

The Upside-Down Triumph

Luke 19:28-44 | Dave Geldart | 2025-04-13 | Tru Community Church

1. WELCOME & Announcements

- a. Connect Cards & Giving
- b. StG Easter Egg Hunt today 3pm at the park in StG
- c. **This week is HOLY WEEK**
- d. **Happy Palm Sunday**
- e. **Messianic Passover Seder Potluck – Wed 630p here (remembering the Last Supper JC shared with his disciples and seeing how it all points to him)**
- f. Good Friday Svc here 6pm – remembering and worshipping Jesus for his Death on the cross for us
- g. And then joining us next Sunday Easter as we celebrate when Jesus rose bodily from the dead, offering us hope to do the same!
 - i. Invite a friend or neighbor

2. This Holy Week:

- a. Encouragement to audience – LEAN IN
- b. Holidays go by so fast
- c. The true purpose of the holiday—HOLY DAYS – is a time SET APART for a special purpose (HOLY) for us, to slow down and remember... to reflect and celebrate well
 - i. Holidays, after all, were God's IDEA!
 - 1. He knows how people work, and knows we need help remembering and celebrating well.
 - ii. So lean in!
- d. Really entering meaningfully into this Easter Holy-Week **will not happen by accident** this week. Inertia will carry you through with little more than blips on the radar.
- e. **Slow down.** – Choose to set these days apart this week. With your kids, spouse, friends.
 - i. Choose to hear and remember what God's done – how he's moved heaven and earth --- and gave everything he had – for you.

3. PRAY

4. [1] Today we're going to be in Luke 19 looking at the Upside-Down Triumph (of Jesus)

5. Background

- a. Jesus has been ministering and teaching his disciples for a few years now.
 - i. And we're about at the end.
- b. JC has been heading toward Jerusalem for a while, ever since Chapter 9
 - i. Jesus kicks it into high gear with his mission
 - ii. Slowly but deliberately making his way through the countryside toward Israel's capitol city:
Jerusalem
 - iii. A great crowd of his followers collects around him as he goes
- c. **So, Messianic expectations are HIGH!**
 - i. Everyone is beginning to really believe that JC is the Christ! The long-prophesied God-King who would finally come to save Israel from their enemies and set up

God's eternal Kingdom here on earth, with Jerusalem as its capitol!

- ii. In fact, he just told everyone a parable about a king (very clearly Jesus) who leaves for a while and then returns to reward his faithful servants and to defeat his enemies

6. Try to put yourselves in their shoes.

- a. This is what every Jew had been waiting for with GREAT LONGING all their lives. All their parents lives, and their parents, and their grandparents going back generations and generations.
- b. [2] A Brief History of Israel
- c. [3] 1000 years before, (approx. 1000BC) under King David, God established the Jewish kingdom in glory and splendor.
 - i. But soon after, the glory days dimmed as Israel continued to stray into disobedience and rebellion against YAHWEH, their God.
- d. [4] Only 70 years later, in 930 BC, after a brutal civil war, God's People split into 2 kingdoms.
 - i. And things hadn't been right ever since.
- e. [5] 200 yrs later, around 740 BC, Northern Israel, who had largely turned to idol worship, was conquered and obliterated by the Assyrians. A slow painful process that took 18 years.
- f. And with Southern Israel (also known as Judah), things weren't much better.
 - i. [6] 250 yrs after that, 605BC conquered by Babylon, many exiled, Jerusalem in ruins (Daniel in the Lion's Den)
 - ii. [7] 66 yrs later in 539BC Conquered by Medo-Persia
 - iii. [8] Not long after, many Jews allowed to return and rebuild Israel.
 - 1. But it was an inglorious time of strife and difficulty. Nothing like the glory days.
 - iv. [9] Then 200 yrs later, in 333BC Conquered by Alexander the Great and the Greeks
 - v. [10] 323 BC after his untimely death, endured fighting for control under various Generals until 305 BC
 - 1. First being ruled by Ptolemeic kingdom in Egypt
 - 2. Then by Seleucid kingdom of Asia Minor/Turkey
 - vi. [11] Then in 167 BC Antiochus IV, a Selucid King, responded to another civil war in Jerusalem by viciously attacking the city. Outlawed practice of Jewish religion under pain of death, many other atrocities, including desecrating the Temple in Jerusalem by entering into the Holy place and sacrificing a pig (unclean animal!) on God's alter to Zeus.
 - vii. [12] This led to the Maccabean revolt. Restored Jewish rule over Palestine. In 142 BC
 - 1. The Celebration of Hanukkah dates to the rededication of the temple during this time
 - 2. Almost 80 years of relative peace self-rule
- g. [13] Then in 63BC, conquered by Rome.

- i. Ruled with an iron fist.
- ii. And stripped of autonomy, dignity, wealth.
- iii. Under yoke of heavy taxes to Caesar

h. [14] As we enter into the scene in Luke 19, somewhere around 32AD

- i. Israel has been beaten down and oppressed and conquered for a 1000 years.
- ii. Know they're intended for more.
- iii. Know God's Messiah will soon come to save them.
 - 1. The time of the Messiah had been predicted centuries before!

2. [15] By the Prophet Daniel around 550BC

- a. In Daniel 9!
- b. accurately predicts with astonishing clarity the exact time the long-foretold Messiah would triumphantly enter Jerusalem!
- c. **Come back on Good Friday for more about this incredible predictive prophecy**
- d. [16] And though they didn't know exactly when, they knew the prophecy was coming due sometime soon

i. And as Jesus nears Jerusalem

- j. After healing the sick, restoring sight to the blind, making the lame walk, freeing people from demons, and raising the dead
- ii. The crowds swell. The messianic hopes reach a crescendo.
- iii. NOW – IT'S REALLY HAPPENING!
- iv. Jesus is the Messiah. Our King come to save us from our oppressors and restore His Kingdom!
- v. Hard for us modern Americans to really imagine or understand this kind of Zeal for a King to save us.
 - We have to work a little extra hard!

7. [17] Read Luke 19:36-40

- a. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”
- b. **So the crowds scream and shout for joy as Jesus RIDES IN TOWARD JERUSALEM**
 - i. The King!!!
 - ii. BLESSED IS THE KING
 - iii. **In Mat 21 account, crowd shouts HOSANNAH**
 - 1. SAVE US NOW!
 - iv. This isn't a cute religious ceremony
 - 1. Not little kids waving palm branches and everyone smiling
 - v. **This is more like a riot!**
 - 1. **A rebellious political demonstration....**

2. Rome is in charge.
3. Caesar is their king
4. And any hint of rebellion would bring the brutal swift retribution from the Roman Legion.

vi. Make No mistake, the crowds were on DANGEROUS ground.

vii. In fact, their palm branches were a political statement.

1. They were a symbol of Jewish Nationalism
2. political rebellion
3. Minted on coins
4. This is our new king!

viii. This was a VERY DANGEROUS few hours

1. But the crowds were THAT CONVINCED that JC was the Messiah King and was about to accomplish his great victory that they thought it worth the risk.
2. Indeed, they were risking their very lives on it

8. TRIUMPHAL ENTRY

- a. It was common in those days for kings to have a spectacular “TRIUMPHAL ENTRY” into their kingdom, a glorious celebration of their public sovereignty.
- b. An egregious display of the king’s power, wealth, glory.
 - i. And the leader would ride in on a glorious steed – a strong proud horse
 - ii. EXAMPLES:

1. [18] Putin on Horse
2. [19] Lincoln on a bear
3. [20] Regan on a velociraptor
4. [21] ALADDIN

- a. Make Way, for Prince Ali
 - i. He’s got 95 white Persian monkeys
 - ii. He’s got slaves, hes got servants and flunkies
 - iii. With sixty elephants
 - iv. Llamas galore
 - v. With his bears and lions
 - vi. A brass band and more!

iii. Historical examples of triumphal entries:

1. [22] Trump Golden Escalator
2. [23] Roman Caesars

- a. Royal robes
- b. Chariot – 4 white horses
- c. Parade
- d. Led by servants, officials
- e. Captives and slaves
- f. Musicians
- g. Flags
- h. Animals
- i. LOTS OF GOLD

3. [24] Mansa Musa, King of Mali ~1300AD

- a. (BBC article: <https://www.bbc.com/news/world-africa-47379458>)
- b. Considered by many historians the richest man ever lived (including modern wealthy, inflation adjusted)
- c. Journeyed to Mecca
- d. With caravan of 60,000 men
- e. He took his entire royal court and officials, soldiers, entertainer), merchants, camel drivers and 12,000 slaves, as well as a long train of goats and sheep for food.
 - i. It was a city moving through the desert.
- f. A city whose inhabitants, all the way down to the slaves, were clad in gold brocade and finest Persian silk. A hundred camels were in tow, each camel carrying hundreds of pounds of pure gold.
 - i. It was a sight to behold.
 - ii. And the sight got even more opulent once the caravan reached Cairo, where they could really show off their wealth.
- g. So lavishly did he hand out gold in Cairo that his three-month stay caused the price of gold to plummet in the region for 10 years, wrecking the economy.

h. Now THAT'S an Entrance!!!!

