

NEWS+EVENTS

September 6, 2026

For more details and registration,
go to heritageokc.org/events

September Memory Verse: *“And this is the testimony, that God gave us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.” 1 John 5:11-12*

You can find the September Two-Year Reading Plan at the Welcome Desk or online at heritageokc.org/bible-reading-plan. A one-year plan is also available at the Welcome Desk and online!

HBC Special Meeting with the Elders: Sunday, September 13 – Join us during the ABF Hour (9AM) in the Worship Center for an informal meeting with the elders. They will be sharing with the church some practical ways we could be growing in our mission at Heritage to develop, delight, and declare. There will also be a time of Q&A at the conclusion of the meeting.

Prayer Meeting: Tonight, 5pm in the Chapel. Join us for an hour of prayer as we seek the Lord's will through His revealed truth.

HIA Dinner: Tonight, 6:15-8:00pm – Heritage will serve dinner at Hope Is Alive (14400 Bogert Pkwy, OKC) to support men from several homes as they gather to celebrate sobriety milestones and encourage one another. For more info or to help serve, contact Jeremy Howell at howellfamilyent@gmail.com or 405-990-2652.

The Church Office will be closed Monday, Sept. 7 to observe Labor Day.

Life Adult Ice Cream Social and Games (60+): Saturday, Sept. 19, 2-4pm in the Chapel/Café – Join us for an afternoon of fellowship, fun, and sweet treats. Cost: Donations welcome. Sign up at the Welcome Desk or in ABF.

Membership Matters: Sunday, Sept. 20 & 27, 9:00-10:15am in The House (lunch provided Sept. 20). This **two-week class** offers an opportunity to learn more about what we believe, what we practice, and the importance of membership. If you want to learn more or have questions about our church, please register online by Wed., Sept. 16. Contact kicker@heritageokc.org with questions.

Children's Ministry needs adult volunteers to serve during Sunday School once every six weeks. To help, email shawn@heritageokc.org.



THE GOSPEL OF JOHN

As a family of forgiven people, we are honored that you have joined with us today as we seek to develop people who delight in God and declare His glory—from our neighborhoods to the nations. Our prayer is that you will connect with God through Christ this morning and that this would be the beginning of a deep connection with other believers as well. Please take a moment to fill out the Communication Card located in the chair pocket near you and place it in an offering pedestal in the back of the Worship Center.

Develop Delight Declare



The Way, the Truth, and the Life

John 14:1-7

September 6, 2026

Call to Worship

Psalm 108:1-5

Pastoral Prayer

Chad “Kicker” Kositzky

Student Pastor

Songs of Worship

Come, Christians,

Join to Sing

Christus Victor (Amen)

Scripture Reading

Isaiah 26:1-8

Songs of Worship

Like a River Glorious

Lord, from Sorrows

Deep I Call

Message

Adam Jacobs

Song of Response

All I Have Is Christ

Benediction

Adam Jacobs

Questions to Consider

What troubles your heart most right now?

How do Jesus's words in John 14:1-7 address the troubles we face in life?

How does the certainty of where Christ is taking us change how we endure life and its troubles?

Jesus teaches that He alone is the way to the Father. And this exclusivity is meant to be a comfort to His disciples in their time of trouble. Is that how you typically think about the exclusivity of Christ? If not, what needs to change in the way you think about it?

As Jesus prepares to depart and return to His Father, He tenderly comforts His disciples. But the comfort He offers is not circumstantial; it is relational. The reason they need not be troubled is that they know the One who is the Way, the Truth, and the Life. If we know Him, then our hearts need not be troubled, regardless of how grim our circumstances may be, because our hope is not ultimately found in what is happening around us, but in the One who holds us and leads us to the Father.

Sermon Notes: