

ACTS 15 — "KEEP THE ROAD CLEAR" (Don't Read)

Acts 15:1–35

Big Idea

The gospel is grace, and the church has a responsibility to guard that truth—because when we turn discipleship requirements into requirements for belonging, we put burdens on people that Jesus never put there.

Or:

What's required to follow Jesus? Grace. What's everything else? Discipleship.

Appreciation for Mya and Uriah (Slide 2)

Can I have Mya and Uriah come up on stage? I have been at Tru as the youth pastor for a little over 3 months. The thing that has made it so enjoyable has been the youth volunteer team. Each of my volunteers bring something unique and special to the table. With each person who has served alongside me, they have contributed a crucial part of how the ministry functions. I have become used to the way each of them help the ministry function. That means that each person has an incredible role in making our youth ministry what it is. These two, Mya and Uriah have been foundational in helping me get started! Uriah has brought relational history and connection with each of the students. Uriah is incredible at connecting with and having real conversations with the students. I depend on him to keep me informed about what is happening in the group and to help me relevant. ;) Now Mya's role has been slightly different. She is like the group mother. She looks out and cares for the students. I have seen on her multiple occasions caring for an upset student and making sure they have what they need. Plus anytime I need the students to focus, it usually only takes a look from me before she whips them back into shape. I say all those things about both of you because I am going to be at a huge loss once you are gone. I depend on you both. You both are special. But that is the beauty of it. Your goodness will be used where you are going. Your strengths will be used to help others. Please go and do what you have done here, out there! And when you visit, we will be welcomed back! Thank you both sooo much! (Dismiss them)

Now with that, it looks like I have some missing pieces. I have some shortages. The holes missing will need filled. Whether you have some of their characteristics or totally different, I know we could use you. If you have ever wanted to help, feel like you could do a good job loving

the students, or just want to give it a try, come talk to me. We would love you for once, twice, 3 times, or every week, whatever you have available.

Sermon Start

Read Act 15:1-35 (Slide 3)

The Jerusalem Council (Follow along with slides)

15 But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ² And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³ So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers.^[a] ⁴ When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵ But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

⁶ The apostles and the elders were gathered together to consider this matter. ⁷ And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸ And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹ and he made no distinction between us and them, having cleansed their hearts by faith. ¹⁰ Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹ But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

¹² And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³ After they finished speaking, James replied, "Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵ And with this the words of the prophets agree, just as it is written,

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and I will rebuild the tent of David that has fallen;

I will rebuild its ruins, and I will restore it,
¹⁷ that the remnant^[b] of mankind may seek the Lord,
and all the Gentiles who are called by my name,
says the Lord, who makes these things ¹⁸ known from of old.'

¹⁹ Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰ but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹ For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

The Council's Letter to Gentile Believers

²² Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, ²³ with the following letter: "The brothers, both the apostles and the elders, to the brothers^[c] who are of the Gentiles in Antioch and Syria and Cilicia, greetings. ²⁴ Since we have heard that some persons have gone out from us and troubled you^[d] with words, unsettling your minds, although we gave them no instructions, ²⁵ it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul, ²⁶ men who have risked their lives for the name of our Lord Jesus Christ. ²⁷ We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. ²⁸ For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: ²⁹ that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell."

³⁰ So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter. ³¹ And when they had read it, they rejoiced because of its encouragement. ³² And Judas and Silas, who were themselves prophets, encouraged and strengthened the brothers with many words. ³³ And after they had spent some time, they were sent off in peace by the brothers to those who had sent them.^[e] ³⁵ But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

START WITH THE ACTUAL PROBLEM

I want to start by bringing attention to the tension of Acts 15. (Slide 10)

Paul and Barnabas have just returned from their missionary journey.

And what have they seen?

Gentiles are coming to Jesus.

People who didn't grow up Jewish.

People who don't know Moses.

People who don't have the traditions.

People who don't know the rules.

And the church is celebrating.

Then somebody walks in and says:

"That's great...but it's not enough."

Acts 15:1 says some people were teaching:

"Unless you are circumcised according to the custom of Moses, you cannot be saved."

That's an enormous statement.

They're not saying:

"Hey, circumcision is a really good spiritual practice."

They're saying:

"Jesus isn't enough."

And that's the crisis.

THIS ARGUMENT BECOMES SO SERIOUS THEY GO TO JERUSALEM

In verse 2, it says Paul and Barnabas have "no small dissension and debate" with them. Paul, one of the most well known leaders at the time, decides it is that serious that we need to go get advice from others.

In other words:

This is not a minor disagreement.

So they go to Jerusalem to talk to the apostles and elders. (Keep it slow here)

Because this is actually a beautiful picture of the early church.

They don't just let everybody believe whatever they want.

They don't say:

"Well, that's your interpretation."

They don't say:

"Doctrine doesn't really matter."

They recognize:

The gospel is too important not to guard! (x2)

THEN PETER TELLS THE STORY

Then we see Peter stand up.

And he basically says:

"Guys, we've already seen what God is doing."

God gave the Gentiles the Holy Spirit.

God purified their hearts **by faith**.

Then Peter asks: (Slide 11)

"Why are you putting God to the test by placing a yoke on the neck of the disciples that neither our ancestors nor we have been able to bear?"

Let's notice the language he uses:

A yoke.

Something heavy.

Something placed on someone's neck.

Something that restricts movement.

Something that makes walking harder.

And Peter says:

We couldn't carry it.

So why are we putting it on them?

THEN JAMES MAKES THE DECISION

This is where "the church has to guard the truth".