9. And here was the King of the UNIVERSE, making his Triumphal Entry...

- a. Can you imagine what HE'D HAVE TO SHOW???????
- b. What HIS parade would look like?
- c. Surely enough to make Mansa Musa look like a hobo

10. [25] Back up to v 29-36

- a. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴ And they said, "The Lord has need of it." ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.
- b. But something was off.
- c. **Jesus didn't seem to have much in the way of wealth.**
 - i. Didn't have monkeys, servants, or flunkies,
 - ii. No horse or elephant to ride on
 - iii. [26] So JC tells his disciples to go into town and borrow him.... A donkey
 - 1. A baby donkey
- d. Not quite what you'd expect the Triumphal Entry of the King of the whole Universe
 - i. On one hand, he was **fulfilling a prophecy** about the Messiah's Triumphal entry into Jerusalem, given by the prophet **Zechariah about 550 yrs before.**

1. **[27] Zech 9:9 Rejoice greatly, Daughter Zion! Shout,**

Daughter Jerusalem!

**See, your king comes to you, righteous and
victorious, lowly and riding on a donkey,
on a colt, the foal of a donkey.**

ii. And this wouldn't have been lost on the crowd. They knew he was making the clear claim that he was the fulfillment of that Prophecy

1. He is the Messianic King they've been waiting for.

e. [28] But this is still a very strange scene. The King in his Triumph – on display for all to see

i. A man riding on a baby donkey

1. With no chariots, gold, silver, monkeys, or musicians

ii. The very picture of humility

1. Pause here for a second.

11. Then when he gets near the City, instead of crying aloud in victory...

a. Instead of charging ahead and fighting roman soldiers

b. Instead of performing a divine miracle and laying waste to all romans everywhere

12. He weeps

a. [29] V41-44

b. ⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

c. He bursts into tears

i. On the back of a baby donkey

d. The God of the Universe... the King of KINGS ...Weeps over his city. Jerusalem. Who would NOT receive him. Would not accept his peace. And would consequently soon be destroyed.....

i. AS IT WOULD BE just 37 years later in 70AD by the Romans

ii. **BECAUSE YOU DID NOT KNOW THE TIME OF YOUR VISITATION**

e. **A strange thing to say**, as the countryside is lined with Israelites Shouting his name and calling him their king!

i. Because Jesus knows what no one else does.

1. That this would be the very last week of his life.

2. And that by week's end, these same crowds would be shouting **CRUCIFY HIM – WE HAVE NO KING BUT CAESAR**

3. And they'd get their way

f. **[30] And in an irony that is surely divinely orchestrated, the crime he'd be executed for** – written on a plaque nailed to the top of his cross --- would be for being "King of the Jews".

i. A cruel joke on the Jews by Pilate.

ii. That ended up being profoundly accurate.

- g. **Jesus WAS their king.** But they did not recognize him. They thought they did at first. But when he didn't do what they thought he should, in the way he should, they turned on him, quickly...rejected him, and nailed him bleeding and naked to a criminal's cross.
 - i. The very picture of humility

13. Jesus knew this was coming.

- a. And it was his mission. What he'd come here to do!
- b. **He had his eyes set on GREATER things**
 - i. He would INDEED save the people from oppression
 - ii. But unbeknownst to them, their greatest threat wasn't the Romans.
 - 1. It was their sinand death itself
 - 2. The mortal wound in their very souls
- c. **And The King of the Universe knew what we did not...** that the only way to defeat sin and death without killing all in its power – namely every human on earth -- isn't through a show of force....
 - i. But through self-sacrifice and humility.
 - ii. By humbling himself to the point of death.... Even death on a cross
 - 1. Offering his very life as a ransom for others
- d. The greatest hero of all time – who least looked like it at the time

14. As we'll celebrate next Sunday, at Easter -- Jesus didn't stay dead. He rose to life!

- a. Proving his triumph over death and sin.
- b. So that he can offer us forgiveness and peace with God and eternal life with Him.

15. And THANK GOD he's told us **he's coming again.** Another triumphal entry.

- a. This one much more like what we were expecting the first time. And way more.
 - i. We didn't understand that he'd come twice.
- b. First as Humble suffering servant
- c. **And Second as Conquering King.**

- i. It's coming!
- ii. **[31] Rev 19: ¹¹ Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹² His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. ¹³ He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. ¹⁴ And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. ... ¹⁶ On his robe and on his thigh he has a name written, King of kings and Lord of lords.**
- iii. YAH, that's more like it.

16. [32] So What? -- APPLICATIONS

a. [33] See Ourselves Afresh

- i. Are we so different from these crowds of cheerers?
 - 1. We come to Jesus for all sorts of reasons
 - 2. Sure, we come to him for personal salvation – and rightly so. But we also come with often **subconscious demands** of Jesus
 - a. **We want him to fix our lives**

- b. Help us get financially stable
 - c. Find us a spouse
 - d. Fix our marriage
 - e. Protect our kids
 - f. Be successful in business
 - g. Cure our cancer
 - h. Heal our mental illness
 - i. Keep us safe
 - j. Protect us from bad things happening.
 - k. Give us a happy, healthy, stress free life of ease and comfort
- 3. Most of us don't even realize we have these extra expectations of Jesus – until they're not met**
4. So even as Christians, we can fall into the trap of practically rejecting him as king in different areas of our life
- a. We can so easily let our disappointment lead us to distrust
 - b. And our distrust into bitterness
 - c. And in our bitterness we resolve to make life work apart from God – who let us down.
- 5. Have YOU fallen into that trap recently?** In what area of your life?
- a. This morning?

b. [34] See Jesus afresh

- i. **Isn't it incredible** that the all-powerful flaming eyed Divine King of the Universe we see in Rev 19, is also the humble, self-sacrificing Messiah of Luke 19?
- ii. **It's the same Jesus!**
 - 1. Christian Humility – Power under control**
- iii. **So different from most of our human leaders.**
 - 1. Especially highlighted in our political culture today.
 - 2. Humility and meekness are not only out of vogue, they're scorned
 - 3. In favor of power over
 - 4. Even by those claiming to follow Jesus
- iv. Here he comes. Humble, riding on a donkey, the foal of a donkey.
 - 1. Jesus Doesn't Come with a PR Team
 - a. No polished brand or platform. Jesus arrives dusty, riding a loaned undergrown donkey.
 - 2. He doesn't look good on Social Media
 - a. Compare Instagram influencers' curated lives vs. Jesus' raw, messy, real one.
 - b. His humility wouldn't trend—but it transforms.
- v. Power under control
 - 1. Humility – Upside Down Strength, By an Upside Down leader, in an Upside Down Triumph
- vi. That's our God.
 - 1. Lean in, and see This side of your King**
 - a. He won't make you feel like a dog, or a worm**

- b. He's not scowling at you from heaven
 - i. Mad that you're not performing better
 - ii. That may have been your earthly father
 - 1. But it's NOT your heavenly one
- c. You can trust him with your heart
 - i. Your hopes and dreams
 - ii. Your pain, your sorrow
 - iii. Your deepest darkest fears
 - iv. The cesspool of your sins and failures
- d. He's kind and gentle ---and humble

2. This is our God. Luke 19 AND REV 19.

vii. If you've never accepted the Humble King as YOUR Savior, why not accept that free gift of citizenship tonight? Don't wait!

