

NEWS+EVENTS

June 28, 2026

For more details and registration,
go to heritageokc.org/events

June Memory Verse: “Worthy are You, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.” Revelation 4:11 Find the one and two-year Bible reading plans at the Welcome Desk or online.

The Lord’s Supper will be observed today during the worship service. We do this in remembrance of the Lord and thus proclaim His death until He comes.

Mama Bear Prayers: Tonight, 6-7pm — All ladies, join us as we gather for prayer over our families, church, and community in the House.

Heritage Retreat: October 16-18 – LAST CALL! Space is limited; register by June 30! Join us for this church-wide getaway at New Life Ranch in Colcord, Oklahoma. For more info and to register, go to heritageokc.org/events.

Mission Trip to Costa Rica: Please pray for the team of adults and youth serving July 2–10 alongside a local recovery outreach. They will be sharing the gospel on city streets and interacting with men and women who are trapped in addiction. Pray for receptive hearts, a lasting spiritual impact, eternal fruit, and safety for the group.

Church Offices will be closed on Thursday, July 2, as we observe our nation’s Independence Day.

HBC Skate Night: Wednesday, July 8, 6-8pm at Yukon on Wheels. We have the whole rink reserved. Bring the entire family for a fun-filled evening!

Flourish in Faith Women’s Conference: July 24-26 at Heritage – Join us as Teren Sechrist encourages us to treasure and teach God’s Word. For details, meeting times and registration, please visit www.heritageokc.org/events or the HBC app.

Vacation Bible School: We are overwhelmed with gratitude for everyone who invested in the next generation last week by providing supplies, decorating, welcoming, corralling, serving, and teaching. Please pray that the seeds planted in young hearts will flourish and bear fruit to the glory of our God and Savior.



As a family of forgiven people, we are honored that you have joined with us today as we seek to develop people who delight in God and declare His glory—from our neighborhoods to the nations. Our prayer is that you will connect with God through Christ this morning and that this would be the beginning of a deep connection with other believers as well. Please take a moment to fill out the Communication Card located in the chair pocket near you and place it in an offering pedestal in the back of the Worship Center.

Develop Delight Declare



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Call to Worship

Psalm 23

Pastoral Prayer

*Jim Jackson
Family Pastor*

VBS Kids Sing

Provider

*Savior, Like a
Shepherd Lead Us*

Songs of Worship

*Oh, What High and
Holy Privilege*

Christus Victor (Amen)

Scripture Reading

Romans 5:1-11

Songs of Worship

*Grace Greater than
Our Sin*

Message

*Adam Jacobs
Teaching Pastor*

The Lord's Supper

Song of Response

Hallelujah, What a Savior

Benediction

Adam Jacobs

The One for the Many

John 11:45-57

Following the raising of Lazarus, many come to believe in Jesus, but others report His actions to the religious authorities. Alarmed by His growing influence and fearful of Rome's response, the chief priests and Pharisees gather to discuss how to stop Him. In the midst of their schemes, God speaks through Caiaphas, who unknowingly prophesies that Jesus will die as a substitute for His people: the One for the many. Thus, even as men plot murder, God is revealing His plan of redemption. From that day on, the leaders are determined to put Jesus to death.

Questions to Consider

1. What is the primary concern of the Jews in verse 48? What might be behind that concern?

2. What does the assessment of Jesus's ministry made by the chief priests and the Pharisees reveal?

3. What did Caiaphas have in mind by what he said in verse 50? How does that differ from God's superintended meaning of Caiaphas's words?

4. Why did Jesus and his disciples retreat to Ephraim? What does that tell us about how we should approach persecution?

1. A Plan (vv. 45-53)

2. A Prophet (vv. 49-52)

3. A People (v. 52)

4. A Passover (vv. 55-57)