



**KINGDOM
COME**

Kingdom Come - Compassion

- **Week 1 — Luke 16:19–31 - The Rich Man & Lazarus**
 - *Theme: A Kingdom That Changes Your Priorities*
- **Week 2 — Luke 11:5–8 - The Friend at Midnight**
 - *Theme: A Kingdom That Depends on the Father*
- **Week 3 — Matthew 18:21–35 - The Unforgiving Servant**
 - *Theme: A Kingdom That Extends Mercy*
- **Week 4 — Luke 10:25–37 - The Good Samaritan**
 - *Theme: A Kingdom That Loves Without Limits*

19 “There was a rich man who was clothed in purple & fine linen and who feasted sumptuously every day.

20 And at his gate was laid a poor man named Lazarus, covered with sores,

21 who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came & licked his sores.

22 The poor man died & was carried by the angels to Abraham's side. The rich man also died & was buried,

23 and in Hades, being in torment, he lifted up his eyes & saw Abraham far off & Lazarus at his side.

24 And he called out, ‘Father Abraham, have mercy on me, & send Lazarus to dip the end of his finger in water & cool my tongue, for I am in anguish in this flame.’

Luke 16:19-31

25 But Abraham said, 'Child, remember that you in your lifetime received your good things, & Lazarus in like manner bad things; but now he is comforted here, & you are in anguish.

26 And besides all this, between us & you a great chasm has been fixed, in order that those who would pass from here to you may not be able, & none may cross from there to us.'

27 And he said, 'Then I beg you, father, to send him to my father's house—

28 for I have five brothers—so that he may warn them, lest they also come into this place of torment.'

Luke 16:19-31

29 But Abraham said, ‘They have Moses & the Prophets; let them hear them.’

30 And he said, ‘No, Father Abraham, but if someone goes to them from the dead, they will repent.’

31 He said to him, ‘If they do not hear Moses & the Prophets, neither will they be convinced if someone should rise from the dead.’”

Luke 16:19-31

The Kingdom Changes What We Value – v.19-21

- **The Rich Man Had What The World Considered Valuable:**
 - **Clothes (Purple & Fine Linen), Food (Party), Comfort, Status, A Gate (pylē [or pylōn])**
 - **Lazarus Had Almost None of Those Things**
 - **Sores, Hunger, “Dogs for Company”**
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The Problem Was That His Possessions Had Him

We Stop Asking, "What Can I Get?"

&

Start Asking, "What Can I Give?"

The Kingdom Changes What We See – v.20-21

- Lazarus was literally at the rich man's gate
 - yet the rich man never truly saw him
 - The need was sitting at his doorstep
 - The man didn't have to travel across the world
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Following Jesus means learning to see what
Jesus sees

You cannot love your neighbor if you refuse to
see your neighbor

The Kingdom Changes How We Live Today – V.22-31

- **Death Did NOT Change How the Rich Man Acted...**
 - **Send Lazarus (He Knew Him)**
- **The Rich Man Realizes That Everything He Lived For Couldn't Save Him**
 - **His Wealth Couldn't Cross The Divide**
 - **His Comfort Couldn't Change His Destination**
 - **Now He Wants Someone To Warn His Brothers**
- **Abraham's Response Is Striking:**
 - **They Already Have Moses & The Prophets**
 - **In Other Words, God Has Already Spoken.**

The Kingdom Changes How We Live Today – V.22-31

- The Story Ends With Eternity:
 - The Issue Was NOT A Lack Of Information
 - The Issue Was A Lack Of Response
 - The Rich Man Had A Lifetime To Change His Priorities
 - So Do We
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**Kingdom Come: Means We Live Today In Light
Of Eternity**

Eternity Puts Today's Priorities Into Perspective

What I VALUE → What I SEE → How I LIVE

**The Question Is NOT "Am I A Good
Person?"**

IT IS: "What has my heart?

Who am I failing to see?

**What is God asking me to do with what
He's given me --- TODAY?"**