- 1. Why not join his Kingdom NOW
 - a. the only path toward citizenship is through his blood.
- 2. Through recognition of what he did for you on the cross.
- 3. That takes enemies of God (as we all are by default) and makes them into adopted sons! Co-Heirs of the kingdom with Christ!
 - a. MEN AND WOMEN, everyone, will full rights as of sons in ancient cultures! → INCREDIBLE!
- 4. Simply tell Jesus in your mind (prayer!) that you believe he died on the cross to save you from sin and death. And that you want in to his kingdom. And you want him to be your king – starting now.

c. [35] Follow Jesus into a life of humble, sacrificial love.

- i. Follow Jesus' example and go all in
 - 1. Embrace humility
 - 2. Embrace self-giving love
 - 3. EVEN when it costs you
- ii. Sometimes it's not fun.
 - 1. Sometimes you get hurt, Get taken advantage of, Get slandered, Get ridiculed
 - 2. Rejected
 - a. Often by those we love... minister to
 - b. Which can make the pain all the more – often harder when it's from fellow believers
 - c. **I can say without qualification, that the greatest hurts from people in my life have been from those close to me...**
- iii. It's tough not to demand vindication when we're wronged
 - 1. To keep your mouth shut when you're slandered
 - 2. To bless when you're cursed
 - 3. To love your enemies... especially when they should be your friends
 - 4. Humility, and sacrificial love really sucks sometimes.
- iv. **But humble, sacrificial love is what our world DESPERATELY NEEDS**
 - 1. **What your NEIGHBOR NEEDS**

- a. And our Great King has gone before us. We only step where's he's already stepped.
- 2. And he promises none of the pain will be wasted.**
 - a. He'll make everything worth it when he comes again
 - b. THIS time as victorious King
 - i. When he'll finally and fully fix everything
 - ii. And make everything sad come untrue
- v. So in light of all this,
 - 1. [36] Paul says in 2 Cor 4:**

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.
- vi. What's a next step for you to lean in to humble, sacrificial love?
 - 1. Who is God calling you to love in this way?**

d. [37] Lean in this Holy Week

- i. **Slow down and engage. Make the most of this special opportunity.**
 - 1. In your own times of quiet and slowing., In the scripture, In Prayer**
 - 2. With family and friends**
- ii. **[38] Join us Wednesday here at 630 for our Messianic Passover Seder Potluck**
 - 1. Family friendly
 - 2. We'll celebrate the Last Supper like Jesus would have with his disciples before he was arrested
 - 3. And show how it all ultimately points to HIM
- iii. Join us on Friday at 6pm for a special Good Friday service
 - 1. As we're diving more deeply into the incredible predictive prophecy in Daniel 9 that Jesus fulfilled 2k yrs ago on Palm Sunday and then on the Cross.
- iv. And come back next Sunday as we celebrate EASTER! – The biggest and most important Celebration in the life of the Church and the Christian!
- v. And invite a friend or neighbor.

17. [39] QR/Testimonies

- a. What's something that's sticking out to you from this sermon?
- b. How have you received humble, sacrificial love from Jesus or another person?
- c. What points of resistance or fear hinder you from embracing a lifestyle of humility like Jesus displayed in this scripture?
- d. What's God asking you to do in response to this sermon?

18. PRAY



PALM SUNDAY

THE UPSIDE DOWN TRIUMPH

LUKE 19: 28-44

A Brief History of Israel



A Brief History of Israel

~1000BC
King David, Glory Years



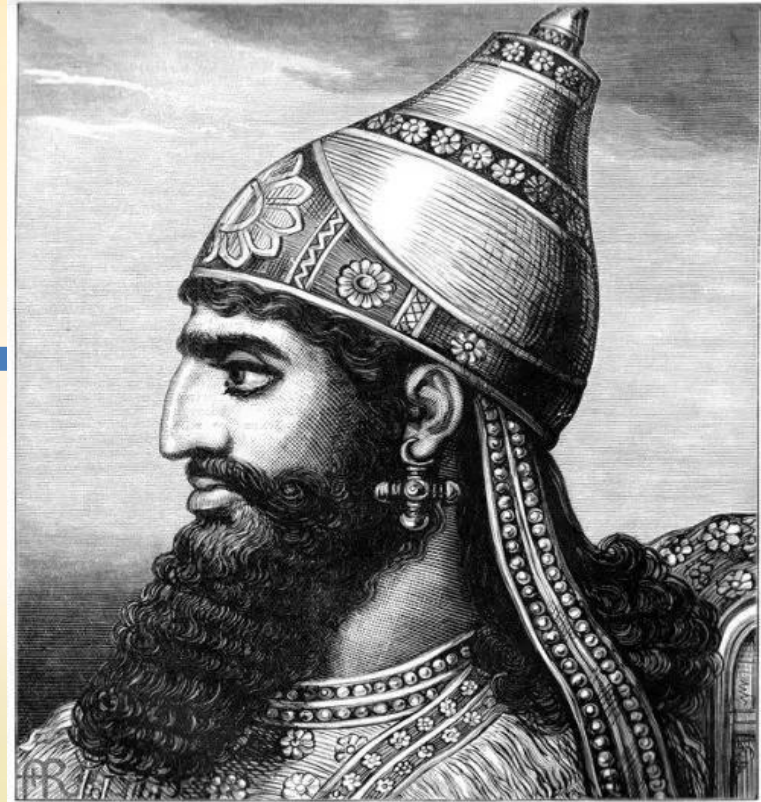
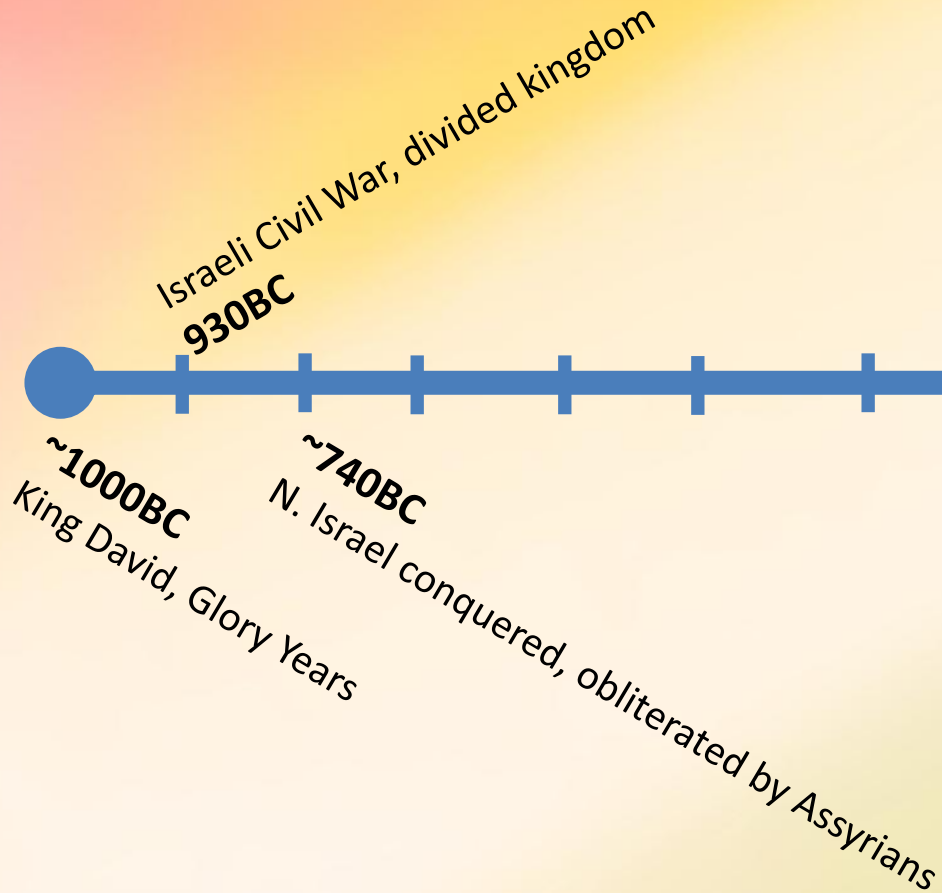
Luke 19
32AD