The apostles and elders come together.

They listen.

They debate.

They look at Scripture.

They consider what God has already done.

And eventually they make a definitive decision.

In verse 28:

"For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements..... "

I love that phrase tho: For it has seemed good to the Holy Spirit and to us....

Not:

"Here's what Peter thinks."

Not:

"Here's Paul's opinion."

Not:

"Everyone can decide for themselves."

They make a **church-wide doctrinal decision.**

And their decision is essentially:

Don't put this burden on Gentile believers.

Then verse 24 gives us another incredibly important phrase.

The letter says some people had gone out from them and **"troubled you with words, unsettling your minds."**

Because what did this kind of false teaching do?

It didn't just give people more information.

It didn't help them take right steps

It unsettled them.

It made them wonder: (Slide 12)

"Am I really saved?"

"Am I really accepted?"

"Do I actually belong?"

"Is Jesus really enough?"

Have you ever wondered about any of those?

If so, what teaching is driving that for you?

(repeat list)

SKIT #1 (Slide 13)

You become a brand-new Christian.

You are excited.

You have just started following Jesus.

You're walking down the road.

You have this backpack that represents the load you are carrying in life.

You are excited.

"Jesus saved me! I'm following Jesus!"

Then someone steps out.

Person #1:

"That's awesome! But you know, if you're really a Christian, you need to..."

Hand you something.

You put it in the backpack.

Keep walking.

Another person:

"Actually, there's something else."

Another item.

Another:

"Wait! You can't forget this."

Another item.

Another:

"Christians don't do that."

Another item.

Another:

"Christians definitely don't listen to that."

Another.

Another:

"Have you started doing this yet?"

Another.

Another:

"You really should know this before you call yourself a Christian."

Another.

Your backpack has gotten really heavy.

Your excitement begins to disappear.

Eventually you're struggling to walk.

Last person:

"If you were really serious about Jesus, this wouldn't be so hard."

You look at the road.

You look at the backpack.

You take it off.

And you walk away from this life.

(Thank your participants and dismiss)

Transition to Legalism

Say:

"That is what Acts 15 is protecting people from."

Not from holiness.

Not from obedience.

Not from discipleship.

From confusing discipleship with salvation.

From Legalism! Ooh, big word! What does legalism mean? (Slide 14)

Legalism is taking something that may be good, biblical, or important and making it a requirement for acceptance with God or belonging in His family.

Legalism says, **"Jesus is necessary, but Jesus isn't enough—you need to add this."**

The problem isn't that prayer, holiness, Scripture, modesty, generosity, serving, or obedience those aren't bad. **They're good things.** The problem comes when we move them from the path of discipleship to the doorway of salvation. We connect them to our salvation.

Legalism takes the things Jesus wants to grow in us and turns them into things we believe we have to accomplish before Jesus will accept us.

And that's exactly what Acts 15 is confronting: **the difference between something God asks His children to grow into and something we tell people they must do to become His children.**

RESTART THE SKIT (Slide 15)

This time you walk the same road.

Same excitement.

Same new Christian.

But instead of people putting things in your backpack...

Someone walks beside you.

"Hey, I'm glad you're here."

You walk.

They say:

"Let me show you how to pray."

Walk.

"Can I help you understand that passage?"

Walk.

"You know, following Jesus is going to change some things in your life. And I am excited to be with you on this journey."

Walk.

"Can I help you work through that?"

Walk.

"You don't have to figure this out alone."

Walk.

"You fell? That's okay. Let's get back up."

And eventually:

"Come on. Let's keep going."

Same road.

Same destination.

Trying to get to the same place.

Completely different experience.

BIG DISCIPLESHIP POINT (Slide 16)

"The answer to unnecessary burdens isn't lowering the standard of discipleship. It's changing where we put the standard."

We don't have to water down our discipleship. Two different conversations.

Holiness matters.

Obedience matters.

Prayer matters.

Scripture matters.

Sexual integrity matters.

Forgiveness matters.

Generosity matters.

Serving matters.

Community matters.

All of it matters.

But none of those things become the entrance fee for relationship with Jesus.

They become the **path of following Jesus after you've entered by grace.**

If there are two parts to the sermon, we just hit the second.

Grace.

***THE CURE* (Slide 17)**

"There's a book called *The Cure: What if God isn't who you think He is and neither are you?*" that describes this in a really simple way. It talks about two rooms."

1

Room of Good Intentions

"Try harder."

"Be better."

"Don't let anyone see you struggle."

"God will be happier with you if you perform."

"Let me work on myself to get closer to God"

2

Room of Grace

"You're loved."

"You can be honest."

"You don't have to pretend."

"God isn't waiting for you to become worthy."

"You already have all the amount of love you will ever get from Jesus, and it's alot!"

"Now, because you're loved, let's learn how to walk with Jesus."

And:

"The Judaizers were trying to take people who had entered through the door of grace and put them back in the room of performance."

For me, this is where I say "well won't using Grace like this take advantage of God?" Yes, and that is what grace is for, to be taken advantage of so use it. In fact, it has to be taken advantage of if you want to see change. This is where the work of the Holy Spirit comes in. It is when we stop trying to please God by doing things, and lean into relationship with him and others, that we see our hearts start to change. It is the Holy Spirit's job to change our hearts, not our works. It is a partnership.

HOLINESS CULTURE (Slide 18)

The topic of Holiness speaks directly to the Wesleyan church's heritage and I don't want to **throw the heritage under the bus but:**

"And churches like ours, especially churches with a strong holiness tradition, have to be especially careful here. Because we rightly care about holiness. We believe Jesus actually changes people. We believe sin matters. We believe our lives should look different because we follow Jesus."

