

NEWS+EVENTS

October 5, 2025

For more details and registration,
go to heritageokc.org/events

October Memory Verse: *“Strive for peace with everyone, and for the holiness without which no one will see the Lord.” ~ Hebrews 12:14* Find the October 2-Year Reading Plan at the Welcome Desk and on our website. A 1-Year Plan is also available.

Prayer Meeting: TONIGHT, 5pm in the Chapel. Join us for an hour of prayer and seeking the Lord's will through His revealed truth.

Choir & Orchestra Rehearsal: this Wednesday, Oct. 8, 6:30-7:30pm. If you'd like to be part of the choir or orchestra, email jonathan@heritageokc.org.

GriefShare: Sunday, Oct. 12, 3-5pm in the House – Comfort and support for those grieving a loss. Led by people who understand, you are welcome to listen or share. Family/friends are welcome. Also helpful for those supporting others through grief. Email jim@heritageokc.org for more info.

Life Adult Luncheon (60 & up) - Sunday, Oct. 26, in the Chapel/Café right after the worship service. We will fill backpacks with necessities to address the physical and spiritual needs of those dealing with homelessness. David Tyson will also speak and be available after lunch to answer your Medicare questions, as in years past. Sign up by Sun. Oct. 19 at the Welcome Center or call the church office.

HBC Fall Festival - Wednesday, Oct. 29 from 6-8pm. Join us as we look to connect with our neighbors and point them to Christ through our Fall Festival event. In addition to food, games and inflatables, we will be sharing the Gospel and Biblical truths throughout the evening. **Donations of individually wrapped candy and trinket toys are needed** and can be dropped off at church by October 26. **Sign up to volunteer using today's insert.**

Fill Your Cup Women's Coffee - Saturday, Nov. 1, 9:30am. Ladies, come “Fill your cup!” Enjoy coffee, a time of fellowship, and hear an encouraging word from Joy Fischer.

Retirement Party: Join us in celebrating Marty Brown's retirement after 51 years of vocational ministry! **Sunday, Nov. 9, 2pm** in the Worship Center. Reception will follow in Herndon Hall.

THE GOSPEL OF JOHN

As a family of forgiven people, we are honored that you have joined with us today as we seek to develop people who delight in God and declare His glory—from our neighborhoods to the nations. Our prayer is that you will connect with God through Christ this morning and that this would be the beginning of a deep connection with other believers as well. Please take a moment to fill out the Communication Card located in the chair pocket near you and place it in an offering pedestal in the back of the Worship Center.

Develop Delight Declare



Light in the Darkness

John 1:1-5

Jesus is God from God, Light from Light, true God from true God, begotten not made, being of one substance with the Father. Through Him all things were made. For us and for our salvation, He came down from heaven.

Themes	Prologue	Gospel
<i>The pre-existence of the Son</i>	<i>John 1:1-2</i>	<i>John 17:5</i>
<i>In Him was life</i>	<i>John 1:4</i>	<i>John 5:26</i>
<i>Jesus as the light</i>	<i>John 1:4</i>	<i>John 8:12</i>
<i>Jesus as the light rejected by the darkness</i>	<i>John 1:5</i>	<i>John 3:19</i>
<i>Jesus' light not overcome by the darkness</i>	<i>John 1:5</i>	<i>John 12:35</i>

1. Jesus is eternal.
2. Jesus is God.
3. Jesus is the creator of everything.
4. Jesus is life and light.
5. Jesus has overcome, and He will overcome.

Additional references to the Son's divinity: Col. 1:16-17, Heb. 1:2.

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Call to Worship

Psalms 40:6-10

Pastoral Prayer

*Chad "Kicker" Kositzky
Student Pastor*

Songs of Worship

*Oh What High and
Holy Privilege*

*It Was Finished upon
That Cross*

Scripture Reading

Colossians 1:15-20

Songs of Worship

Behold Our God

Fairest Lord Jesus

Message

*Adam Jacobs
Teaching Pastor*

Song of Response

Fairest Lord Jesus

"In three crisp sentences he declares at the outset His eternal subsistence, His eternal inter-communion with God, His eternal identity with God: 'In the beginning the Word was; and the Word was with God; and the Word was God' (John 1:1). "In the beginning," at that point of time when things first began to be (Genesis 1:1), the Word already "was." He antedates the beginning of all things. And He not merely antedates them, but it is immediately added that He is Himself the creator of all that is: 'All things were made by him, and apart from him was not made one thing that hath been made' (John 1:3)..."And the Word was with God." The language is pregnant. It is not merely coexistence with God that is asserted, as of two beings standing side by side, united in a local relation, or even in a common conception. What is suggested is an active relation of intercourse. The distinct personality of the Word is therefore not obscurely intimated. From all eternity, the Word has been with God as fellow: He who in the very beginning already "was," "was" also in communion with God. Though He was thus in some sense a second along with God, He was nevertheless not a separate being from God."

~ B. B. Warfield

"John intends that the whole of his gospel shall be read in the light of these verses. The deeds and words of Jesus are the deeds and words of God. If this be not true, then this book is blasphemous."

~ C. K. Barrett