A Brief History of Israel



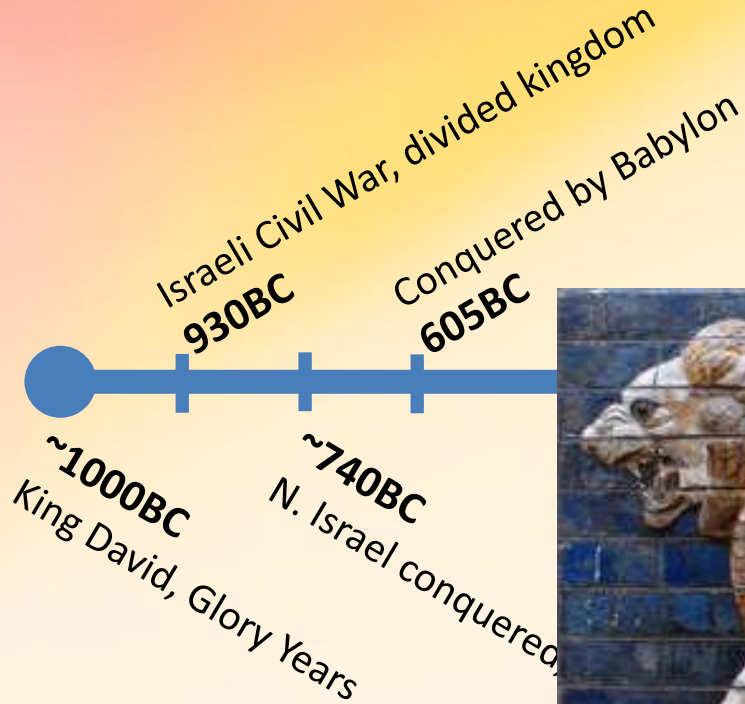
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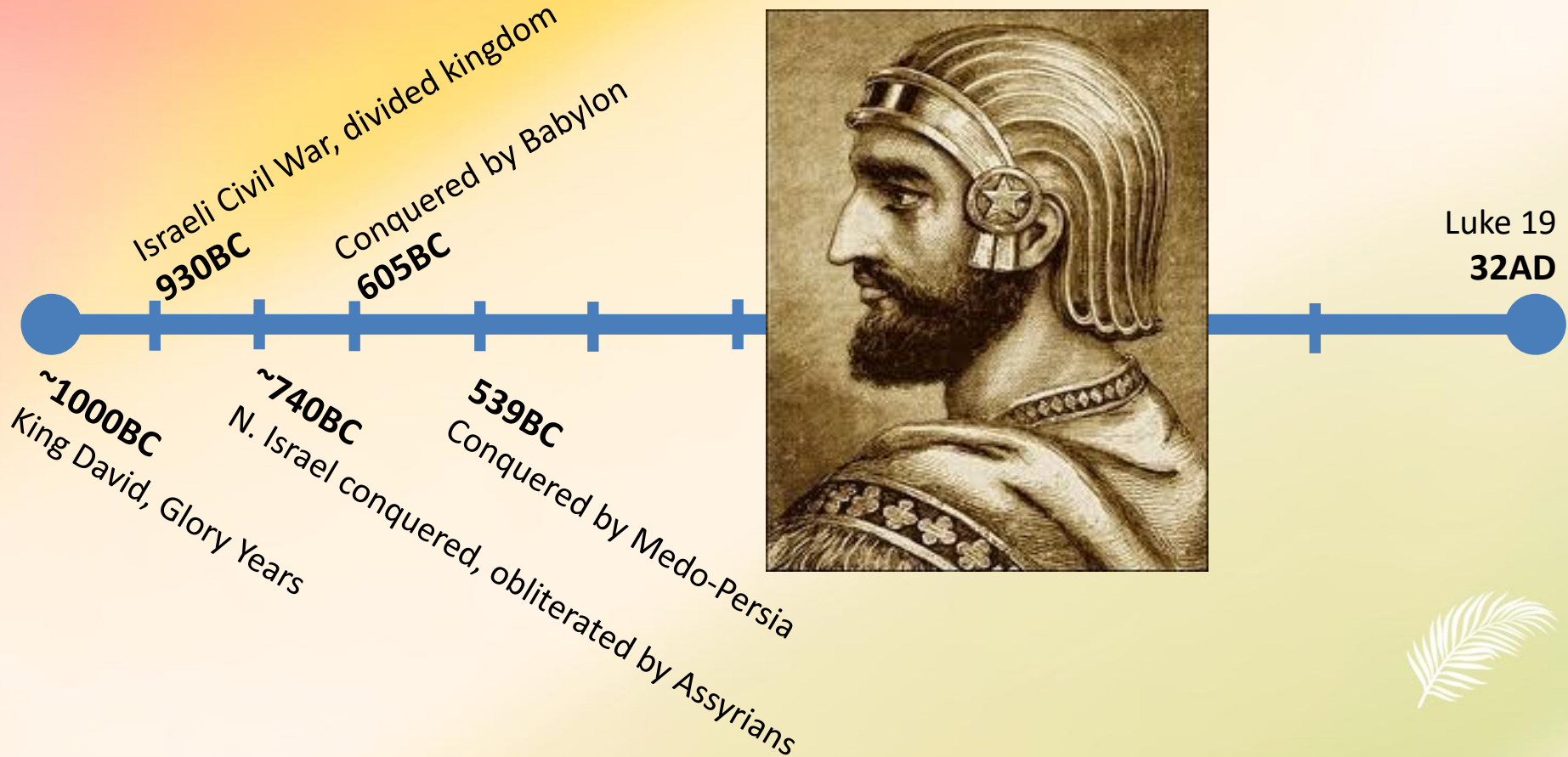
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32AD

A Brief History of Israel

Luke 19



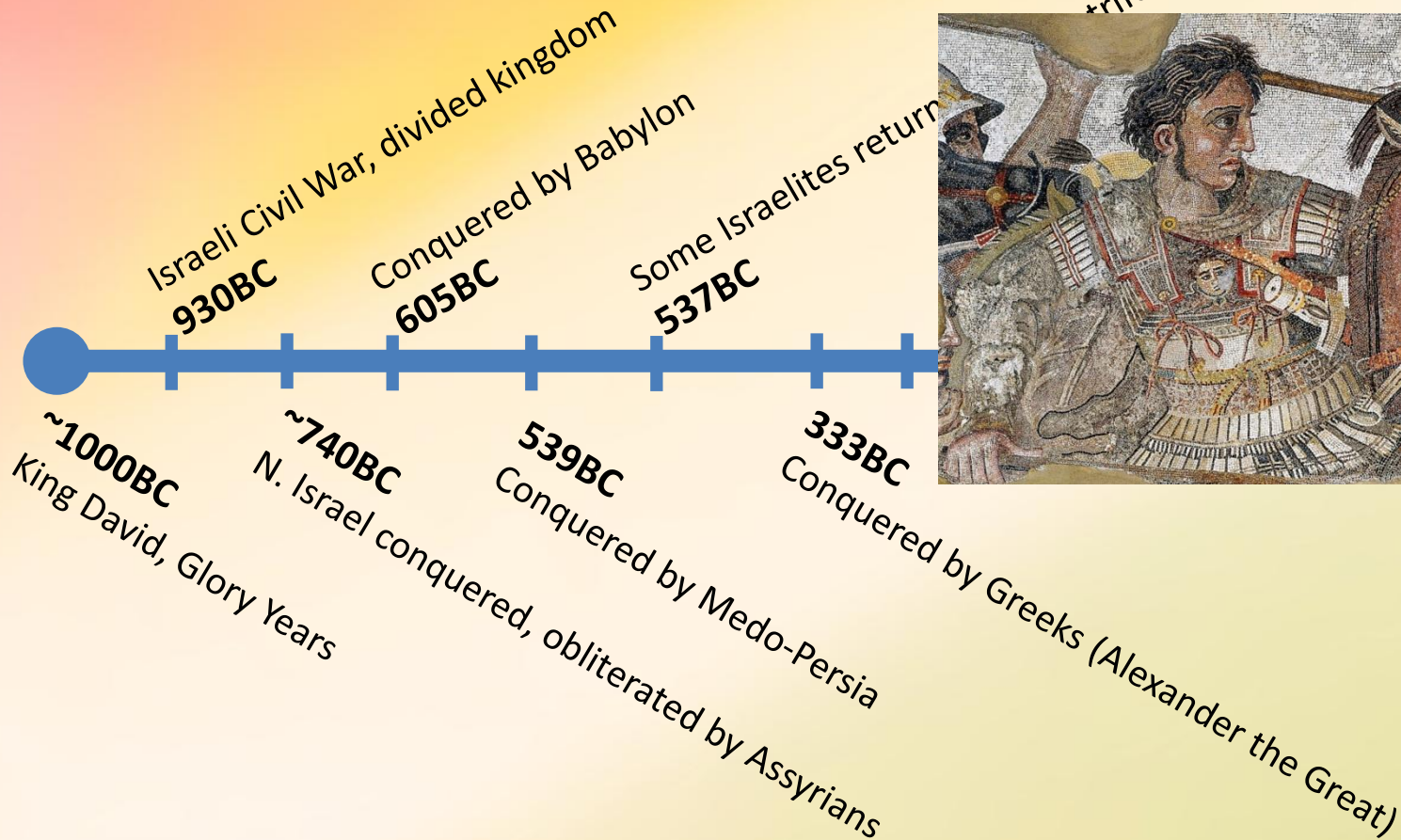
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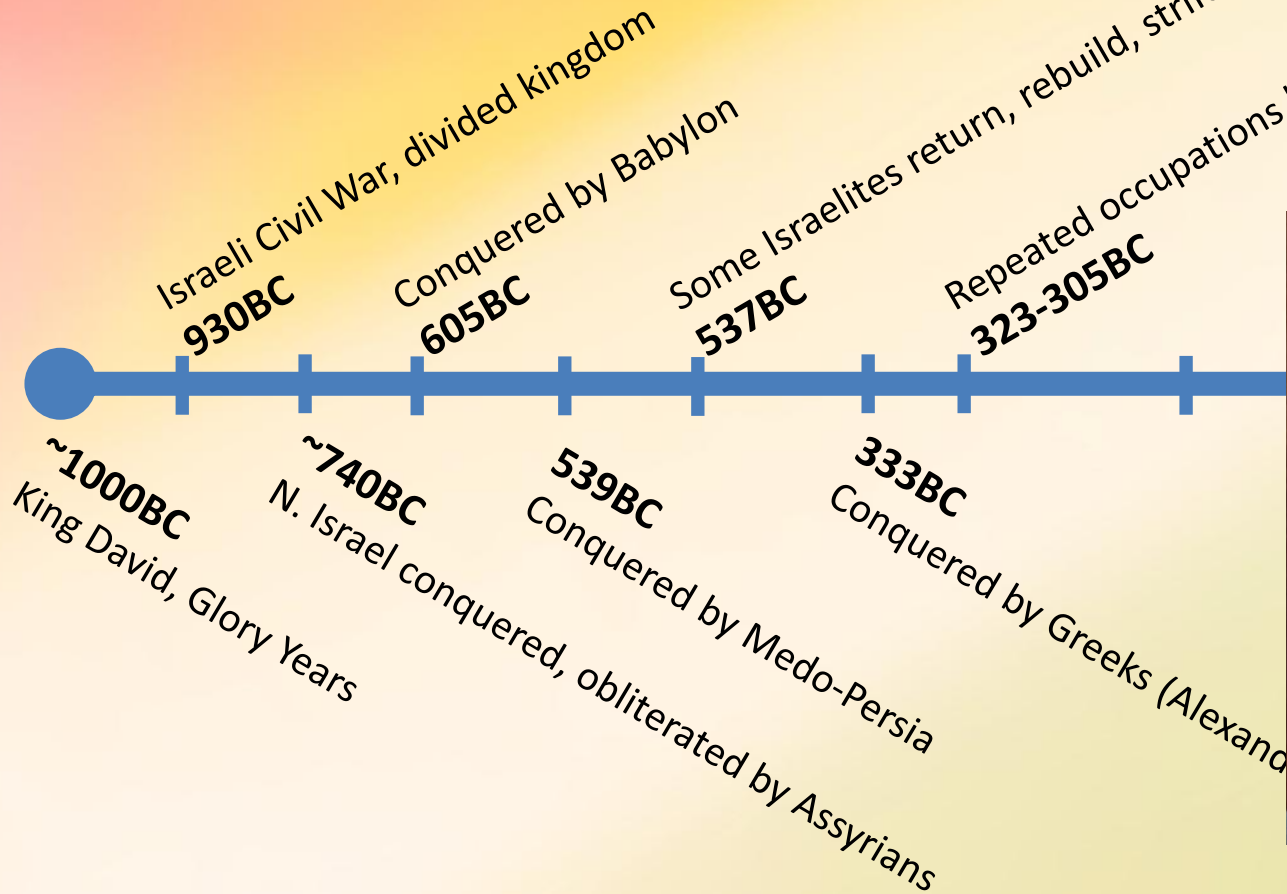
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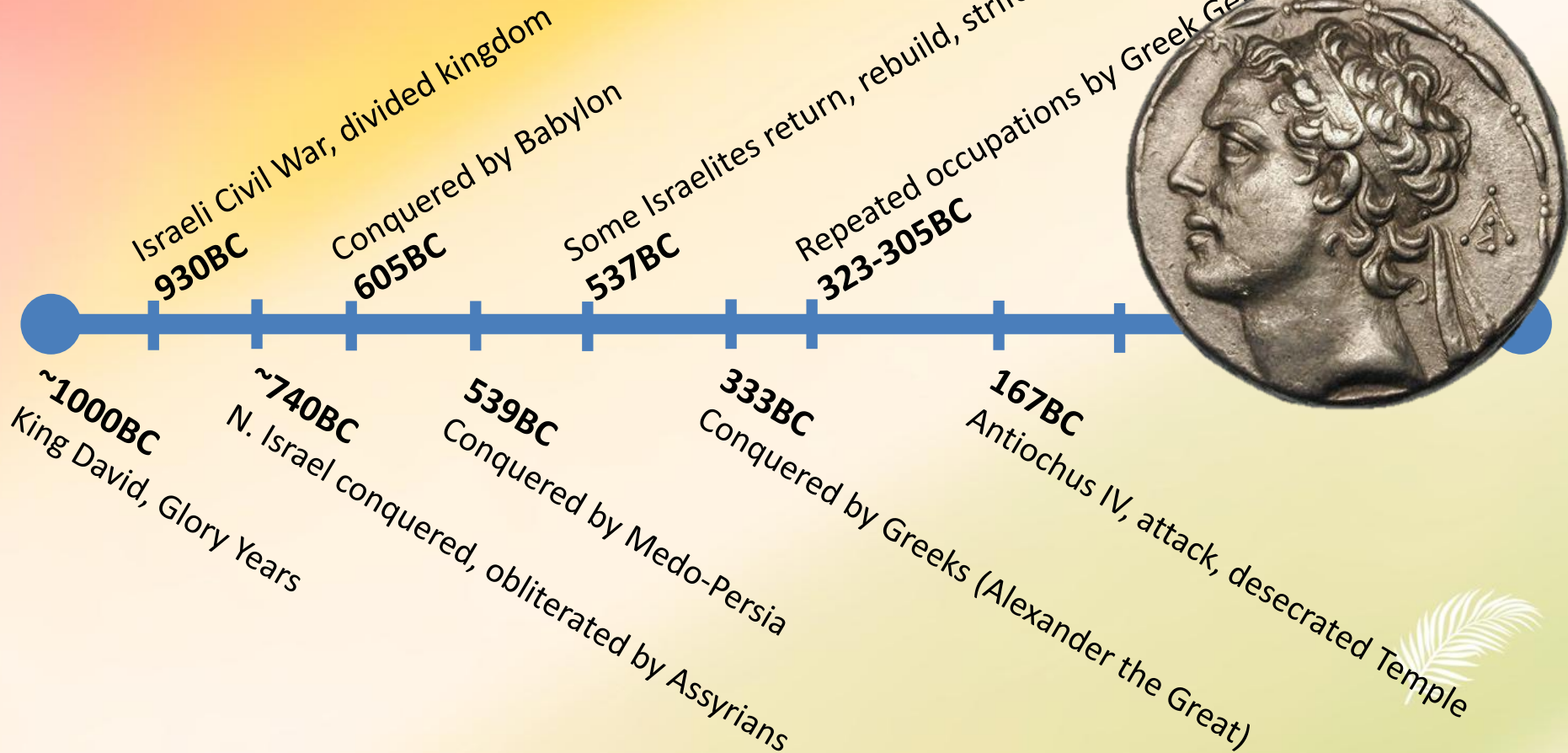


