

Welcome in the Name of the Lord Jesus Christ!
Saint Paul's Lutheran Church of Irvine (LCMS)

Sunday of the Passion (Palm Sunday)
Sunday, March 29, 2026

Divine Service: 9:30 am & 2:00 pm (*Acapella*)

Mission: *To foster the freedom and love we share in Christ to the community by nurturing faith in Him through tangible expressions of God's grace.*

Vision: *To share the Truth and Love of Christ to all ages, cultures, and backgrounds.*

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Welcome to Saint Paul's

We praise and glorify the Lord Jesus Christ as He comes to serve and bless us through His Word and Sacraments. We follow the ancient liturgy which draws from the Word of God to order and guide our worship. Its biblical structure has been used in the Christian Church before any denominations within Christianity existed. Our worship emphasizes order, beauty, and reverence. We also celebrate the Holy Eucharist and receive the body and blood of our Lord and Savior Jesus Christ for the forgiveness of sins. We are excited about what the Lord is doing at Saint Paul's, and it is our great joy to serve you!

This is the Saving Gospel/The Good News:

God sent His Son Jesus Christ to take your sin upon Himself and Jesus gave to you His perfect righteousness and holiness. In Christ, it is a fact, and it is reality that your sins are forgiven, covered by His blood. And because Christ defeated death, you too – as you trust in Him alone – have eternal life. This is the Good News. It is so powerful because the Holy Spirit works through it to create and sustain faith in our hearts to hold to our Savior and Lord Jesus Christ. The Gospel costs Jesus everything but costs us nothing. It is yours. It is God's GIFT to you. Hold to it and know that you ARE (present tense) saved from sin, death, and the

power of the devil; that you are saved TO (present tense) the forgiveness of sins, life, and salvation. If anyone is in Christ, he is a new creation! That's the Christian, a forgiven sinner who lives for God and loves their neighbor. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." (John 3:16)

The Lord's Supper

The Holy Sacrament is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, **any who are not yet instructed**, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, **are asked first to speak to one of the pastors**.

Prayer Before Divine Service

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Saint Paul's Staff:

Senior Pastor: Rev. Dr. Alfonso O. Espinosa, Ph.D.

Assistant Pastor: Rev. Dr. Steven P. Mueller, Ph.D.

Vicar: Miles Johnson

Organist: Gerald Dahlin

Choir Director: Mark Howard

Administrative Coordinator: Jackie Johnson

This Week at Saint Paul's

Palm Sunday & Passion Sunday, March 29

- 9:30 am – Divine Worship: “The Face of Our Savior”
- Pastor Espinosa (Isaiah 50:4-9a)
- 11:00 am – Bible Study: The Names and Titles of Christ
- 2:00 pm – Divine Worship: “The Face of Our Savior”
- Pastor Espinosa (Isaiah 50:4-9a)

Holy Tuesday, March 31

- 7:30 am- Patrons Bible Study on St. Matthew's gospel
(contact Pastor Espinosa for more information)
- 5:30 pm- Adult Catechesis: The Apostle's Creed & The Person and Work of Christ (ZOOM)

Holy Wednesday, April 1

- 10:00 am – Bible Study: Galatians

Holy Thursday, April 2

- 7: 00 pm- Maundy Thursday Divine Service: 7th and 8th Commandments: Concord

Good Friday, April 3

- 9:00 am: Morning Service: 9th and 10th Commandments: Prudence
- 7:00 pm: Evening Service: 9th and 10th Commandments: Prudence

The High Feast of the Resurrection of Our Lord: Sunday, April 5

- 8 am: Divine Service: "Raised with Christ" (Colossians 3:1-4)
- 9:30 am: Easter Breakfast Potluck AND Easter Egg Hunt for the Children
- 10:30 am: Divine Service: "Raised with Christ" (Colossians 3:1-4)

+ In the Name of Jesus +

Before the Divine Service the congregation gathers in the cafe, the palm fronds and palm crosses are distributed, and the pastor says:

Palm Sunday Procession with Palms:

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit T be with you all.

C **And with your spirit.**

P Blessed is he who comes in the name of the Lord.

C **Hosana to the Son of David.**

P Let us pray.