"Amen."

"But sometimes, without meaning to, we can take something that belongs in discipleship and move it into the doorway."

That's the issue.

Not holiness.

Placement.

COMMON "stumbling Rocks in the road" (Slide 19)

There are rocks on every road. When we walk the path, we can stumble over them, let's identify a few of them.

Let's start with an easy one:

Appearance

- "You need to dress like a Christian."
- "Christians don't look like that." What is up with that ear ring in his ear?
- "If you're serious about God, you'd dress more modestly."

The better discipleship conversation:

"Let's talk about why our bodies, sexuality, and the way we present ourselves matter to God." Because if you knew what God thought about each of us, I am pretty sure we wouldn't care one bit about what someone else looked like.

Music / Entertainment

- "Christians don't listen to that, because it has a bad word, or three."
- "Real Christians don't watch those movies, it could move our hearts away from God."
- "If you were really serious about Jesus, you wouldn't enjoy that."

Instead:

"Let's learn how to think about what forms our hearts." Let's not be afraid of everything in our culture, but enjoy the freedom that comes from a relationship with God

Bible Knowledge

- "You should already know this."
- "How can you call yourself a Christian if you don't know that?"
- "You've been here long enough that you should..."

Instead:

"Let me teach you." Walk with me.

Prayer

- "If you really loved Jesus, you'd pray more."
- "You need to have a better quiet time."

Instead:

"Let me help you learn how to talk with God. Here is a really cool prayer exercise."

Sexuality / Holiness

We shouldn't communicate:

"If you've struggled sexually, you're not really one of us."

And this one is so massive in church culture. For my other job at Pure Desire Ministries, we deal with thousands of people each year whose lives have been destroyed by sexual trauma, addiction, brokenness, or betrayal.

And the church mainly doesn't know what to do about it. They stay silent.

Instead:

"Because Jesus has welcomed you, you don't have to hide your struggle. Let's walk toward sexual integrity together."

You are in good company, there are men and women here who have walked this path.

Same truth. Completely different posture.

Emotional

- "You shouldn't still be struggling with that anxiety."
- "You don't need counseling, just need to have more faith."
- "A Christian shouldn't feel that way."

Instead:

"Let's walk through that with you. Healing takes time, lots of time."

Theological Understanding

- "If you don't understand this doctrine, you aren't really mature."
- "Real Christians believe..."

This one is huge right now. Left, right, lots of division, everyone so sure their side is right, their "truth" is from God.

Instead:

"This matters. Really. Let us help you understand why. We love you and walk to walk beside you as you explore this "...."

So: (Slide 20)

Don't turn the lessons of discipleship into the requirements of salvation.

And: (Slide 21)

Grace gets you on the road. Discipleship teaches you how to walk it.

BUT WE HAVE TO BE CAREFUL WITH ONE THING

Does this mean, "Everything outside the gospel is optional."

Because Acts 15 itself doesn't say that.

The council actually gives instructions.

They tell the Gentiles to abstain from certain things.

So I want to acknowledge:

Grace doesn't mean "nothing matters."

Grace means:

Nothing we do earns our place in Christ.

That's much stronger.

The Christian life absolutely involves transformation.

But transformation has to happen on the other side.

Transformation happens **because we belong**, not in order to earn belonging.

THEN RETURN TO THE COUNCIL (Slide 22)

This gives you a really beautiful three-part movement:

The church identified the burden.

"You're putting a yoke on them."

The church guarded the gospel.

"It seemed good to the Holy Spirit and to us..."

The church sent encouragement.

Verse 31 says when the believers read the letter, they **rejoiced because of its encouragement.**

Don't miss that.

The result of good doctrine wasn't fear.

It was joy.

The church clarified the gospel...

and people breathed again.

Ask people to relax, sit up, breathe in, breathe out slowly, relax your shoulders. It shouldn't induce fear that there are things you can't seem to do right, but that because of grace, you already have a relationship with God.

EMOTIONAL CLIMAX (Slide 23)

"Tru, we have been entrusted with something precious."

"We are called to guard the gospel."

"Not because we want to keep people out."

"Because we want to keep the road open."

"We guard the truth that salvation is by grace through faith because we don't want people carrying burdens that Jesus never gave them."

So,

"We don't lower the standard. We don't remove holiness. We don't stop calling people to obedience."

"We simply refuse to make people earn what Jesus has already given them."

"Grace gets you on the road. Discipleship teaches you how to walk it."

Connection to Acts.

Look at what happens immediately after the council.

The gospel keeps moving.

The church settled the question:

"What must a person become before they can belong?"

The answer was:

"Jesus is enough."

And then the missionaries get back on the road.

The road stays open.

The gospel keeps moving.

And that brings us right back to our series:

The Road Before Us.

The church's job isn't to make the road harder to get onto.

Let's move into the application. I have two things for you today that I would challenge you with.

(Slide 24)

1. Stop carrying a backpack Jesus never gave you

Ask yourself:

"What have I been carrying that Jesus never asked me to carry?"

Maybe it's:

- "I have to be a better Christian before God can really love me."
- Shame over something in your past.
- Constant guilt because you don't pray/read Scripture enough.
- The belief that your struggles disqualify you.
- Comparing your spiritual life to somebody else's.
- Feeling like you have to look like you have it all together at church.

Say:

"If the Holy Spirit is showing you something that needs to change, don't run from it. But don't confuse God's invitation to transformation with a demand that you prove you're worthy of His love."

2. Turn your "requirements" into discipleship (Slide 25)

Ask yourself:

"What do I expect people to know, do, or look like before I believe they really belong?"

This isn't just for pastors.

It's for parents.

Youth leaders.

Small-group leaders.

Volunteers.

Longtime Christians.

Even teenagers.

Maybe you've unconsciously decided:

"Real Christians don't..."

"Good Christians always..."

"If they were actually serious about Jesus, they would..."

Ask yourself:

"Is that actually the gospel—or is that something that belongs in discipleship?"

Practical challenge:

Take one "requirement" and turn it into an invitation.

Pray (Slide 26)

Father, thank You that we don't have to earn our way to You. Thank You that Jesus is enough, and that Your grace is enough.

Forgive us for the times we've added burdens You never intended to carry, both for ourselves and for others. Help us to guard the truth of the gospel without becoming gatekeepers of Your grace.

Teach us to walk with people instead of putting obstacles in their way. Give us courage to call one another toward holiness, but always from a place of love, grace, and belonging.

For those who feel like they've drifted, remind them that the road is still open. For those carrying shame, remind them they don't have to hide. For those just beginning to follow You, give them people who will walk beside them.

And Lord, make us a church that keeps the road clear—faithful to Your truth, generous with Your grace, and always pointing people toward Jesus.

Thank You that because of Christ, we are welcomed, forgiven, and invited to keep walking.

In Jesus' name, amen.

Communion (Slide 27)

(Invite Band & Communion Assistants Up)

I love that we get to end today at the communion table.

Because the table is a picture of the gospel we have been talking about. Jesus doesn't put up a list of requirements at the door and say, *"Get your life together, become holy enough, understand everything, and then you can come."*

He says, "Come."

Come if you're strong. Come if you're struggling. Come if you've been walking with Jesus for 50 years. Come if you're taking your very first steps. Come if you feel close to God. Come if you feel like you've drifted far away.

This table doesn't say, *"You have arrived."*

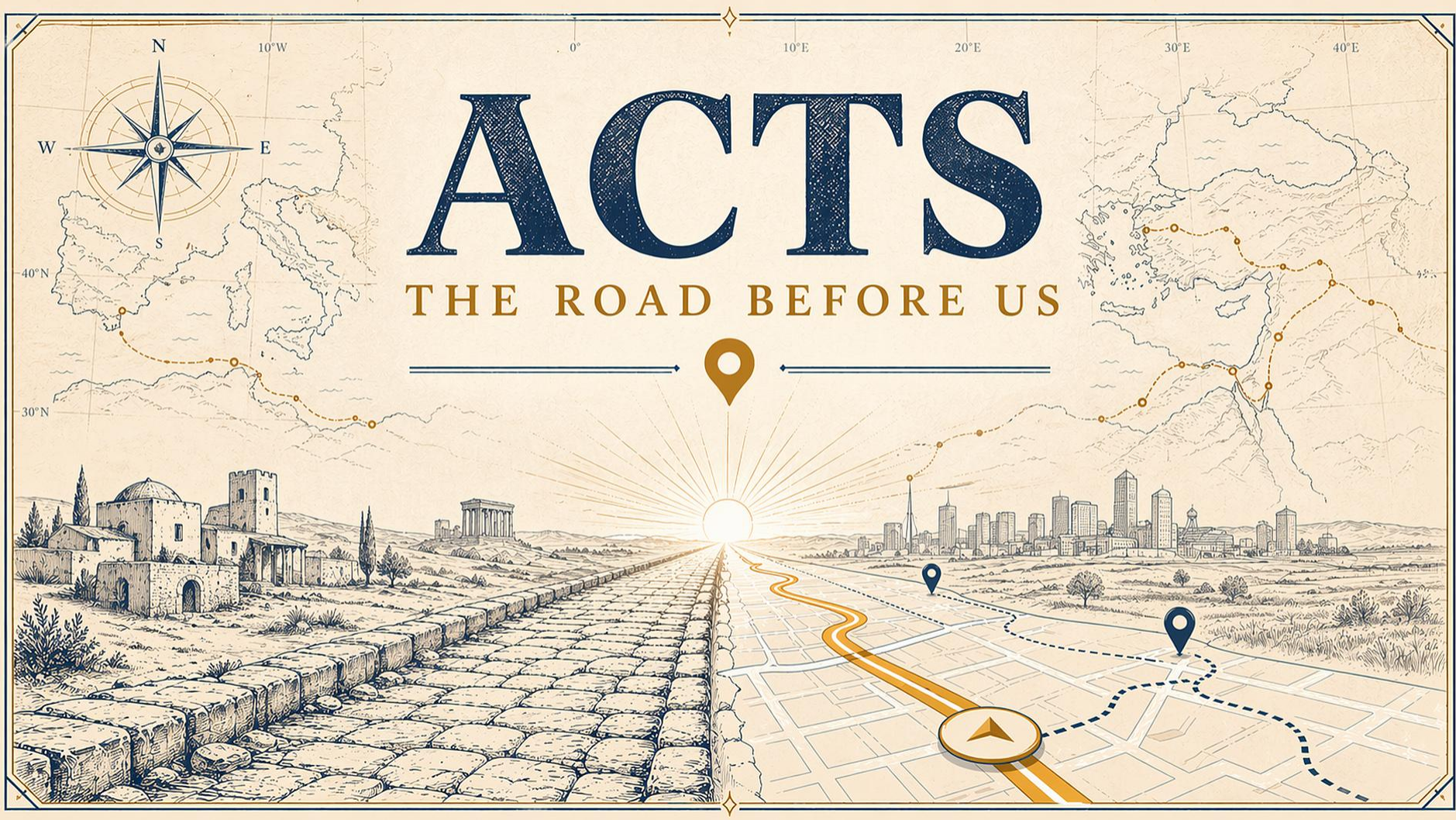
The table says, "Jesus has made a way."

That's grace.

And so as we come today, we're not coming because we've earned a place at this table. We're coming because Jesus has invited us.

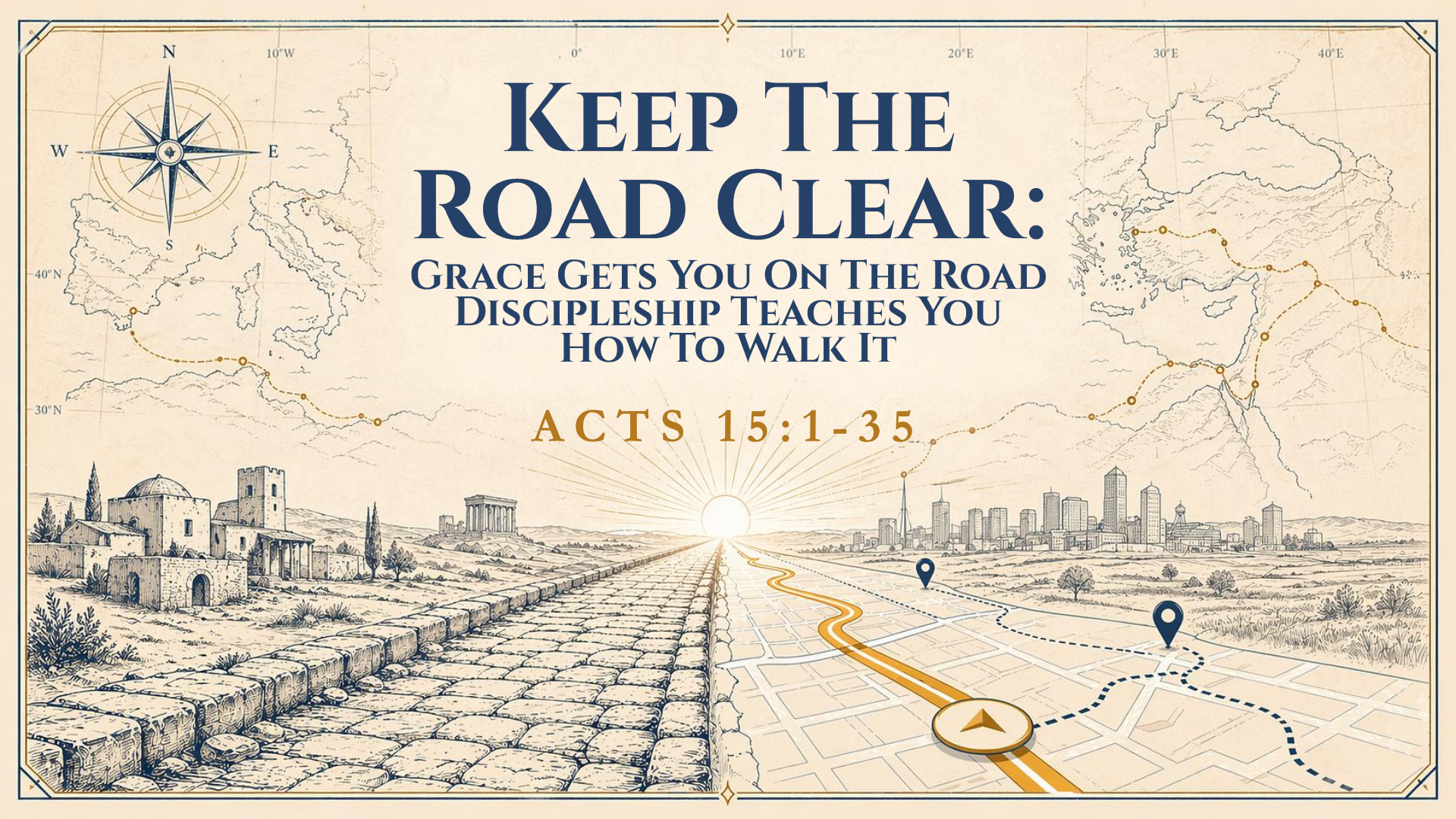
Grace gets us on the road. Grace keeps us on the road. And grace invites us to the table as we celebrate Jesus' life, death, and resurrection here.

So wherever you are in your walk with Jesus today, come. Receive His grace. And then, together, let's keep walking.



ACTS

THE ROAD BEFORE US



KEEP THE ROAD CLEAR:

GRACE GETS YOU ON THE ROAD
DISCIPLESHIP TEACHES YOU
HOW TO WALK IT

ACTS 15:1-35

ACTS 15: 1-5

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ACTS 15: 6-11

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ACTS 15: 12-18

ACTS 15:12-18 ¹² And all the assembly fell silent, and they listened to

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ACTS 15: 19-23

ACTS 15:19-23 ¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues. ²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, ²³with the following letter: “The brothers, both the apostles and the elders, to the brothers^[c] who are of the Gentiles in Antioch and Syria and Cilicia, greetings.



ACTS 15: 24-29

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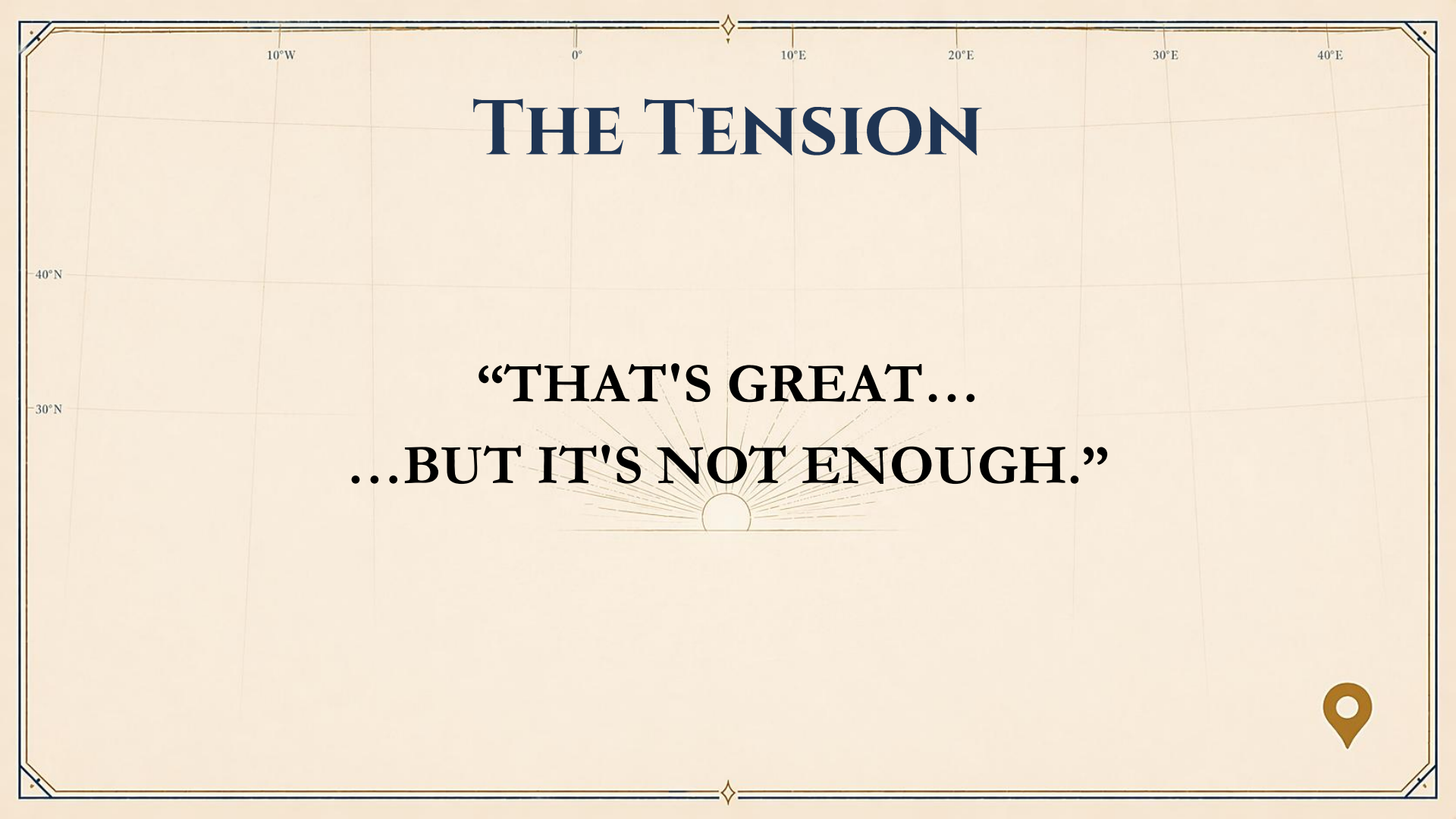


ACTS 15: 24-29

ACTS 15:30-35

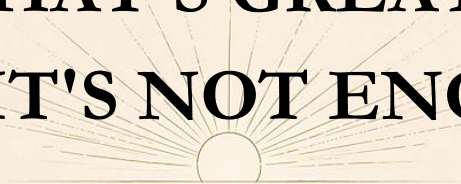
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THE TENSION

**“THAT'S GREAT...
...BUT IT'S NOT ENOUGH.”**



WHY PUT ON THE YOKE?

Heavy
Restrictive
Something we **CANNOT** carry



HAVE YOU EVER ASKED YOURSELF:

“AM I REALLY SAVED?”

“AM I REALLY ACCEPTED?”

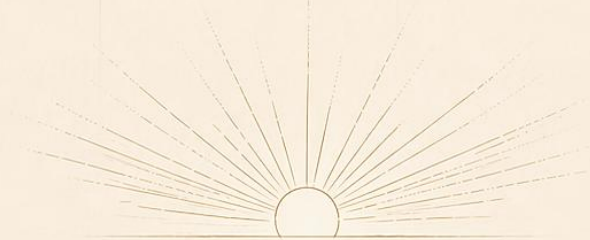
“DO I ACTUALLY BELONG?”

“IS JESUS REALLY ENOUGH?”



LET'S TAKE A WALK

WHAT HAPPENS WHEN WE ADD WEIGHT?



LEGALISM

Taking something that may be good, biblical, or important
and making it a requirement for acceptance with God or
belonging in His family



GRACE & DISCIPLESHIP

**GRACE:
GETS YOU ON THE ROAD.**

**DISCIPLESHIP:
TEACHES YOU HOW TO WALK IT.**



PLACEMENT

**WE DON'T LOWER
THE STANDARD OF DISCIPLESHIP.
WE CHANGE WHERE WE PUT THE STANDARD.**



TWO ROOMS:

ROOM OF GOOD INTENTIONS

- "Try harder."
- "Be better."
- "Don't let anyone see you struggle."
- "God will be happier with you if you perform."

ROOM OF GRACE

- "You're loved."
- "You can be honest."
- "You don't have to pretend."
- "Now, because you're loved, let's learn how to walk with Jesus."



10°W 0° 10°E 20°E 30°E 40°E

THE ISSUE ISN'T HOLINESS...

40°N 30°N

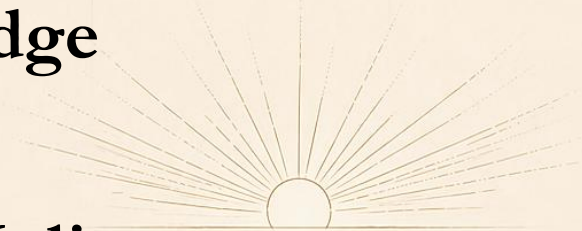
IT'S PLACEMENT.

What belongs in the doorway?
What belongs on the road?



STUMBLING BLOCKS

- Appearance
- Music & Entertainment
- Bible Knowledge
- Prayer
- Sexuality & Holiness
- Emotional
- Theological Understanding



CORE DISTINCTION

**DON'T TURN THE LESSONS OF
DISCIPLESHIP INTO THE
REQUIREMENTS OF SALVATION.**



THE COUNCIL'S MOVEMENT

1. IDENTIFIED THE BURDEN

“You're putting a yoke on them.”

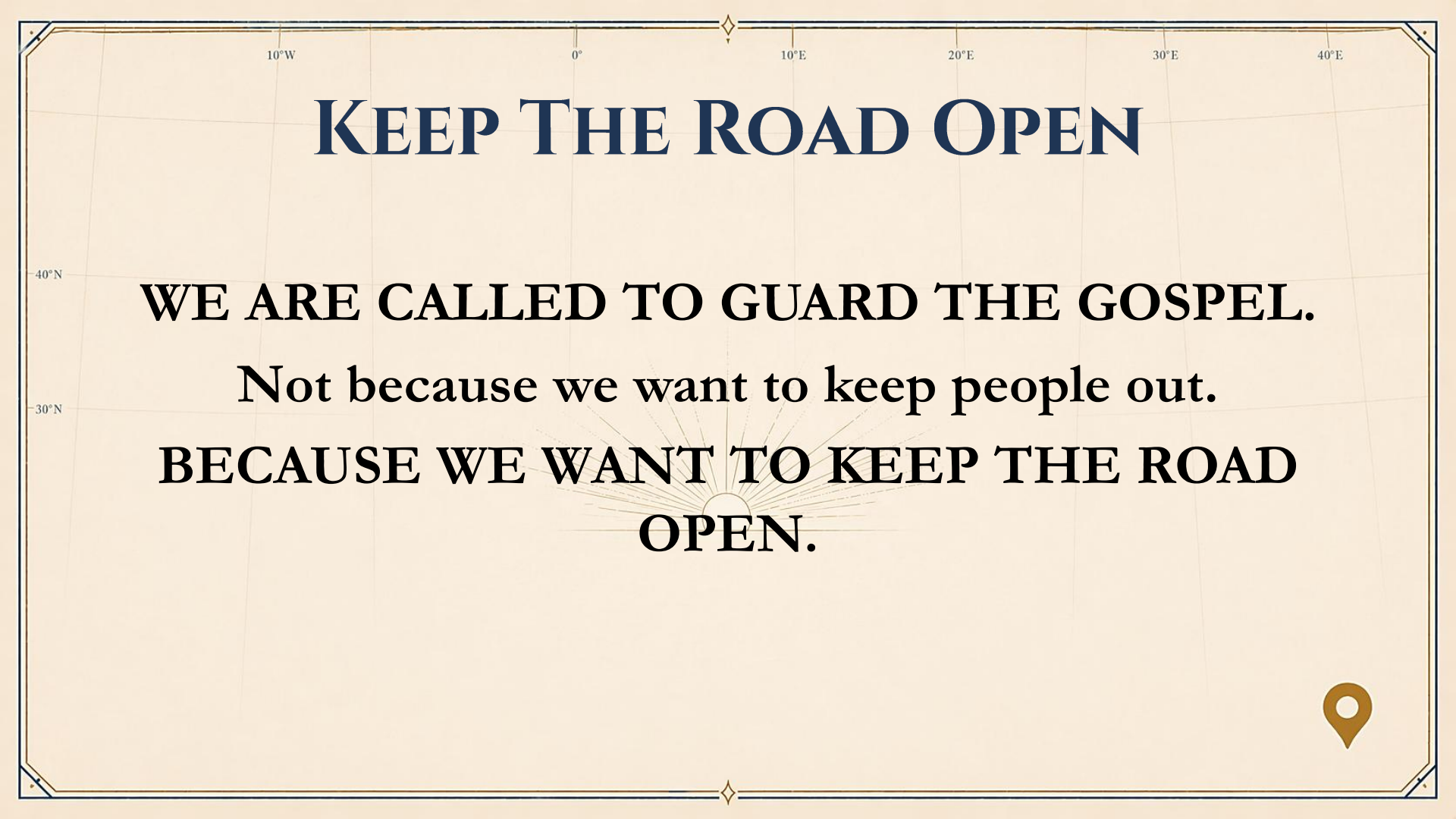
2. GUARDED THE GOSPEL

“It seemed good to the Holy Spirit and to us...”

