

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 13, 2026 10:15 A.M. PROPER 19A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.

SAINT ANDREW'S EPISCOPAL CHURCH HOMECOMING SUNDAY

We are glad you are here!



Living Water

Season of Creation 2026

IMMERSION IN LIVING WATER

Ezekiel 47:9, 12

Welcome to the Season of Creation.

The Season of Creation is the annual Christian celebration to pray and respond together to the cry of Creation. The "Celebration" begins today, September 6, - celebrated as the Feast of Creation - and ends on October 4, the Feast of Saint Francis of Assisi. The theme this year is Living Water (Ezekiel 47:9, 12), inspired by a powerful biblical vision of hope and ecological healing. Set amid exile and loss, the image of living water flowing from God's sanctuary reveals divine healing that renews land, water, biodiversity, as well as human responsibility towards the whole creation. Ezekiel's vision is ultimately one of hope - stepping into the river reminds us of baptism. As believers, we are promised that if we receive and accept the water from the Temple - that is, God's healing - then 'rivers of living water' will also flow from our hearts. As we are healed and renewed - living water will also flow from us for the healing of others and creation. This year's symbol invites us to a spiritual immersion - praying together while contemplating water from rivers, sources, fountains, baptismal fonts, lakes and sea, inspired by the Spirit of God, working together for the renewal of Creation. This symbol also encourages us to immerse ourselves in the "tears" of creation, that is allowing our hearts to be touched by our brothers and sisters' suffering as well as the suffering of all creation. Indeed, the Season of Creation is also an appropriate time for fraternal closeness and solidarity with the vulnerable and the poor, chiefly those who suffer from environmental degradation. We can learn from their stories, from their resilience, from their commitment, and together keep hope alive.

Please Pray For

Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Cycle of Prayer: Calvary, Santa Cruz. For the Deanery meetings and all diocesan delegates as they begin the season of preparation for our Diocesan Convention. For our convention planning team.

Healing: Marlene Sleek, Donna Edmiston, Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

For those who have died: Roger Adams

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Hugh Wright; **Lectors:** Diane Lovelace, Alex Church; **Eucharistic Ministers:** Julie Averill, Sherrie Nooteboom; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Julie Averill; **Prayers of the People:** Nancy McGuffin, Leslie Butlar; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Anne Cameron, Betty Toepfer; **Lead Usher:** Matt Cameron; **Ushers:** Jane Bradley, Lisa Watt, Marcus Khoo; **Greeters:** Barbara Gagner, Lindsay Catterton, Leslie Butlar; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Dottie Barney, Lisa Pontier, Annie Melehan, Lauren Fitzpatrick, Nancy Allgeier, Chris Bracher; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickles Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Memorial Services

Roger Adams Sat., Oct 17, 11am, reception follows in the Hall/Gym
Glenn Bennett Sat, Oct 24, 11am, reception follows in the Center

THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

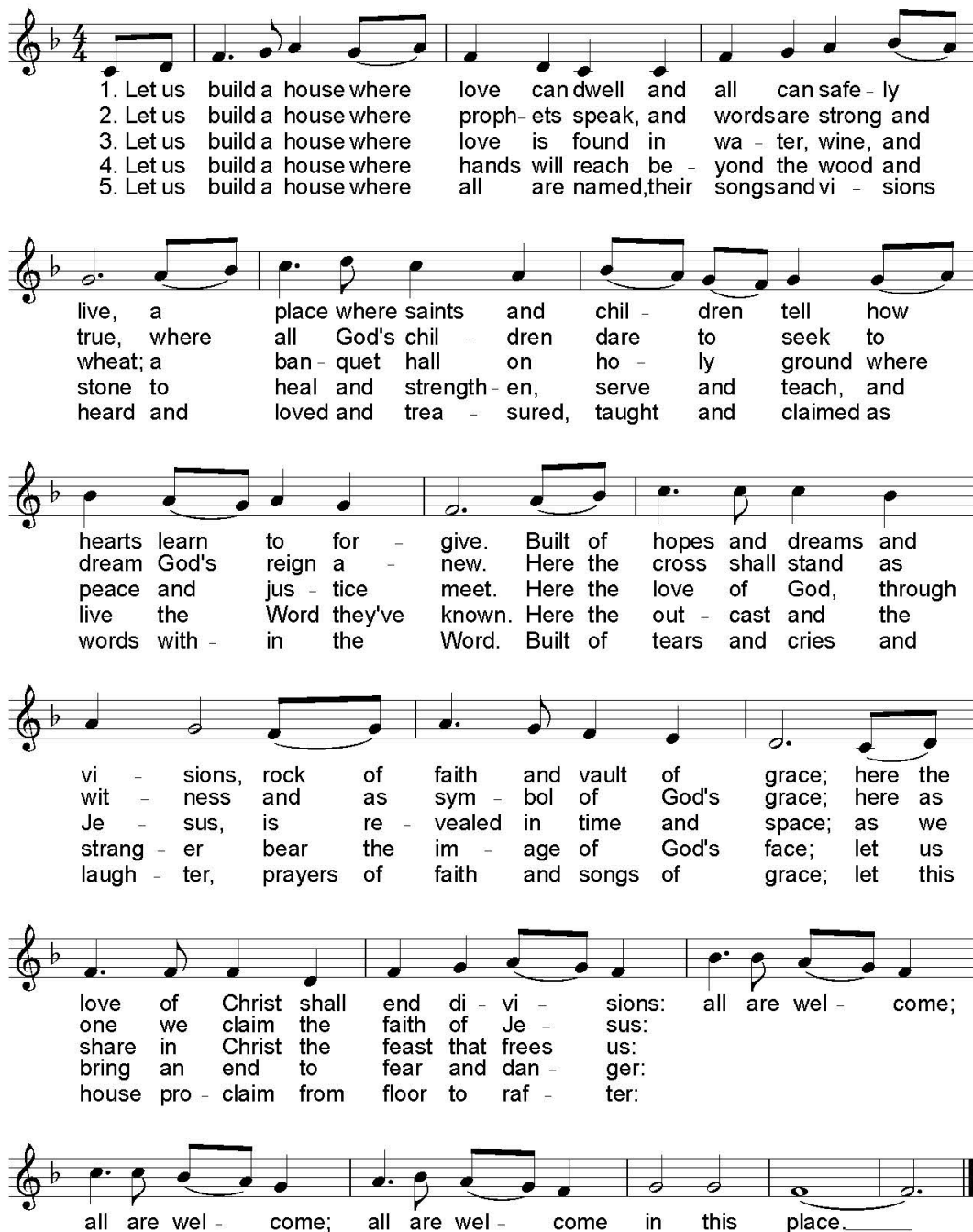
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



1. Let us build a house where love can dwell and all can safe - ly
 2. Let us build a house where proph - ets speak, and words are strong and
 3. Let us build a house where love is found in wa - ter, wine, and
 4. Let us build a house where hands will reach be - yond the wood and
 5. Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat; a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 strang - er bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace; let this

love of Christ shall end di - vi - sions: all are wel - come;
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raf - ter:

all are wel - come; all are wel - come in this place.

GIG301

TWO OAKS

Copyright: GIA Publications, 1994

Text and Music: Marty Haugen

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
 praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance
 of your ho-ly Name; we will praise you and high-ly ex-alt you for
 ev-er. 3. Glo-ry to you in the splen-dor of your tem-ple;
 on the throne of your ma-jes-ty, glo-ry to you. 4. Glo-ry to
 you, seat-ed be-tween the Cher-u-bim; we will praise you and
 high-ly ex-alt you for ev-er. 5. Glo-ry to you, be-
 hold-ing the depths; in the high vault of hea-ven, glo-ry to you.
 6. Glo-ry to you, Fa-ther, Son, and Ho-ly Spi-rit;
 we will praise you and high-ly ex-alt you for ev-er.

THE COLLECT FOR THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Exodus 14:19-31**

In our first lesson we are shown how God delivered the Israelites from Pharaoh's pursuing army through a series of dramatic wonders and events.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.



- Choir
- 1 Hallelujah!...When Israel came [out] of Egypt, *
 - the house of Jacob from a people of [strange] speech,
 - 2 Judah be-[came] God's sanctuary *
 - and Israel [his] dominion.
 - 3 The sea be-[held it] and fled; *
 - Jordan [turned and] went back.
 - 4 The mountains [skipped] like rams, *
 - and the little [hills like] young sheep.



- Choir
- 5 What ailed you O [sea that] you fled? *
 - O Jordan that you [turned] back?
 - 6 You mountains that you [skipped] like rams? *
 - you little [hills like] young sheep?
 - 7 Tremble O earth at the presence [of] the Lord, *
 - at the presence of the [God] of Jacob,
 - 8 Who turned the hard rock into a [pool] of water *
 - and flint-stone into a [flow]-ing spring.



