

STRENGTHEN WHAT YOU START

Acts 13:6–14:28 (Controlling text: Acts 14:21–28)

Sermon #13 in "Acts: The Road Before Us"

Dave Geldart, Aug 9, 2026, Tru Community Church

1. [1] INTRO: STARTING VS STAYING

a. Every January, the gyms fill up.

- i. New Year, new me. Fresh planners. Color-coded calendars.

b. By February, half those treadmills are empty again.

- c. It's not just gyms.

d. Anybody can buy a houseplant.

- i. Not everybody keeps it alive past May.

e. Anybody can scatter grass seed across a yard.

- i. Not everybody comes back day after day to water and fertilize it.

f. Starting is exciting. Staying is hard.

- i. That's true of marriages. Businesses. Bible reading plans.

- ii. And it's true spiritually.

- 1. Introducing someone to Jesus is a beautiful moment.

- a. Walking beside them for years afterward is a completely different level of commitment.

2. Anyone can make an introduction.

a. Not everyone stays long enough to become family

- iii. Hold onto that thought, we're going to need it this morning.

g. Last week we watched something remarkable happen in the city of Antioch.

- i. The church was worshiping. Fasting. Praying.

- ii. And in the middle of it, the Holy Spirit spoke:

- 1. Set apart for me Barnabas and Saul for the work to which I have called them.

- iii. The church didn't freak out. They didn't complain or resist.

- iv. They gave away two of their very best leaders. Not their leftovers, their best.

v. That was last week's sermon: The Church That Sends Its Best.

- 1. Healthy churches don't just gather people.

- 2. Healthy churches send people.

vi. But sending raises a question we didn't answer last week.

- 1. What happens next?

- 2. You've sent your best leader,

- a. across the world, across town,

- b. into a hard conversation, into a new ministry.
 - c. Now what?
 - 3. We might assume the job is basically finished at that point.
 - a. Preach the sermon. Share the gospel.
 - b. Plant the church. Move to the next city. Mission accomplished.
 - 4. That is not what Paul and Barnabas do.
- h. Acts 13 and 14 tell the story of Paul's first missionary journey to Cyprus, Pisidian Antioch, Iconium, Lystra, Derbe.**
 - i. Lots of preaching. Miraculous works.
 - ii. God moving powerfully. Many coming to faith.
 - iii. Lots of opposition too, persecuted, kicked out of cities,
 - 1. Paul even stoned and left for dead.
 - iv. But the Kingdom keeps advancing anyway.
 - v. If we preach these two chapters as a travel itinerary, no matter how exciting,
 - 1. we'll miss the heart of the sermon.
 - 2. The places are the setting. They are not the point.
 - vi. Here's the point.
 - 1. When Paul and Barnabas reach the farthest edge of their journey,
 - 2. they don't take the short way home.
 - 3. They turn around and revisit every place they've just been,
 - a. walking back into danger, on purpose,
 - b. for the sake of people they'd only known a few months.
 - vii. That decision is the heart of this sermon.
- 1. [2] Strengthen what you Start**
- i. So today I want us to sit with one question.**
 - i. I'm going to ask it several times this morning, so get used to hearing it:
 - 1. Who are you strengthening?**
 - ii. Not who are you witnessing to.
 - 1. Not who are you inviting to church.
 - 2. Not who do you serve alongside.
 - 3. Those all matter, that's not today's question.
 - a. Who are you strengthening?**
- j. Let's find out what that word means.**
 - i. And let's start at the end of the story,
 - ii. because that's where Luke wants our eyes to land.

2. THE UNNECESSARY ROAD

a. [3] READ Acts 14:21-28

They preached the gospel in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said. Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.

[4] After going through Pisidia, they came into Pamphylia, and when they had preached the word in Perga, they went down to Attalia. From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed. On arriving there, they gathered the church together and reported all that God had done through them and how he had opened a door of faith to the Gentiles. And they stayed there a long time with the disciples.

- b. Read that again in your mind.
- c. It doesn't say and they hurried straight home.
- d. **Even though they didn't have to, it says they went back through Lystra. Iconium. Pisidian Antioch.**
 - i. Those are the exact cities where Paul had just been opposed, expelled, and stoned nearly to death.
 - ii. Luke doesn't rush past that detail. He puts it right in the middle of the story.
- e. Before we can understand why that return trip is so remarkable,
 - i. we need to understand what these two men had just survived to get there.

3. [5] WHAT IT COST TO GET THERE

- a. **So let's rewind and look at Paul's first missionary journey:**
 - i. I'll summarize for the sake of time —
 - ii. I'd encourage you to read the whole thing on your own this week.
 - iii. Everywhere the gospel went, so did the opposition.
- b. Paul and Barnabas leave Antioch exactly the way we described last week —
 - i. sent by the church and the Holy Spirit,
 - ii. commissioned through prayer and fasting.
- c. **They sail first to the island of Cyprus.**
 - i. **Starting in in the city of Salamis**
 - ii. **Preaching all the way to Paphos** - where they run into a Jewish sorcerer named Elymas, who does everything he can to keep the Roman governor — Sergius Paulus, from hearing the gospel.

- iii. Paul confronts him, and by the Holy Spirit's power,
 - 1. Elymas is struck blind and had to be led away by the hand,
 - 2. a scene eerily similar to Paul's own conversion.

iv. The governor believes in Jesus!

