues and he saves; he performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions."

c. Nobody made him write that.
    i. Here's a pagan king who'd just commanded everyone to treat him like a god now telling them to tremble before the living God of Daniel

d. It should sound familiar.
    i. In chapter 4 Nebuchadnezzar wrote a letter much like it after God cut him down to size.
    ii. Two kings, different empires -- one confession, and both times the way in was the faithful witness of Daniel
        1. Most of it quite mundane and unspectacular
        2. A man on his knees at an open window, three times a day, for years →

a. Even when it cost him.

iii. Daniel wasn't just getting through Babylon. He was making the living God known there.

iv. Our word this year is ripple, and there it is.

v. Even your quiet faithfulness can ripple farther into the world than you know.

e. Verse 28 closes the chapter: Daniel prospered

i. Even in this new iteration of Babylon under Darius

ii. and under Cyrus, the Persian king who would send God's people back home.

6. TAKING THE CHARGES

a. Remember the verdict I asked you to hold on to?

i. Hundreds of years after Daniel, another man stood before another ruler, who found nothing to charge him with – except his faith in God

b. [9] In Matthew 27, Pontius Pilate has a prisoner the religious leaders want dead, and he knew it was envy that put him there.

i. So Pilate asks the crowd, "Why? What evil has he done?"

ii. When they won't listen, he relents and hands Jesus over to be executed – even though he didn't want to.

c. Here's where the two stories split:

i. Jesus was completely innocent – of all sin

ii. Daniel was innocent of this charge, yet not every charge.

1. When we come back to Daniel after the new year, we'll see in chapter 9 that Daniel confesses sin

iii. When it comes to sin, every one of us can be accused, and if somebody ran the audit, some of it would stick.

iv. [10] Paul teaches in Romans 3:10 "There is no one righteous, not even one"

v. Listen to how Peter puts it:

vi. **[11] [1 Peter 3:18]** For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

vii. The one man with nothing to find took the accusations that did have grounds.

1. Ours. [PAUSE.]

2. "Put to death." For you sin. And for mine.

d. And the next day the same leaders went back to Pilate, remembering that Jesus said he'd rise in three days, and asked him to secure the tomb.

e. [12] [Matthew 27:65-66] 65 “Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.” 66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.
f. Sealing the stone.
    i. Darius did the same with his signet ring, so that nothing might be changed.
    ii. Powerful men doing everything they can to keep the matter closed.
g. [13] [Matthew 28:5-6] 5 The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay.
h. That's three stones now for those following along.
    i. One over a den. One over a tomb.
        1. And a stone from Nebuchadnezzar’s dream in Daniel chapter 2:
            a. A stone cut without human hands, destroying all human empires
            b. and filling the earth.
        2. Darius’s open letter is quoting a promise without knowing where it points: A kingdom nobody can destroy, and a King death couldn't hold.
i. **Daniel walked out because God shut the lions' mouths.**
    i. **But Jesus went all the way in, and walked out because he shut the mouth of death – forever, not only for himself, but for any who trust in him**
j. Jesus’ story shows us that not every den ends like Daniel's.
    i. Many of you know this from experience.
    ii. Hebrews 11 lists people of the faith who shut the mouths of lions, and in the next breath, people who were sawn in two.
    iii. Same faith, same God
        1. Roman Christians were fed to lions for refusing to call Caesar Lord.
    iv. Daniel's story doesn't promise we’ll walk out of every den without a scratch.
        1. Remember the line we heard from his three friends in front of the furnace: BUT EVEN IF HE DOESN’T
    v. It promises that staying true to God even in Babylon is ultimately worth it.
        1. Our God is able to rescue and save
        2. And for us it’s more: Jesus walked out of the tomb, and death doesn't get the last word.

7. [14] APPLICATION: OPEN WINDOWS

a. So what does it look like to leave your windows open this week?
    i. To live faithful to God in a culture that doesn’t

b. Same chapter as the verse I just read, 4 verses earlier.
    i. Peter wrote to a persecuted people who had every reason to be afraid.
    ii. [15] [1 Peter 3:14-16] **14** But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.” **15** But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, **16** keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.

c. Peter names three things, all with gentleness and respect, and Daniel did every one:

d. [16] 1. Revere Christ as Lord.
    i. If Christ is Lord of all, **that starts with prayer.**
    ii. Daniel turned his face and his heart toward Jerusalem three times a day, toward who was really in charge.
    iii. You don’t need an upstairs room, you need 30 seconds.
    iv. Pick one name, a neighbor or a coworker who doesn't know Jesus.
        1. **Some of you wrote that name on that tear off slip last Sunday and brought it to the communion table.**
        2. **I know the Lord brought a name to my mind – and I wrote it down.**
    v. Write that name or place their picture somewhere where you'll see it three times a day:
        1. your lock screen, the dashboard, the bathroom mirror.
    vi. Each time, pray for thirty seconds: “Lord, you reign over _[person]__
        1. Draw them to yourself…
        2. And give me opportunities to be a part of your work in their life”

e. [17] 2. An answer ready.
    i. Daniel’s answer was ready when the king ran to the den:
        1. My God sent his Angel
        2. His answer was about what God did
    ii. Don't wing it. Think through the basics tonight:
        1. Write three sentences:
            a. what my life was like, what Jesus did, what's different now.
    iii. Then Monday, when somebody asks about your weekend, tell the truth in one sentence.
        1. "We went to church, actually. It's the best part of my week."

iv. You don't necessarily have to say more than you naturally would -- just don't say less.

v. Let them ask the next question. If they don't, you still left the window open.

f. [18] 3. A clear conscience.

i. Daniel lived an integrated life. No hypocrisy.

1. The man in the upstairs room was the same man at the office.
2. Daniel could honestly say, "Nor have I ever done any wrong before you, Your Majesty"

ii. Remember, when there's nothing for an accusation to grab, what you say about Jesus gets a hearing

iii. So where is your private life different from the one people see?

1. Where is hypocrisy keeping you afraid and vulnerable?

iv. Sin grows in the dark, so your step is out of hiding into honesty

v. Tell Jesus first. He already took the charges.

1. And offers you radical forgiveness and transformative power
   a. based on his faithfulness, rather than yours.
2. [19] Romans 8:1 - Therefore, there is now no condemnation for those who are in Christ Jesus – **NONE LEFT!!!!**

vi. Then tell one person this week: your spouse, a LIFE Group friend, me.

1. **[20] James 5: 16** Therefore confess your sins to each other and pray for each other so that you may be healed.
2. There's something I've been hiding…
3. Let someone walk with you in grace toward healing

g. [21] You don't have to do all three this week. Start with the one that stuck.

i. Fill on your HANDOUT: **This week I'll _____.** [PAUSE]

h. [22] So as we close, tomorrow morning someone's going to ask you how your weekend was → Live like Daniel: Keep the windows open.

8. PRAY TO END

a. Lord transform us from the inside out

i. so that even when the pressure comes, we stay the same.

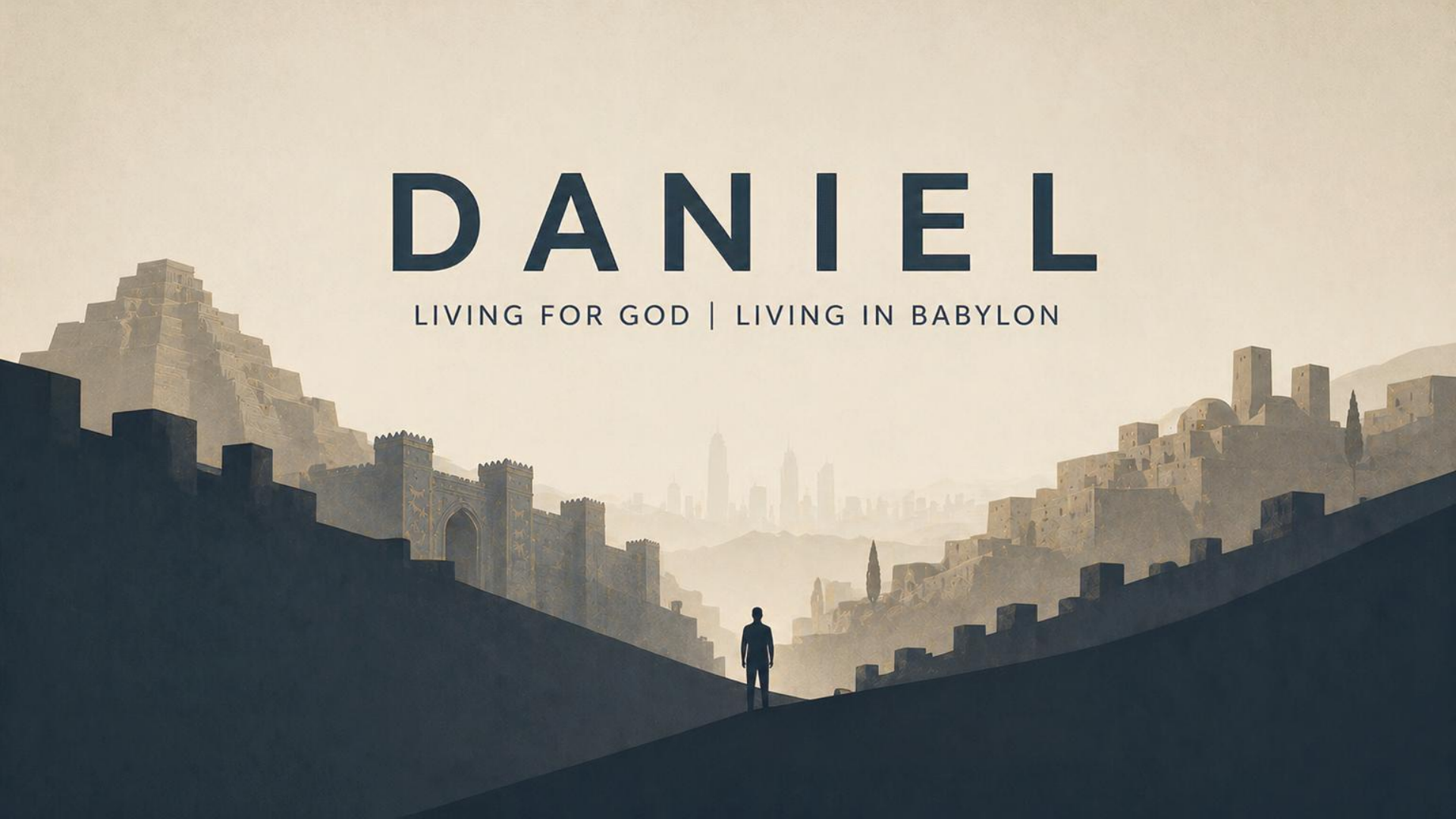
b. Anchor us in you so we can have courage to live integrated, genuine, untrimmed

i. Help us keep the windows open

ii. Trusting that you're up to good we can't always see

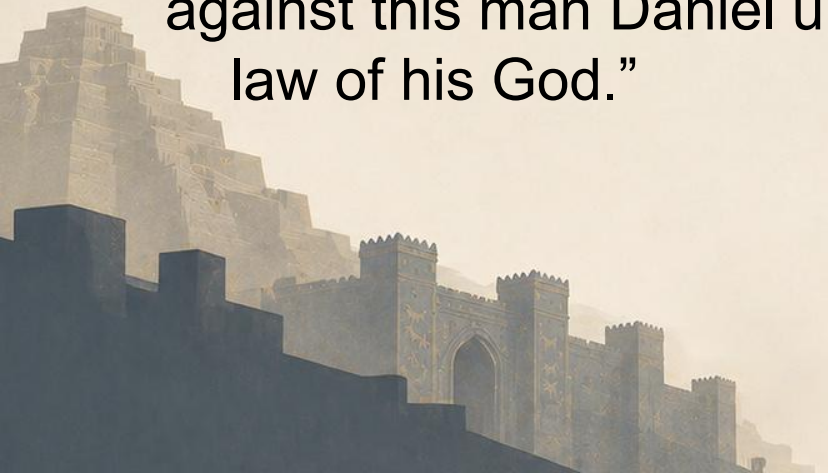
iii. And that loyalty to you is ultimately worth our whole lives

iv. Amen.


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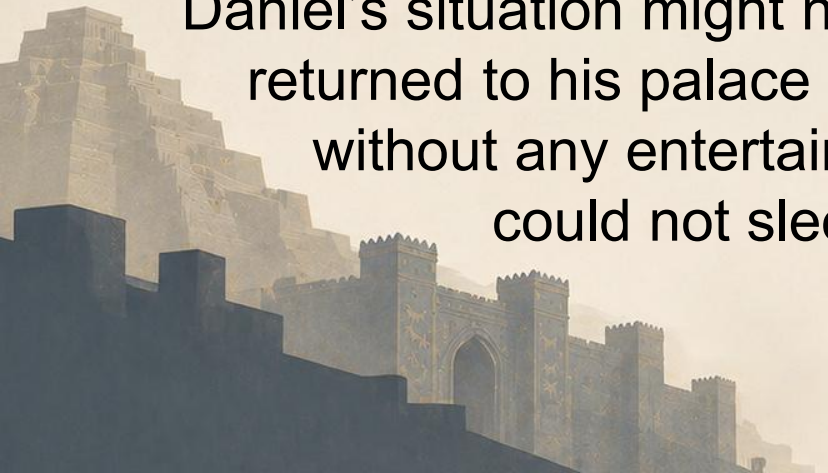
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THE LION'S DEN

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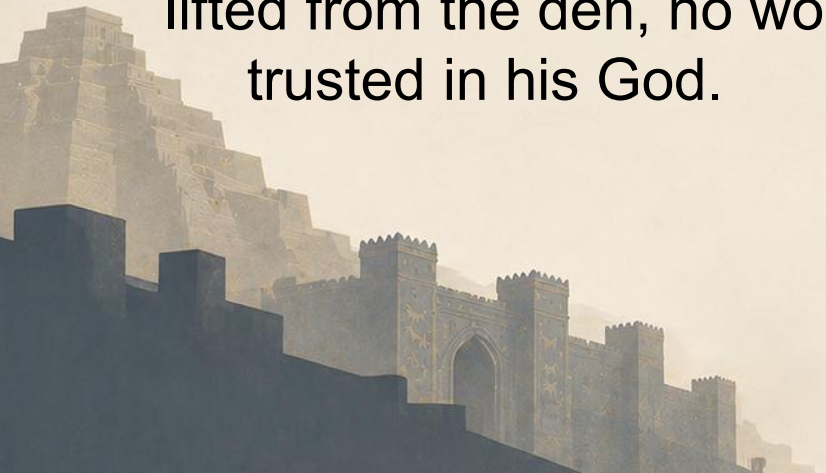
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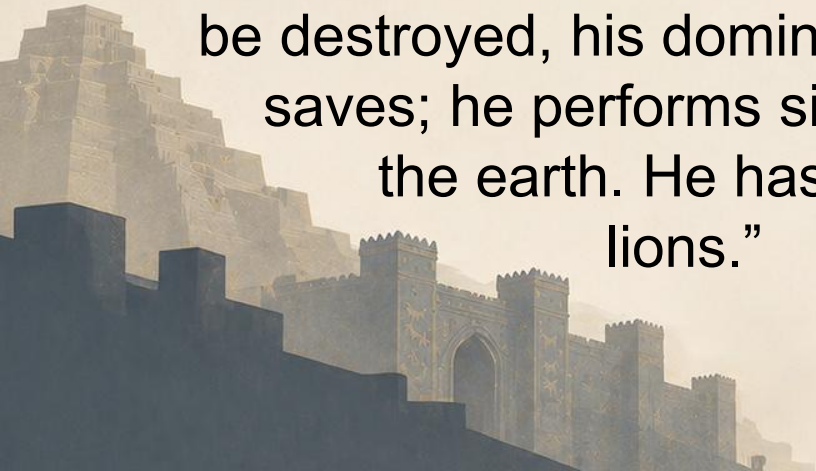


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TAKING THE CHARGES

MATTHEW 27 *Jesus On Trial Before Pontius Pilate*



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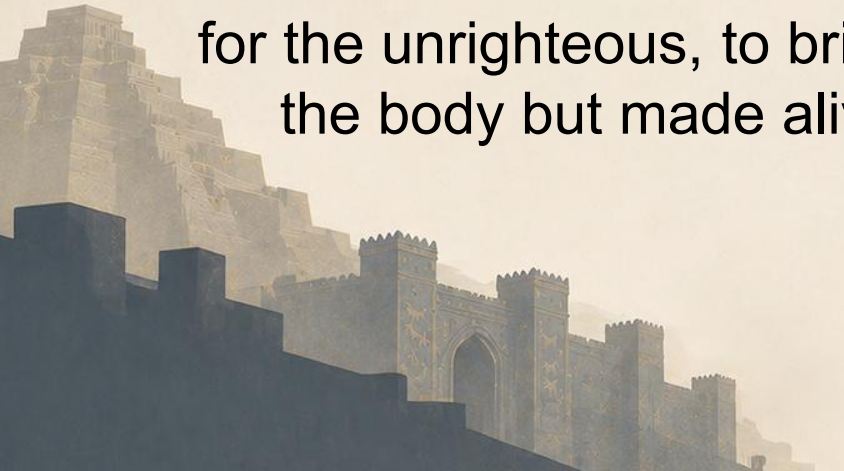


TAKING THE CHARGES

MATTHEW 27 *Jesus On Trial Before Pontius Pilate*

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TAKING THE CHARGES

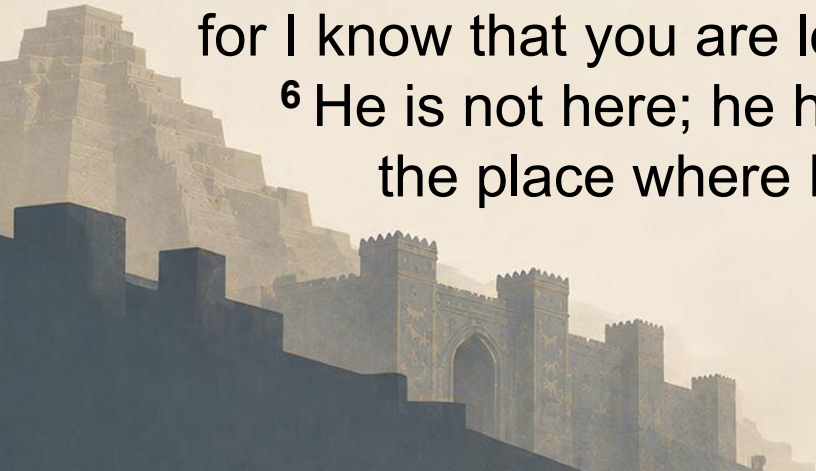
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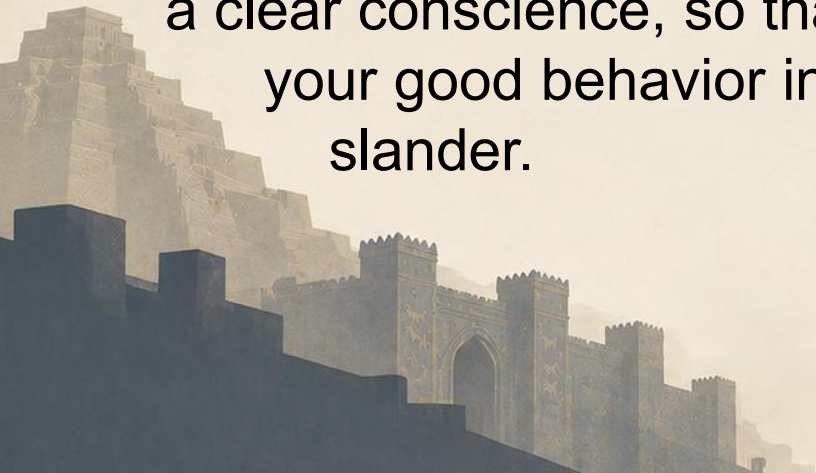


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1. REVERE CHRIST AS LORD

APPLICATION: OPEN WINDOWS

1 PETER 3 14 But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.” 15 But in your hearts revere Christ as Lord**. Always be prepared to give an answer** to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, 16 keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.

2. AN ANSWER READY

APPLICATION: OPEN WINDOWS

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3. A CLEAR CONSCIENCE

APPLICATION: OPEN WINDOWS

ROMANS 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus.



3. A CLEAR CONSCIENCE

APPLICATION: OPEN WINDOWS

ROMANS 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus.

JAMES 5:16 Therefore confess your sins to each other and pray for each other so that you may be healed.



3. A CLEAR CONSCIENCE

APPLICATION: OPEN WINDOWS

1. REVERE CHRIST AS LORD
2. AN ANSWER READY
3. A CLEAR CONSCIENCE



This week I'll _____.

KEEP THE WINDOWS OPEN

DANIEL 6