3. SENT ENCOURAGEMENT

“They rejoiced because of its encouragement.”





KEEP THE ROAD OPEN

WE ARE CALLED TO GUARD THE GOSPEL.

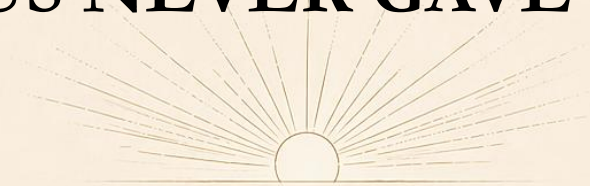
Not because we want to keep people out.

**BECAUSE WE WANT TO KEEP THE ROAD
OPEN.**



APPLICATION

**1. STOP CARRYING A BACKPACK
JESUS NEVER GAVE YOU.**

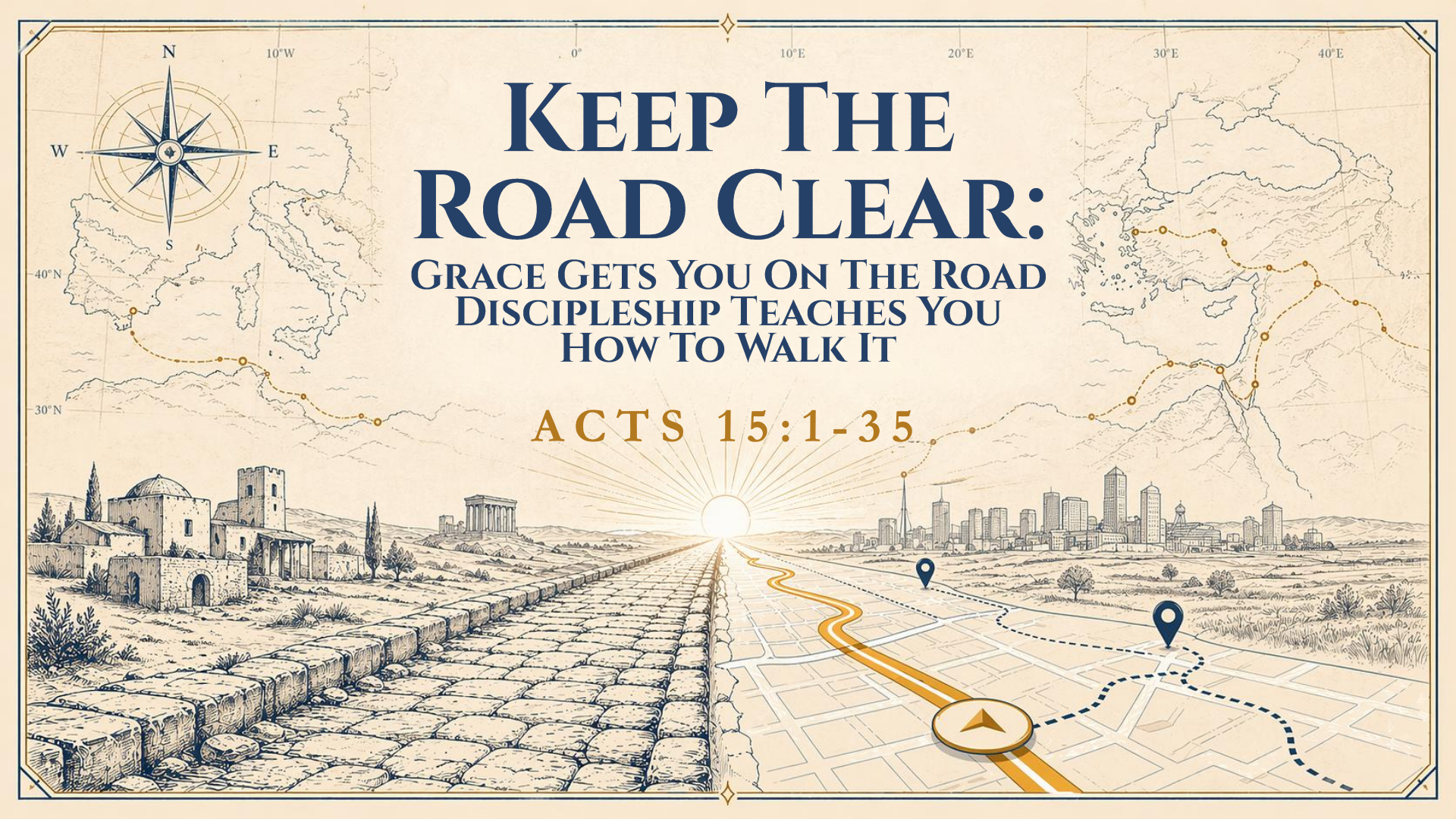


APPLICATION

**1. STOP CARRYING A BACKPACK
JESUS NEVER GAVE YOU.**

**2. TURN YOUR “REQUIREMENTS” INTO
DISCIPLESHIP**





KEEP THE ROAD CLEAR:

GRACE GETS YOU ON THE ROAD
DISCIPLESHIP TEACHES YOU
HOW TO WALK IT

ACTS 15:1-35

COMMUNION

GRACE GETS US ON THE ROAD.
GRACE KEEPS US ON THE ROAD.
GRACE INVITES US TO THE TABLE.

COME TO THE TABLE!