A Brief History of Israel



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2AD

A Brief History of Israel



~1000 BC
King David

Israeli Civil War, divided kingdom

Conquered by Babylon

Some Israelites return, rebuild, strife

Repeated occupations by Greek Generals

Maccabean revolt

Luke 19
32AD

167BC

Antiochus IV, attack, desecrated Temple

Alexander the Great)



A Brief History of Israel

Israeli Civil War, divided kingdom
930BC

Conquered by Babylon

Some Israelites return, rebuild, strife

Repeated occupations by Greek Generals
150BC

Maccabean revolt

Luke 19
32AD

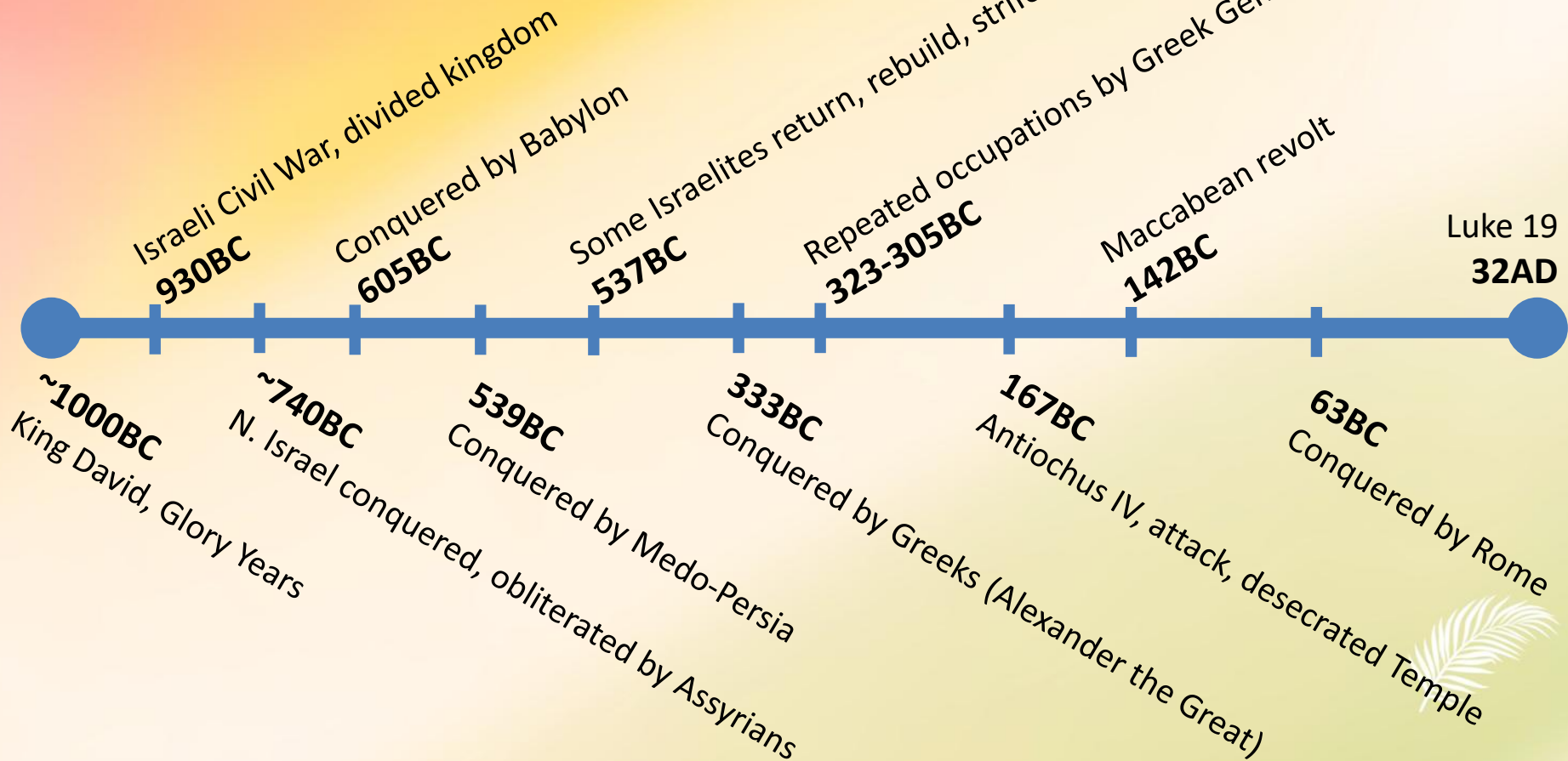


~1000BC
King David, Glory Year

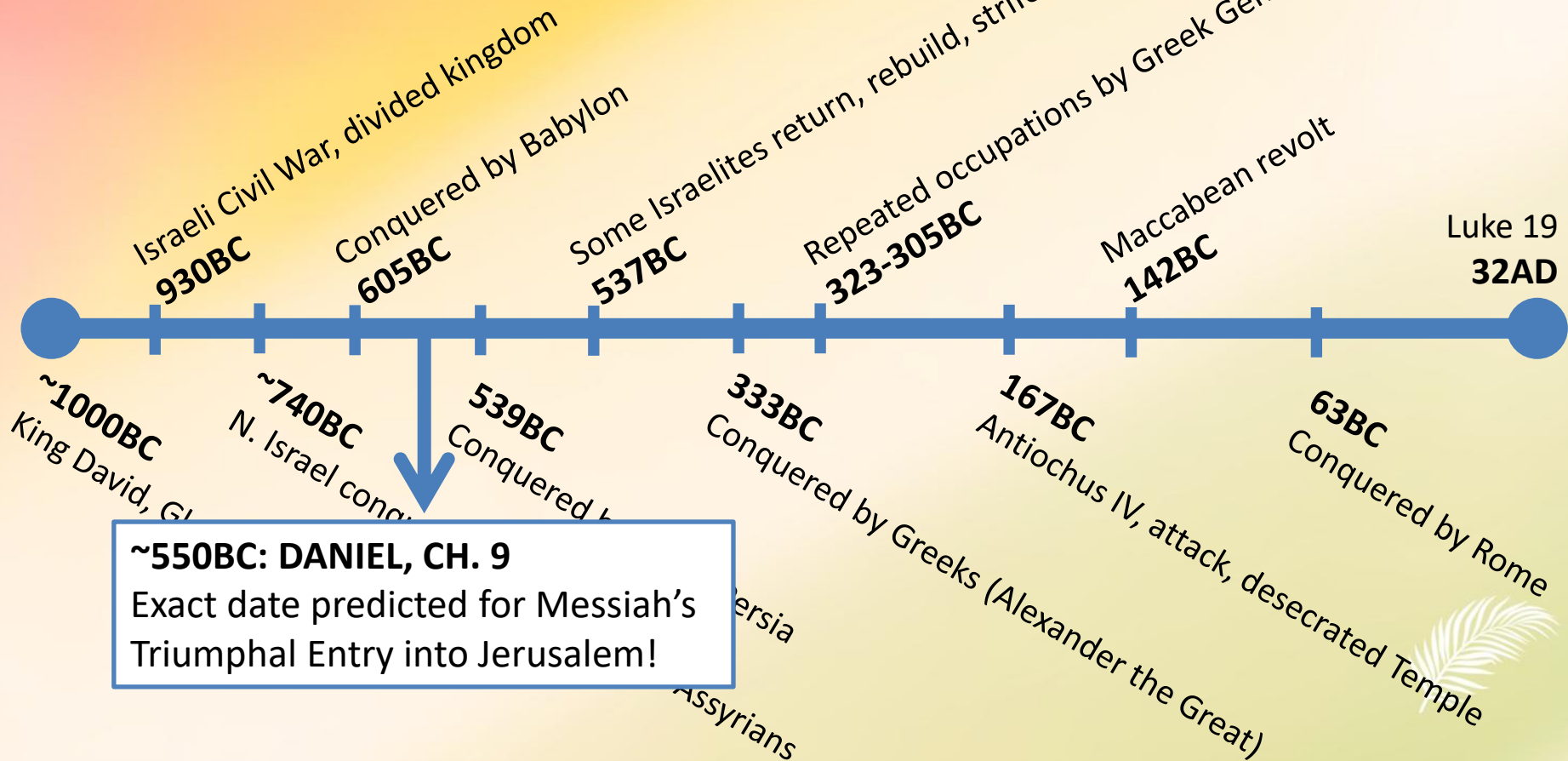
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63BC
Conquered by Rome
Sacred Temple

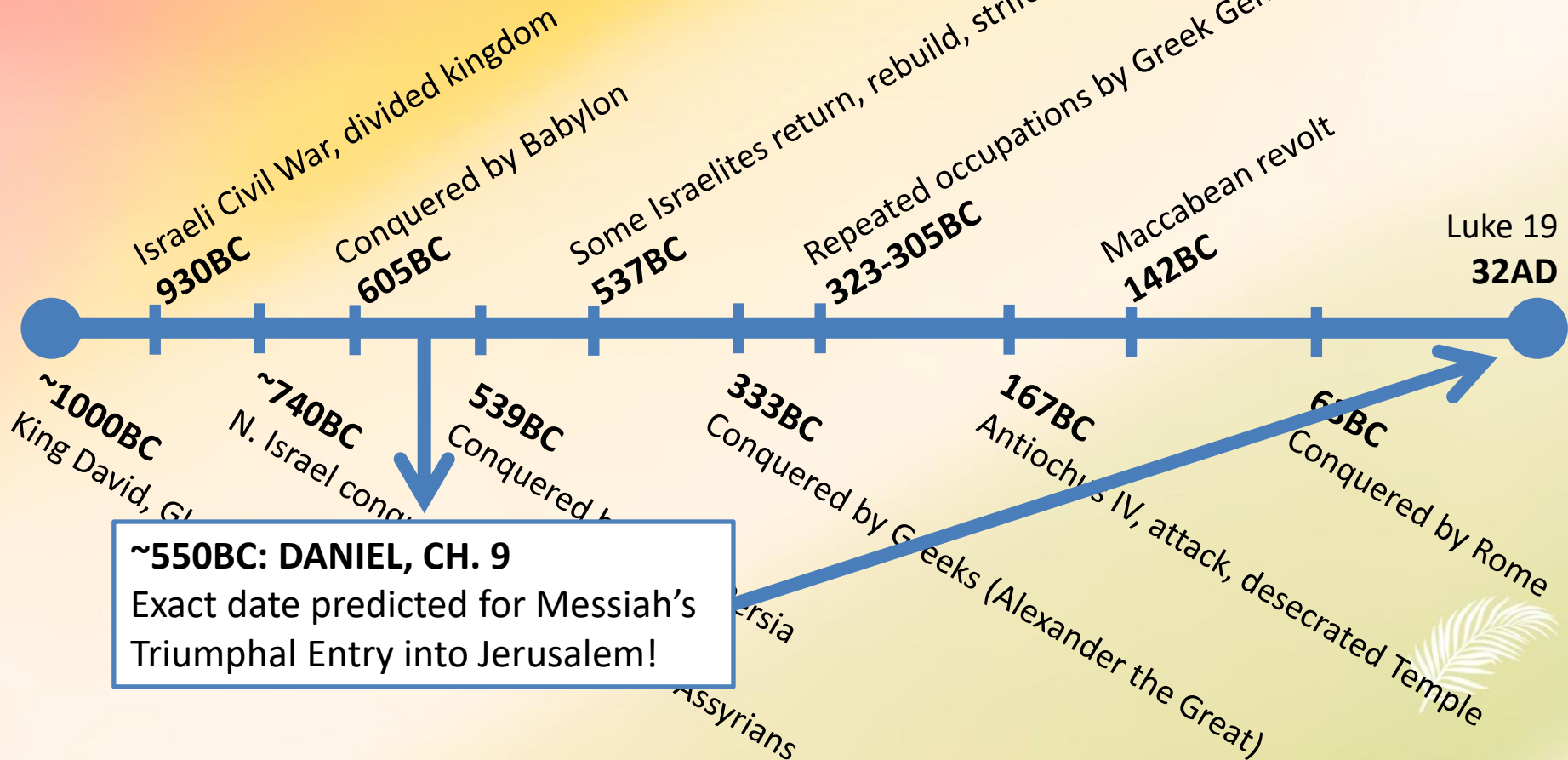
A Brief History of Israel



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Luke 19:36-40

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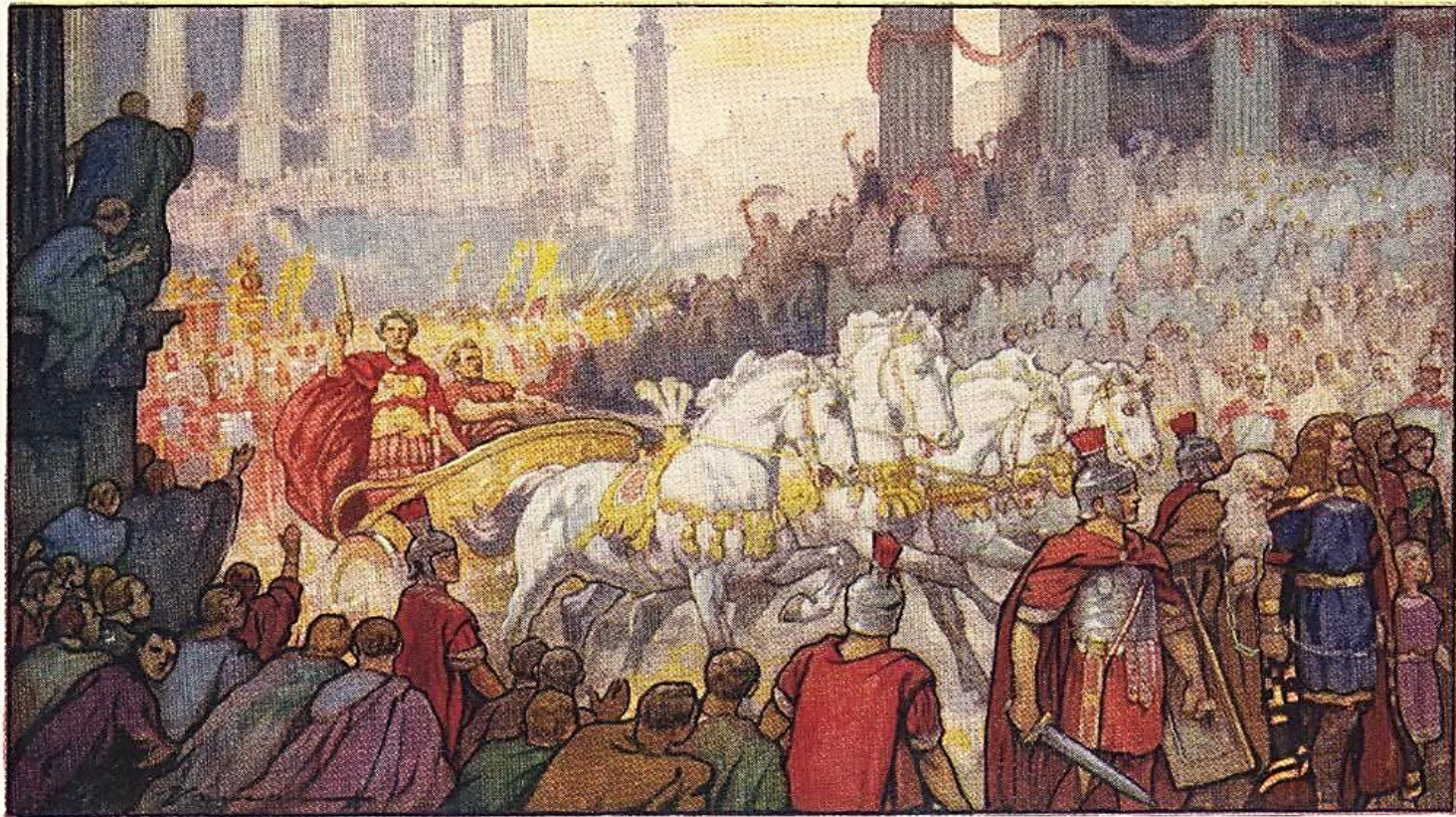
Jason Kensei





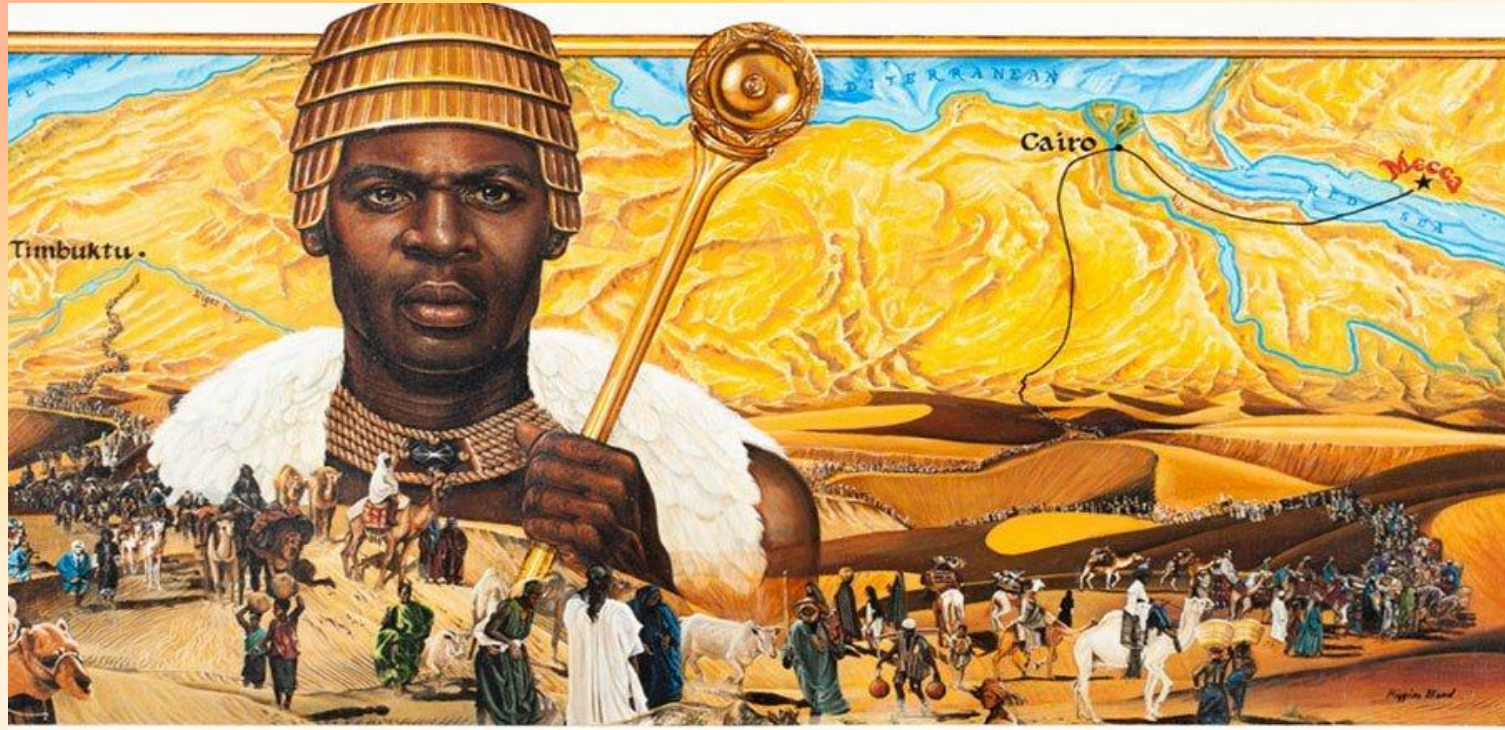






ROMAN TRIUMPHS





MANSA MUSA

Mali, 1300AD



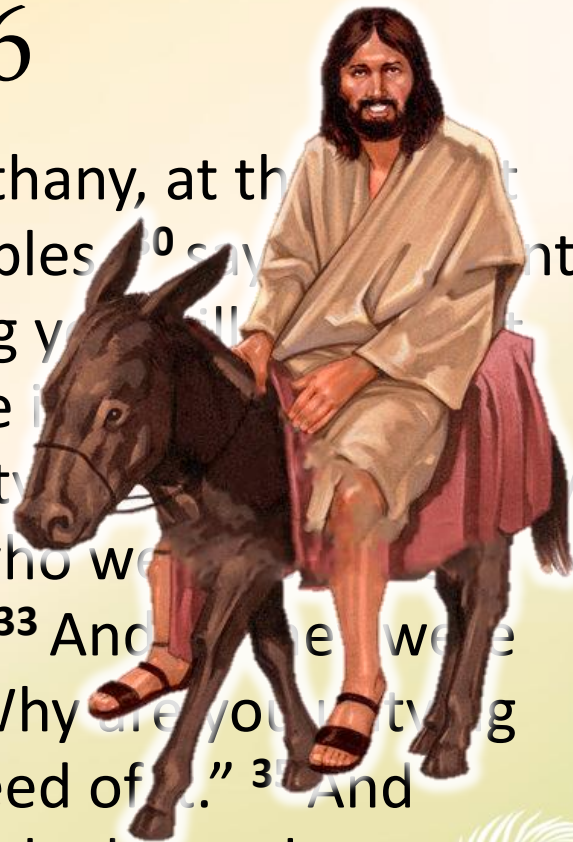
Luke 19:29-36

²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.



Luke 19:29-36

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Zechariah 9:9

Rejoice greatly, Daughter Zion!
Shout, Daughter Jerusalem!
See, your king comes to you,
righteous and victorious,
lowly and riding on a donkey,
on a colt, the foal of a donkey.



Jesus' Triumphal Entry



Luke 19:41-44

⁴¹ And when he drew near and saw the city, he wept over it,
⁴² saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”





Revelation 19:11-16

¹¹ Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹² His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. ¹³ He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. ¹⁴ And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. ... ¹⁶ On his robe and on his thigh he has a name written, King of kings and Lord of lords.



Applications



Applications

1. See Ourselves Afresh



Applications

1. See Ourselves Afresh
2. See Jesus Afresh



Applications

1. See Ourselves Afresh
2. See Jesus Afresh
3. Follow Jesus into Humble, Sacrificial Love



Applications

1. See Ourselves Afresh
2. See Jesus Afresh
3. Follow Jesus into Humble, Sacrificial Love

2 Corinthians 4:16-18

¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.



Applications

1. See Ourselves Afresh
2. See Jesus Afresh
3. Follow Jesus into Humble, Sacrificial Love
4. Lean in to Holy Week



Applications

1. See Ourselves Afresh
2. See Jesus Afresh
3. Follow Jesus into Humble, Sacrificial Love
4. Lean in to Holy Week
 - Wednesday 630pm: Passover Seder Potluck
 - Friday 6pm: Good Friday Service
 - Sunday 10am: Easter Celebration



Questions

Comments

Testimonies

1. What's something that's **sticking out to you** from this sermon?
2. **How have you received** humble, sacrificial love from Jesus or another person?
3. What **points of resistance** or fear hinder you from embracing a lifestyle of humility like Jesus displayed in this scripture?
4. **What's God asking you to do** in response to this sermon?