Most merciful God, as the people of Jerusalem, with the palms in their hands, gathered to greet your dearly beloved Son when he came into his Holy City, grant that we may ever hail him as our King and, when he comes again, may go forth to meet him with trusting and steadfast hearts and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Processional Hymn:

442 All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To You, Re-deem-er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Processional Participants:

(9:30 am)

Crucifer

Palm bearer

Light bearer

Book bearer

Light bearer

Palm bearer

Vicar & Pastor(s)

Processional Participants:

(2:00 pm)

Crucifer

Palm bearer

Book bearer

Vicar

Pastor

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

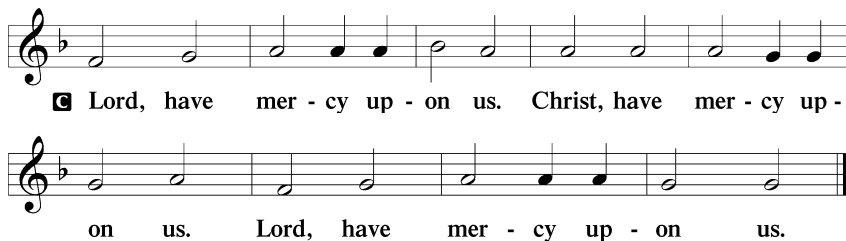
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



The Lord be with you.
And with thy spir - it.
Let us pray.

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Old Testament Reading

Isaiah 50:4–9a

4The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶¹ I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a



C [Christ] entered once for all into the holy places, by means of his own blood.*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*

so that those who are called may receive the promised

eternal in- | heritance.

He sent redemption to his | people;*

he has commanded his covenant for- | ever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Matthew 27:11–66

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.



G Glo - ry be to Thee, O Lord.

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do

with that righteous man, for I have suffered much because of him today in a dream.”²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!”²³And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”²⁵And all the people answered, “His blood be on us and on our children!”²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him.²⁸And they stripped him and put a scarlet robe on him,²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!”³⁰And they spit on him and took the reed and struck him on the head.³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.³³And when they came to a place called Golgotha (which means Place of a Skull),³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.³⁵And when they had crucified him, they divided his garments among them by casting lots.³⁶Then they sat down and kept watch over him there.³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”³⁸Then two robbers were crucified with him, one on the right and one on the left.³⁹And those who passed by derided him, wagging their heads⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.”⁴¹So also the chief priests, with the scribes and elders, mocked him, saying,⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.”⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I

am the Son of God.”⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” ⁶⁵Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

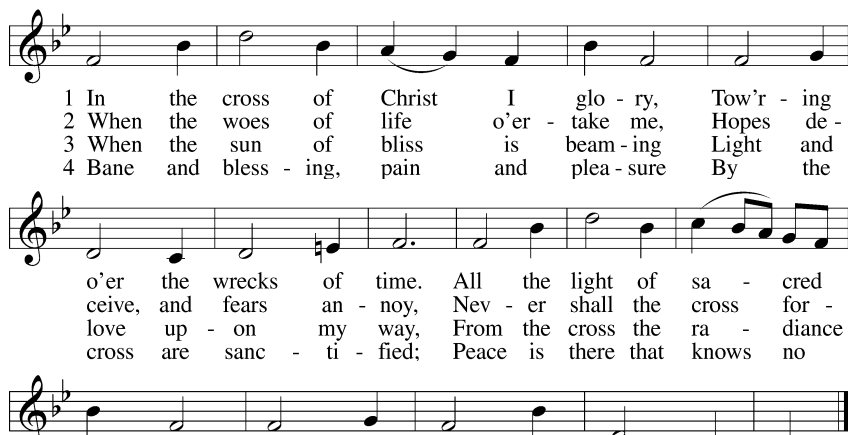
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit

Children's Message

Hymn of the Day:

427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing, Light and
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872

Tune: Ithamar Conkey, 1815–67

Text and tune: Public domain

Sermon

"The Face of Our Savior"

(Isaiah 50:4-9a)

Pastor Espinosa

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



Sit

Offering

Aria – Michael Burkhardt

Stand

Prayer of the Church

- P In peace, let us pray to the Lord:
- C **Lord, have mercy.**
- P For pardon and renewal, that the blessed Son of God would lift up the gates of our hearts and be glorified as the Savior of sinners, let us pray to the Lord:
- C **Lord, have mercy.**
- P That the merciful Lord would continue to provide faithful pastors and church workers, that their work would bring the light of Christ to those living in darkness; that their acts of mercy would extend His love to the disabled, wounded and forgotten throughout the world; and that His Church would serve Him in faithful service and witness, let us pray to the Lord:
- C **Lord, have mercy.**
- P For Christian fathers, that receiving Christ and trusting His atoning sacrifice, they may be enlivened to sacrificial love for their children, let us pray to the Lord:
- C **Lord, have mercy.**
- P For our leaders and those who serve in law enforcement and the armed forces, that they may acknowledge God, before whom the

might of man is nothing, and so serve honorably and well, let us pray to the Lord:

C Lord, have mercy.

P For all who suffer in this world, [*especially* _____], that they would not fear but fix their eyes on Jesus as they await the fullness of their salvation, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that the Lord, who humbly rode into Jerusalem for our salvation, would give us hearts that confess our sin and rejoice in His presence in the Holy Communion for our salvation, let us pray to the Lord:

C Lord, have mercy.

P For ears that are open to the voice of God, that hearing the precious Gospel of Christ, we would follow Christ in doing the will of the Father, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; save us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+Dismissal of Online Participants and Blessing+

1 Corinthians 11:23-29 instructs pastors since they are stewards of the mysteries (1st Corinthians 4:1) to serve only those who share in a common confession. If you are still learning about our confession and not yet confirmed, you may come forward to receive a blessing. Simply cross your arms over your chest. Pastor would love to meet with you to prepare you to receive the Holy Sacrament.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

The Words of Our Lord

LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My I bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

The peace of the Lord be with you al - ways.
A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution & Distribution Hymns:

438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me, My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487–1553

441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text and tune: Public domain

444 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926–2024

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000405

Tune: Public domain

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt.

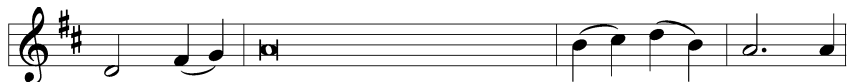
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



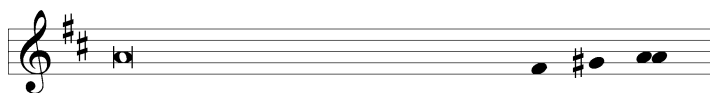
a light to light - en the Gen - tiles and the glo - ry of Thy



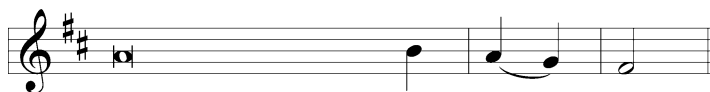
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



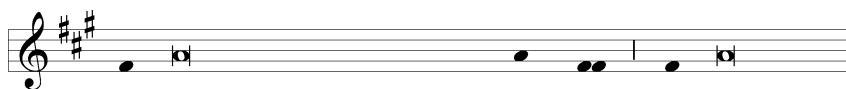
A Bless we the Lord.



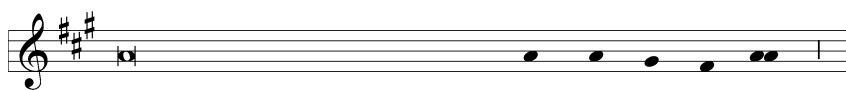
C Thanks be to God.

Benediction

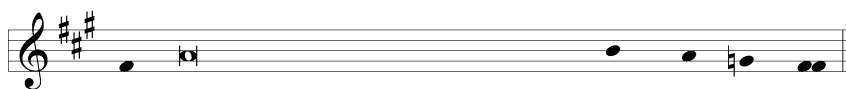
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Recessional Hymn:

837 Lift High the Cross

sts. ref-6

Refrain

Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied tree,
4 O Lord, once lift - ed on the glo - rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry
language tell
Of Him who saves our lives
from death and hell. Refrain

6 So shall our song of triumph
ever be:
Praise to the Crucified for
victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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Postlude

Toccata, Gothic Suite – León Böellmann

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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General Announcements

Holy Week Sermon Series

Join us for our Lenten and Holy Week sermon series centered on the Ten Commandments. Each service will focus on Christ and His fulfillment of the Law.

Service Schedule

- **April 2 (Maundy Thursday) 7:00 p.m.**– 7th & 8th
Commandments: *Concord*
- **April 3 (Good Friday) 9:00 am & 7:00pm** – 9th & 10th
Commandments: *Prudence*

Easter Sunday- Divine Services

1st Service – 8:00 AM

2nd Service – 10:30 AM

There will be ***NO 2pm service on Easter Sunday***, please join us at one of the morning services.

NEXT SUNDAY! Easter Fellowship Breakfast – Help Needed!

Join us **Easter Sunday, April 5, at 9:30am (between services)** for a Breakfast Potluck! Bring a dish to share—casserole, fruit, pastries, or a family favorite—and enjoy sweet fellowship together.