- 1. That governor's name, Sergius Paulus, isn't just a narrative detail.
- 2. [6] Archaeologists have found his name and title inscribed in stone on Cyprus, exactly where and when Luke says he served.
- 3. Luke isn't writing legend. He's writing history,
 - a. the same factual history that culminates in an empty tomb and a risen King.

d. [7] From Cyprus, they sail to Pamphylia and then up to Pisidian Antioch in Galatia.

- i. On the Sabbath, Paul preaches in the synagogue,
 - 1. tracing Israel's story from Abraham to Jesus as the promised Messiah.

ii. The response is electric.

- 1. People beg them to come back,
- 2. and the next week nearly the whole city shows up.

iii. That should have been the highlight of the missions trip. Instead, it becomes the trigger for trouble.

- 1. Jealous Jewish leaders stir up persecution and run Paul and Barnabas out of the region.

iv. Luke closes the scene with this telling line in v 52:

- 1. [8] And the disciples were filled with joy and with the Holy Spirit.
- 2. If you've been with us through this series, you know the refrain by now.
- 3. Opposition is not evidence that God isn't working.
 - a. Often, it's evidence that He is.
 - b. And wherever God is working, His spirit brings deep joy

e. In Iconium, it happens again.

- i. The city splits, a plot forms to stone them, and they escape just in time.

f. They run to Lystra.

- i. **Paul heals a man who has never walked**, and the crowd is so stunned they try to worship Paul and Barnabas as the gods they knew: Zeus and Hermes
- ii. Even local priests of Zeus bring bulls to sacrifice to them.
- iii. Paul and Barnabas barely talk them down.
- iv. **Then in one of the fastest reversals in Scripture, opponents from Pisidian Antioch and Iconium track Paul to Lystra,**

- 1. turn the same crowd against him,

2. and stone him, leaving him for dead outside the city.
3. The man planting these churches is, by every appearance, dead in a ditch.
4. But Luke says it almost too casually: the disciples gather around him, and he gets up and walks back into the city that just tried to kill him.
- v. **This whole scene so closely mirrors Jesus' triumphal entry into Jerusalem**, his execution by the same cheering crowds later that week, and his miraculous resurrection right afterward
 1. The pattern is simply continuing – and we're meant to see it!
- g. **The next day, Paul and Barnabas leave for Derbe**, where many come to faith.
- h. **Pause -- By any reasonable standard, the mission is complete:**
 - i. Many cities reached, churches planted, enemies survived.
 - ii. From Derbe, there's a direct road home that avoids every city that just turned violent.
 1. That would have been the wise move from my perspective.
 2. Nobody would have blamed them for taking it.
 - iii. But that's not what they do. They're following Someone with a far bigger perspective!
- i. **Luke tells us they decided to retrace their steps:**
 - i. back through Lystra, the city that stoned Paul;
 - ii. back through Iconium, which plotted to kill him;
 - iii. back through Pisidian Antioch, which ran him out of the region and hunted him ever since.
 - iv. Think about what that decision costs.
- j. This isn't Paul proving something.
 - i. He'd already proven whatever needed proving.
- k. This is a man walking back toward people who could kill him,
 - i. because there were still people there who needed him.
- l. **It would be easy to preach this as a story about courage, and there's courage in it.**
 - i. But I don't think courage is the main thing Luke wants us to see.
 - ii. If it were, this sermon would simply be "be braver, take more risks,"
 1. and for some of you, that might be exactly the word you need right now!
 - iii. But that's not primarily what's driving Paul back.
- m. **What's driving him back is love.**

- i. Specific, personal, costly love for specific, named, still-forming disciples he'd left behind,
- ii. people whose faces he could picture, whose names he knew.
- iii. He's going back because there were new believers in those cities who still didn't know how to stand on their own.

4. [9] HOW WE STRENGTHEN

- a. **Look back at v21-23 with me**
- b. Two words carry most of the weight in that sentence: Strengthening. Encouraging.
 - i. Not recruiting. Not fundraising. Not building a bigger platform.
- c. Strengthening people who were already there. Encouraging people he already loved.
- d. Then this line, which we so easily skip past:
 - i. [10] We must go through many hardships to enter the kingdom of God.**
- e. Notice what Paul doesn't say.
 - i. He doesn't say, Sorry that happened to me, but things should be easier for you. He doesn't hide the scars.
- f. He shows up still bruised from Lystra and tells these young believers the truth:
 - i. the road you're on will cost you too.
- g. That's not discouragement. That's the most honest kind of pastoral care there is.
- h. False expectations can destroy faith.**
 - i. If I believe following Jesus is supposed to make my life easier,
 - ii. the first real trial will convince me God has abandoned me.
 - 1. Some of you know that trap well. Maybe you're still in it.
 - iii. But if someone who has already walked that road tells me ahead of time,
 - 1. this will be hard, and you'll still be on the right road when it is,
 - 2. hardship no longer catches me off guard.
 - 3. It becomes something I was prepared for.
 - iv. Opposition is not evidence that God isn't working.**
 - 1. Often, it's evidence that He is.**
- i. Paul isn't teaching an academic class on suffering.
 - i. He's letting these new believers see his own scars and saying:
 - ii. I've walked that road. Jesus was faithful. He will be faithful for you too.
- j. Then Luke adds one more detail,
 - i. [11] Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord.**
- k. It would be easy to make this whole sermon about church leadership structure.