Sign up this Sunday during fellowship to help us plan.

Questions? **Renee Mott | 650-438-4791**

Music is the art of the prophets and the gift of God.

– Martin Luther

UPCOMING SPECIAL MUSIC AT ST. PAUL'S

Date: Good Friday, April 3, 2026 – 7:00 pm

St. Paul's Choir, Directed by Mark Howard

Jerry Dahlin, Organ and Piano

Rachel Okonski, Flute

Date: Sunday, April 19, 2026 – 9:30 am Service

Special Guests:

Concordia University Irvine Handbell Quintet

Don't miss these special worship services!

Interested in contributing your musical talent in voice or instrument?

Contact Mark Howard 714.423.6460

markahoward@sbcglobal.net

Inviting all Young Adults!

We will be having a beach day as well as an Easter Vigil Bonfire with Evening Prayer and Bible Study at Huntington State Beach @ 3:00 pm **Saturday, April 4th**. Please scan the QR code to RSVP.

Note: due to Easter being the next day, Evening Prayer will not end late 😊

Join our online Young Adult's community!
Text "Lamplight" to 714-403-2338



Stay in the Know — Scan the QR Code!

We're making our bulletins easier to print and more cost-effective! Many weekly announcements and ongoing updates will now be available through our QR code.



Be sure to scan the QR code each week for the latest news, upcoming events, sign-ups, and important updates. It's the best way to stay current — and if you think you might have missed something, check the QR code first! Prefer an emailed copy? Having trouble accessing the QR code? Would you rather receive a printed version? We're happy to

help! Just email office@saintpaulsirvine.com and we'll make sure you get what you need. Stay connected and don't miss a thing!

Save the Date – Saint Paul's VBS is Back!

Saint Paul's Vacation Bible School (VBS) is returning this summer! Mark your calendars for **June 29 – July 3** at **Irvine Regional Park**, just as we've joyfully done in past years.

VBS is a fun, Christ-centered week designed for children to grow in faith through songs, lessons, crafts, games, and fellowship. We're excited to bring this ministry back—and to begin forming our **VBS Leadership Team**. As we begin planning in the coming months, **we need volunteers!** If you feel called to share your time and talents, please reach out to our Head Elder, **Mike Padilla** head.elder@saintpaulsirvine.com, who will be helping coordinate the effort. Thank you for considering how you might support this wonderful ministry!

Volunteer Opportunities at Saint Paul's

Saint Paul's has several meaningful opportunities for members to serve and get involved. If you've been looking for a way to use your gifts, **now is the perfect time!**

We currently have openings for:

- **Evangelism Director**

This role focuses on organization and communication—no direct evangelism required. The goal is simply to help coordinate our "Circle of Friends" outreach and keep records for follow-up.

- **Youth Director**

- **Altar Guild Members**

- **Vacation Bible School Volunteers** (see above)

If you are interested in finding your place to serve at Saint Paul's, please contact: **Jackie Johnson:** office@saintpaulsirvine.com or **Mike Padilla:** head.elder@saintpaulsirvine.com

We would love to help you connect with a role where your gifts can bless our community!

SERVICE TEAM SCHEDULE

<u>Date</u>	<u>Altar Team</u>	<u>Ushers/ Greeter</u>	<u>Elders on Duty</u>	<u>Welcome Table</u>	<u>Live-stream</u>
Service Team Chairs	Shared Role	Mike Padilla	Mike Padilla	Kiu Geisler	Jon Steele
5th 3/29/2026	Elizabeth Brothwell	Bill Frank, Ed Miller	Brad Hustad	Kiu Geisler	Jon Steele
1st 4/5/2026	Jeanette, Elizabeth, Anne & Ali	Mike Padilla, Barney Wright	Bruce Dannemeyer	Anne Wright	Jim J.
2nd 4/12/2026	Elizabeth Brothwell	Don & Elizabeth Brothwell	Michael Lange	Kiu Geisler	Jim J.
3rd 4/19/2026	Ali Frank, Laura Miller	Bill Frank, Ed Miller	John Church	Luke Pierik	Jon Steele

FELLOWSHIP ROTATION

5th - 3/29/2026	Johnson's, Julie Stiegemeier, Nancy Howard
1st - 4/5/2026	Liana Padilla, Nancy Howard
2nd - 4/12/2026	Renee Mott, Ann Ashmon
3rd - 4/19/2026	Jeanette Dahlin, Mary Seltzer