- i. That's a real and important part of it. But it's not actually the point.
- l. Appointing elders is simply the most visible example of a much bigger principle:**
 - i. mature disciples raise up other people to carry the mission forward.
- m. Sometimes that looks like a formal, appointed leader.**
 - i. More often it looks smaller, a friend who keeps showing up,
 - ii. a mentor who keeps asking hard questions,
 - iii. someone willing to stay in your life long enough to help you become who Jesus is shaping you to be.
- n. Elders were how that principle got expressed in first-century house churches**
 - i. This was the church leadership before pastors, staff, or buildings,
 - ii. and it's still the outline of how we lead today.
- o. For us, it might look like a LIFE Group leader who keeps checking on someone after a hard season.**
 - i. Or two people walking together in an intentional discipleship relationship.
 - ii. Or a parent discipling their own kids at the dinner table.
 - iii. Or someone walking a friend through their first year of sobriety, or marriage, or following Jesus at all.
- p. The form changes from culture to culture.
 - i. The principle doesn't: **multiplication only happens when someone stays long enough to strengthen another.**
- q. Notice what Paul refuses to become.
 - i. He doesn't set himself up as the ongoing authority these churches will depend on forever.
 - 1. He doesn't say, I'll be back every week.
 - 2. He doesn't build a headquarters that every decision has to run through.
- r. He raises up local people, then commits those churches to the Lord, not to himself.
 - i. That's the difference between a leader who wants to be needed and a leader who wants people to grow.
 - ii. There's a difference between making a convert and making a disciple, and Paul understood it better than almost anyone in church history.
- s. A convert is someone who has believed.
 - i. A disciple is someone who is learning, over time, in relationship, to actually follow Jesus.
- t. A convert can happen in a moment.
 - i. A disciple takes years.
- u. Paul could have simply counted converts and kept moving.

- v. If the goal was only to spread the message as far and fast as possible,
 - i. Paul's job was already finished. Mission accomplished. On to the next region.
- w. **But Paul knew that new faith, left unattended, doesn't automatically become the discipleship Jesus calls for.**
 - i. The new believers in Lystra had just watched their neighbors try to worship Paul as a god one week and stone him as a criminal the next.
 - ii. Who was going to help them process that?
 - iii. Who was going to teach them to read the Scriptures Paul had quoted in the synagogue?
 - iv. Who was going to walk with them the first time their own faith cost them something?
- x. Somebody had to stay connected long enough to answer those questions.
 - i. So Paul went back and became that somebody,
 - 1. even though going back was the most expensive route available to him.
- y. That's the difference between introducing someone to Jesus and helping someone become like Jesus.
 - i. **Anyone can make an introduction.**
 - ii. **Not everyone stays long enough to become family.**
- z. And it's not just the disciple who benefits here.
 - i. The discipler, the one initiating, shepherding, staying, is blessed at least as much.
 - ii. Some of my most meaningful relationships started exactly this way:
 - 1. someone I committed to, stuck with, poured into, even when it cost me.
 - 2. Many of them have become my deepest friends -- my family!
 - a. some for a season, others for years.
 - 3. And in God's economy, when one person invests, everyone benefits!

5. [12] WHO STRENGTHENED YOU?

- a. **A while back, we introduced an image some of you may still remember: the Four Chairs of Discipleship.**
 - i. Chair One: Curious, someone exploring who Jesus is.
 - ii. Chair Two: Disciple, someone learning to follow Jesus, with another believer walking alongside them.
 - iii. Chair Three: Disciplemaker, someone who has begun helping someone else follow Jesus.

- iv. Chair Four: Coach, someone developing other disciple-makers and leaders.
- b. The goal was never simply to fill Chair Two and stay there forever.
 - i. The goal is movement, every mature believer helping one more person take one more step.
 - 1. That's exactly what Paul is doing in Lystra, Iconium, and Pisidian Antioch.
 - 2. He's not asking, How many chairs can I fill?
 - 3. He's asking, Who's ready to move to the next one, and who's going to help them get there?
- c. **Think back for a second: who strengthened you?**
 - i. Not who impressed you with a great talk or a talent on stage.
 - ii. **Who strengthened you?**
 - 1. Maybe it was a parent who prayed for you before you knew what prayer even was.
 - 2. A Sunday School teacher who remembered your name every week.
 - 3. A coach, a mentor, a small group leader, a friend who met you for coffee more times than either of you could count.
 - iii. If I asked you to explain why that person mattered, I doubt you'd start with a sermon they preached.
 - 1. You'd probably say something simpler:
 - a. They kept showing up. They never gave up on me.
 - b. They noticed when I disappeared. They stayed.
 - iv. I can think of a number of faces who were that for me. Who STRENGTHENED AND ENCOURAGED me during key times in my life.
 - 1. **WHO STRENGTHENED YOU?**
 - v. That's what Paul did for Lystra. For Iconium. For Pisidian Antioch.
 - 1. Now it's your turn to be that person for someone else.

6. [13] WHO ARE YOU STRENGTHENING?

- a. So this morning, I want to ask you the same question I asked at the start, and I want you to actually sit with it instead of letting it float past.
 - i. **[13] Who are you strengthening?**
 - ii. Not who do you know. Not who do you like. Not who sits near you on Sundays.
 - iii. **Who is becoming more like Jesus because you are intentionally investing in them?**

b. Here's what that could look like this week:

c. [14] If a name already came to mind, reach out today.

- i. Warm back up the relationship.
- ii. Send the text. Make the call. Ask them to coffee or lunch.
- iii. Follow up. Even even if it's been a bit
- iv. Don't wait for the right moment, Paul didn't wait for Lystra to feel safe again.

d. [15] If no name came to mind, that's information too.

- i. It likely means it's time to get into a relationship where strengthening can happen at all.
- ii. **[16] The simplest next step: grab a Discipleship Connection signup sheet on the welcome table on your way out, and drop it in the giving box.**
 1. Or use the QR code on the screen
 2. That's it — we'll do the work of getting you connected.
- iii. **If you'd rather have that conversation in person, grab me, an elder, a staff member, or your LIFE Group leader this week and just say:**
 1. "help me find someone to strengthen."
- iv. You don't need a title or a degree.
- v. Paul didn't ask am I qualified before he turned back toward Lystra —
 1. he asked, who's still there, still forming, still needing someone to stay.

e. [17] If you're not in a LIFE Group yet, that's the same sign.

- i. That's where "who's still there" gets easiest to see — visit and join one this month. → We've got two right now, with a third launching next month.
- f. Already in a LIFE Group but mostly just showing up?
 - i. **[18] Begin engaging someone intentionally**
 - ii. Pick one person in that group and start showing up for them specifically, not just the group.
 1. Consciously shift your thinking from yourself to others
 2. Show up to group already asking not what can I get, but who can I encourage?

iii. Who's still there for you to strengthen?

g. One more word: If you're the one who needs strengthening right now —

- i. if you're new, or struggling, or standing on shaky ground —

ii. [19] Don't wait to be strong before you let someone in.

1. Paul went looking for people exactly like you.
- iii. **Ask someone to disciple you.**
 1. Take the initiative to say what's really going on.

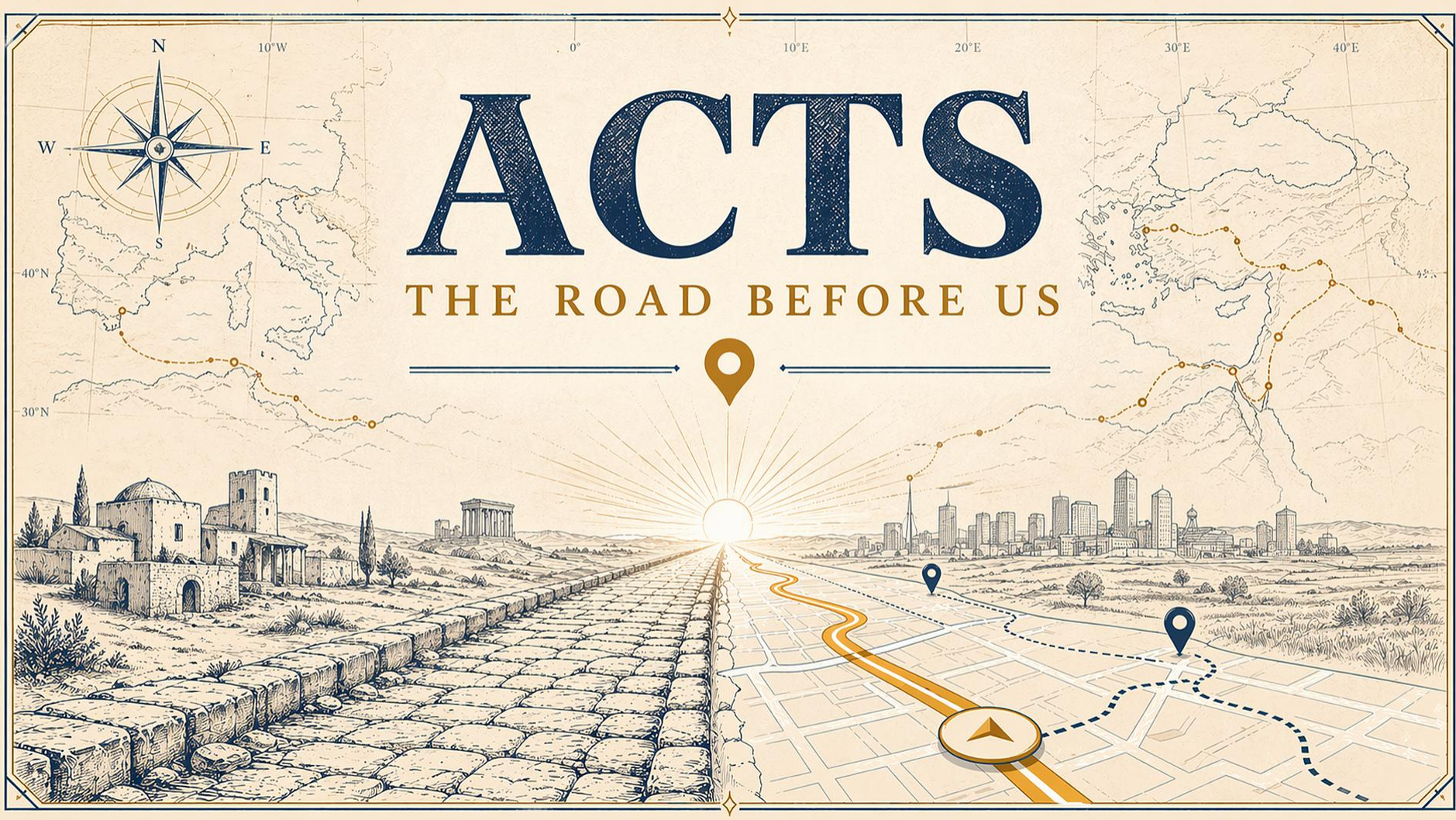
2. Use that same signup sheet — it works both directions.
3. It's not just for people ready to pour into someone else. It's for you too.
- iv. **Even easier: Get connected with a LIFE Group** — the most natural place to become known and form meaningful relationships.

7. [20] STRENGTHENED TO STRENGTHEN

- a. Eventually, the journey ends where it began, back in Syrian Antioch, with the church that first sent them.
- b. They gather everyone together and report all that God had done,
 - i. and how he had opened a door of faith to the Gentiles.
- c. They don't lead with their accomplishments:
 - i. how far they traveled, how brave they were, or how often they nearly died.
 - ii. They don't even lead with the number of converts.
- d. They lead with what God did.
 - i. That's not false modesty. That's an accurate account of what actually happened.
 - ii. Paul and Barnabas were faithful. God was the one working.
 - iii. It wasn't because they were awesome.
 1. It's because God was, and He still is.
- e. We get to live that same story right now, in this church.
 - i. **That's part of why we've stepped into helping plant a new church in Hays,**
 1. we're not just cheering from a distance, we're sending, the same way Antioch sent Paul and Barnabas.
 - ii. **It's part of why, when Sheree Wuertz gave her missions report about their ministry in Ecuador, it's not a guest update.**
 1. It's the same report Paul gave,
 2. this is what God is doing through people we sent.
 - iii. Every one of those is this same passage playing out again, right in front of us.
- f. Then Luke ends the whole two-chapter journey with one quiet little sentence.
 - i. [21] **And they stayed there a long time with the disciples.**
 1. After all that traveling. All those sermons. All those miracles. All that opposition, and blood, and grief.
 - ii. Luke lands the story on relationship. On simply being present with people.
 - iii. That's not an accident. That's the whole sermon in one sentence.
- g. As I sat with this passage this week, one sentence kept surfacing in my mind:
 - i. **Anyone can make an introduction.**

1. **Not everyone stays long enough to become family.**
- ii. Paul introduced people to Jesus everywhere he went. But he never stopped there.
 1. He committed to them.
 2. He came back. He strengthened them.
 3. He told them the truth about hardship instead of hiding it.
 4. He raised up people who could keep leading after he was gone.
 5. And then he entrusted every one of them to the Lord,
 - a. because ultimately, they were never his to keep.
- iii. **I want you to see that Paul was only reflecting Someone else.**
 1. **Because isn't that exactly what Jesus has done for us?**
 2. Jesus didn't just die for our sins, rise from the grave, and disappear.
 3. He gave us his Spirit to be with us always.
 4. He gave us his Word so we could know his heart.
 5. He gave us his Body, the church,
 - a. a family to walk with us so we're not alone.
 6. He continues to intercede for us.
 7. He continues to strengthen us, even now, even this morning,
 - a. even in whatever you're walking through this week.
- h. Paul wrote this to another one of his churches:
 - i. **[22] PHIL 1:6 -- Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.**
 - ii. That's our hope -- Jesus finishes what he starts.
 - iii. He has never once walked away from someone he began a work in.
 - iv. And because he has strengthened us, we now get the privilege of strengthening someone else.
 - v. So don't leave this morning simply asking, What did I learn today?
 1. Leave asking: Who will be stronger in Christ because I stayed?
 - vi. Because that's how a ripple of God's work actually spreads, from one person, faithfully returning to another,
 1. over and over, until the whole region hears the gospel,
 2. and then the whole world.
 - vii. **Who knows what God might do as you commit to strengthening someone else?**

8. PRAY

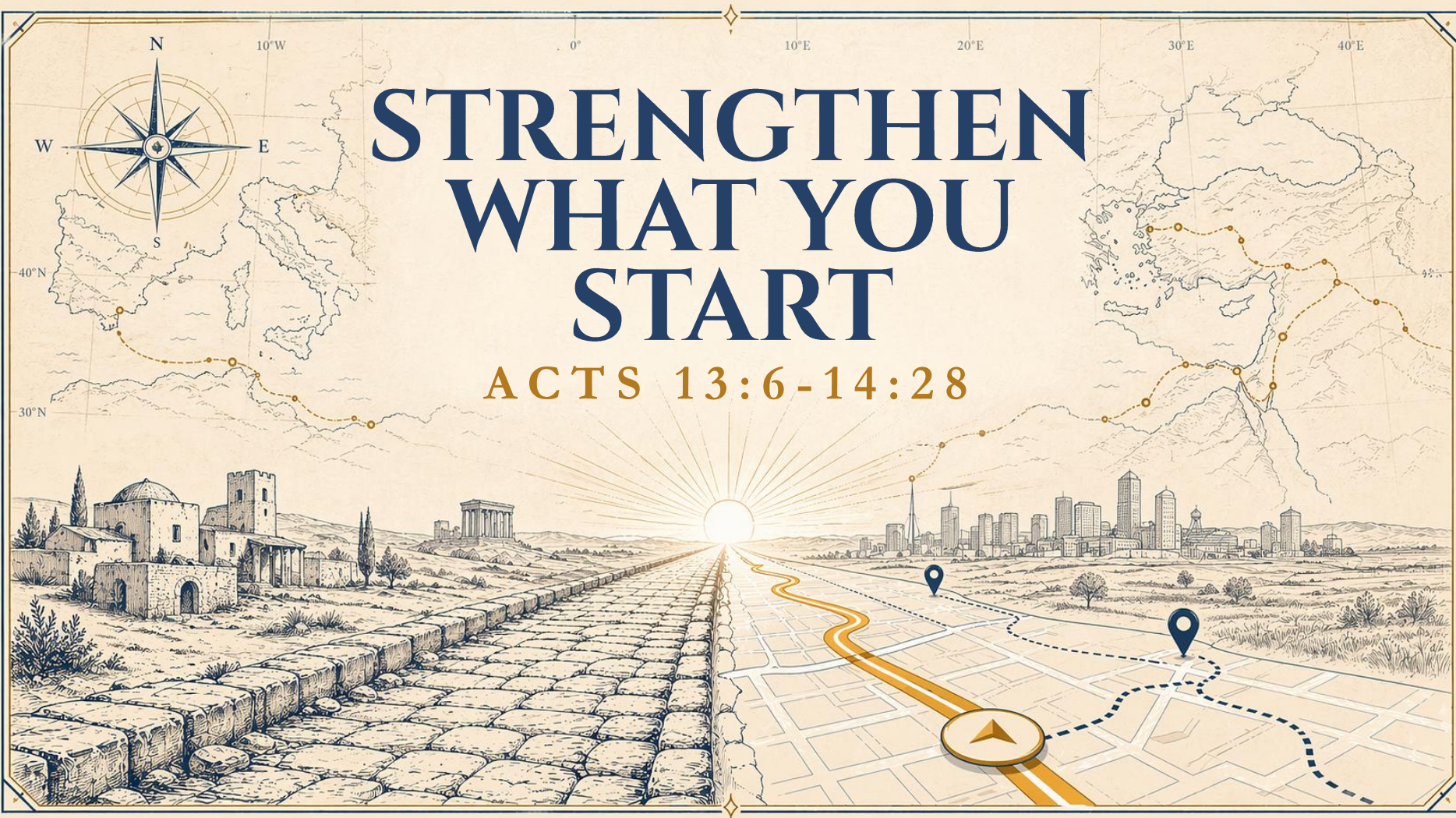


ACTS

THE ROAD BEFORE US

STRENGTHEN WHAT YOU START

ACTS 13:6-14:28



THE UNNECESSARY ROAD

ACTS 14: ²¹ They preached the gospel in that city [Derbe] and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, ²² strengthening the disciples and encouraging them to remain true to the faith. “We must go through many hardships to enter the kingdom of God,” they said. ²³ Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.

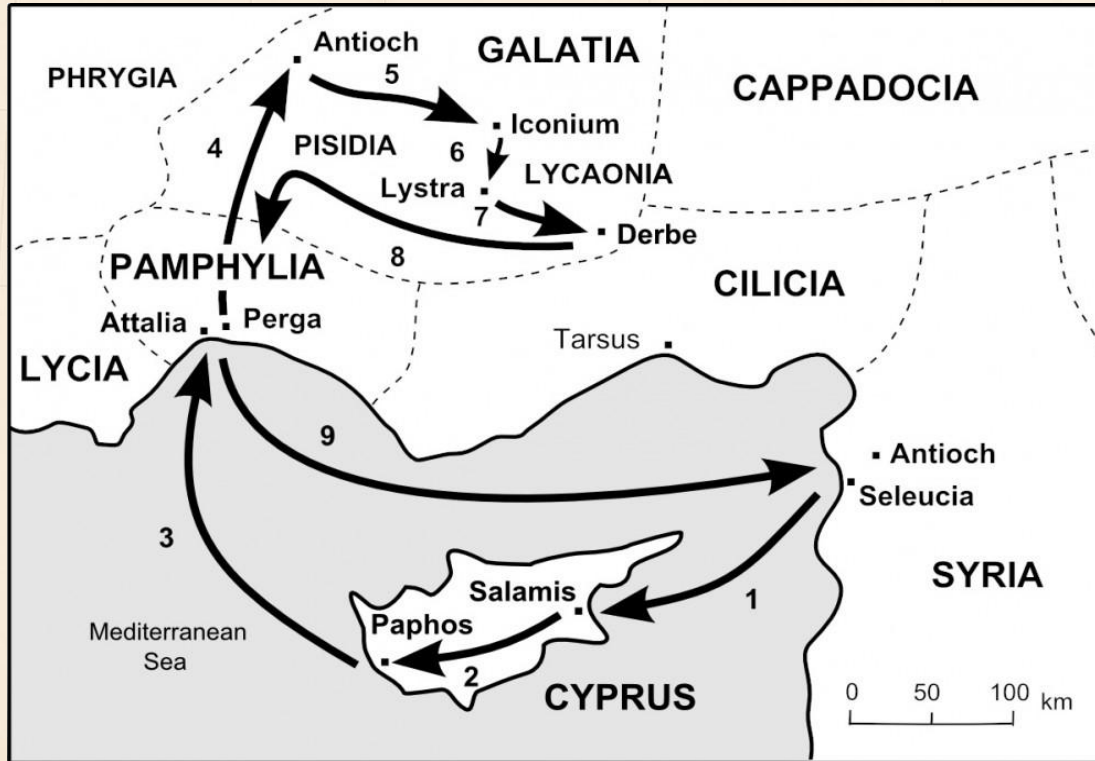


THE UNNECESSARY ROAD

ACTS 14: ²⁴ After going through Pisidia, they came into Pamphylia, ²⁵ and when they had preached the word in Perga, they went down to Attalia. ²⁶ From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed. ²⁷ On arriving there, they gathered the church together and reported all that God had done through them and how he had opened a door of faith to the Gentiles. ²⁸ And they stayed there a long time with the disciples.



WHAT IT COST TO GET THERE



PAUL'S FIRST MISSIONARY JOURNEY



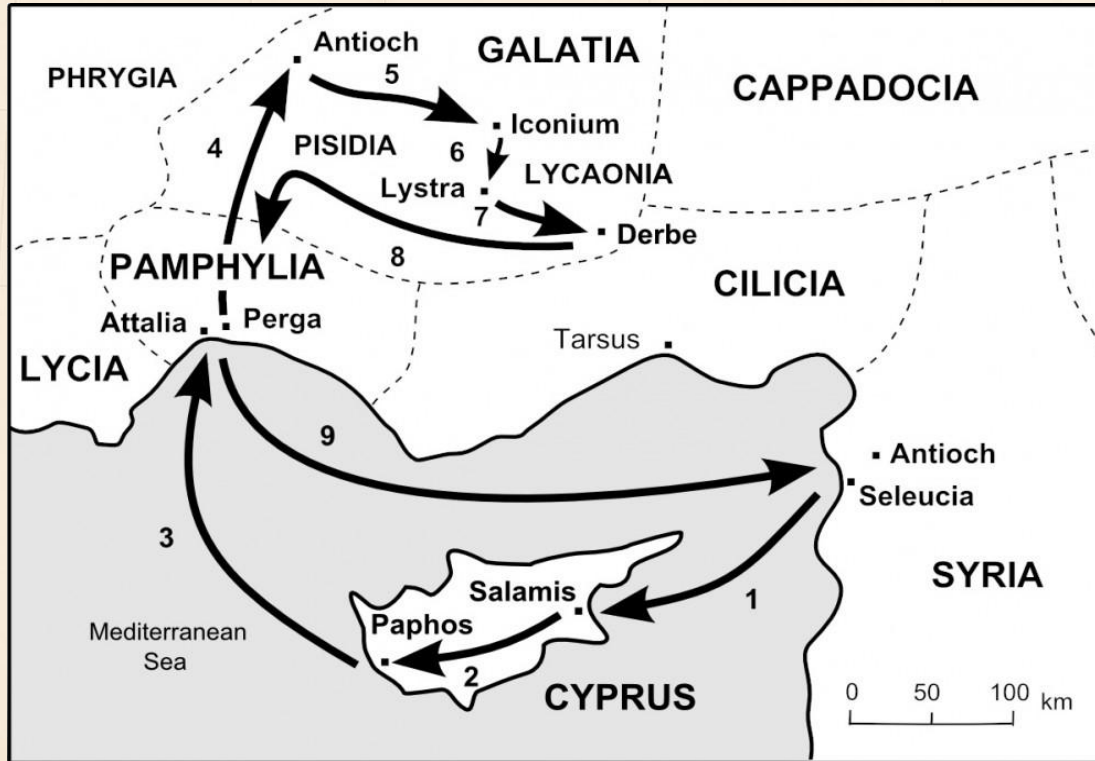
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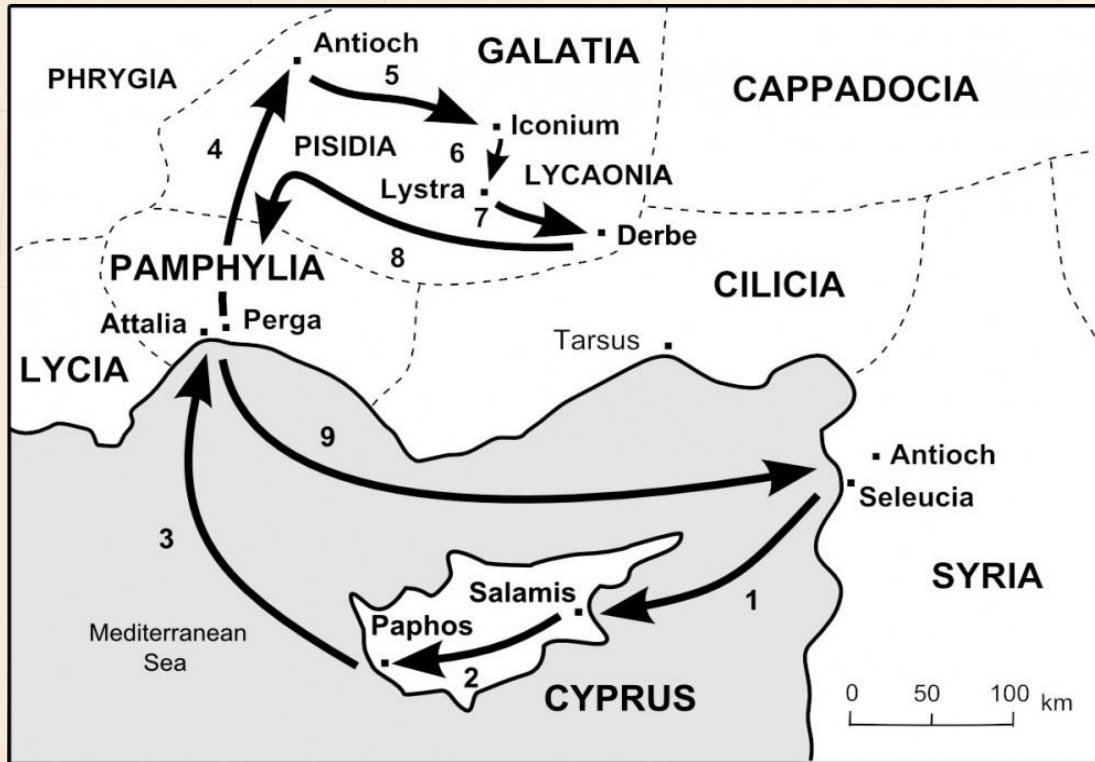
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PAUL'S FIRST MISSIONARY JOURNEY



WHAT IT COST TO GET THERE



PAUL'S FIRST MISSIONARY JOURNEY

ACTS 13: ⁵² And the disciples were filled with joy and with the Holy Spirit.



HOW WE STRENGTHEN

ACTS 14: ²¹ They preached the gospel in that city [Derbe] and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, ²² **strengthening** the disciples and **encouraging** them to remain true to the faith. “We must go through many hardships to enter the kingdom of God,” they said. ²³ Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.



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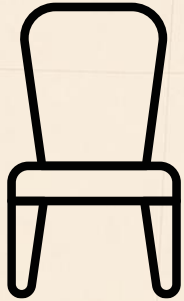
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WHO STRENGTHENED YOU?

THE FOUR CHAIRS OF DISCIPLESHIP

1



CURIOUS

2



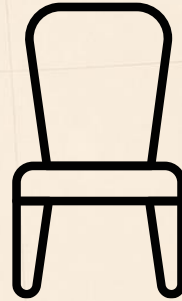
DISCIPLE

3



DISCIPLEMAKER

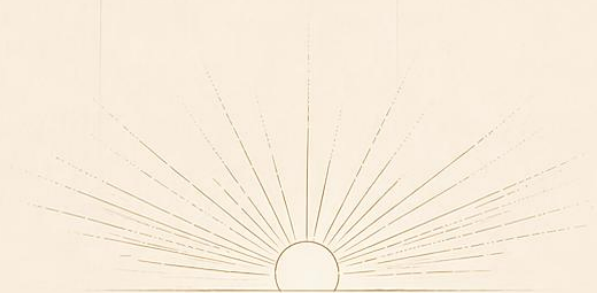
4



COACH

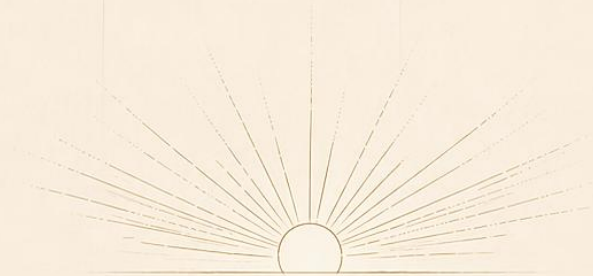


WHO ARE YOU STRENGTHENING?



WHO ARE YOU STRENGTHENING?

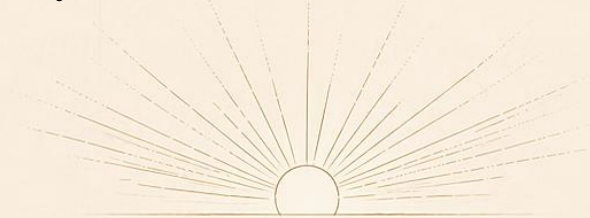
Reach out to that person today



WHO ARE YOU STRENGTHENING?

Reach out to that person today

If you don't know who:



WHO ARE YOU STRENGTHENING?

Reach out to that person today

If you don't know who:
Discipleship Connection Signup Sheet



WHO ARE YOU STRENGTHENING?

Reach out to that person today

If you don't know who:

Discipleship Connection Signup Sheet

Get in a LIFE Group



WHO ARE YOU STRENGTHENING?

Reach out to that person today

If you don't know who:

Discipleship Connection Signup Sheet

Get in a LIFE Group

Begin engaging someone intentionally



WHO ARE YOU STRENGTHENING?

Reach out to that person today

If you don't know who:

Discipleship Connection Signup Sheet

Get in a LIFE Group

Begin engaging someone intentionally



Don't wait to be strong to let someone in
Ask someone to disciple you & get in a LIFE Group



STRENGTHENED TO STRENGTHEN

ACTS 14: ²⁶ From Attalia they sailed back to Antioch...

²⁷ On arriving there, they gathered the church together and reported all that God had done through them and how he had opened a door of faith to the Gentiles.

²⁸ And they stayed there a long time with the disciples.



STRENGTHENED TO STRENGTHEN

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STRENGTHENED TO STRENGTHEN

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PHILIPPIANS 1:6 Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.



STRENGTHEN WHAT YOU START

ACTS 13:6-14:28