SECOND READING – Romans 14:1-12

In this reading Paul calls upon the Roman disciples to live with tolerance for one another's scruples, recognizing that everything can be done to honor the Lord with whom each Christian has a relationship.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.
 People Thanks be to God.

THE GOSPEL HYMN

1. To love just those who love you is rare - ly hard to do, for
 2. To laugh with those who please you and share a sim - ple joy, for
 3. Since Christ is Truth and Teach - er, the Day Star and the Day, the

5
 ev - en un - be - liev - ers love those who love them too. But
 dif - frent from ben - dur - ing the peo - ple who an - noy; and
 Life and our Life - giv - er, Way - far - er and the Way, if

9
 you — must love, said Je - sus, those you don't care a - bout and
 those you hate, said Je - sus or and you wound you deep with - in, are
 you — would come, said Je - sus, and my com - pan - ion be, in

13
 feed them if they're hun - gry though you then go with - out.
 still — your and Fa - ther's chil - dren and you must be claimed as kin.
 love and joy and suf - fering you'll walk God's path with me.

Text: Rae E. Whitney, 1992. © 1992 Selah Publishing Co., Inc.
 Music: Hans Leo Hassler, 1602; Harm J.S. Bach, 1729.

76 76D
 Herzlich tut mich Verlangen / Passion Chorale

THE GOSPEL – Matthew 18:21-35 *All standing, as able*

In the gospel lesson Jesus bids his disciples to offer a forgiveness which is, for all practical purposes, unlimited, and he tells a parable about a man who, although forgiven much, still himself has no mercy.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, God, Giver of life, hear our prayer.

Leader For the holy Church and Creation of God; kindle the fire of your Spirit within your church that we may be so bold as to heal and defend the earth, we pray: **God, Giver of life, hear our prayer.**

Leader For all in our nation and around the world who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray: **God, Giver of life, hear our prayer.**

Leader For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray: **God, Giver of life, hear our prayer.**

Leader For the poor, who are the most vulnerable to the impacts of climate change; that they may be taken into account by those societies contributing the most to climate change, we pray: **God, Giver of life, hear our prayer.**

Leader For the creatures and the human beings of your world who are ill, in danger, or in pain. We pray especially for Jane Lawson, Marlene Sleet, Donna Edmiston, those on our on-going prayer list and those who we name now either silently or aloud (*pause*) _____. pray for the Anglican Church in Aotearoa, New Zealand and Polynesia, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. we pray: **God, Giver of life, hear our prayer.**

Leader For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this place, those named in our hearts or on our lips (*pause*) _____, we pray: **God, Giver of life, hear our prayer.**

Presider Loving God, Creator of all, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Offertory is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

Lucis Creator Optime

Marques L.A. Garrett

Text: *Lucis Creator optime lucem dierum proferens, primordiis lucis novae, mundi parans originem. Qui mane iunctum vesperi diem vocari praecipis: tetrum chaos illabitur, audi preces cum letibus. —attr. St. Gregory the Great*

O blest Creator of the light, Who mak'st the day with radiance bright, and o'er the forming world didst call the light from chaos first of all. Whose wisdom joined in meet array the morn and eve, and named them Day: night comes with all its darkling fears; regard Thy people's prayers and tears. —tr. J. M. Neale

PRESENTATION HYMN *All standing as the gifts are presented*

1. From all that dwell be - low the skies let
2. E - ter - nal are thy all mer - cies, Lord, and
3. Praise God, from whom whom bless - ings flow; praise

4 the truth Cre - a - tor's praise a - rise! Let the Re - deem - er's
him, all e - ter - nal is here thy be - word; thy praise him shall sound from
crea - tures here be - low; praise him a - bove ye

8 Name be sung through ev - ery land, by ev - ery tongue.
shore to shore till ev - ery land, by ev - every tongue.
heaven - ly host: Praise Fa - ther, Son, and Ho - ly more.
Ghost.

Text: Isaac Watts (11674-1748), St 3 Thomas Ken (1627-1711)

Music: *Old 100th*, from *Psaumes octante trois de David* (1551)

harm. after Louis Bourgeois (1510-1561) H380

Holy Communion or The Great Thanksgiving, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 *mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is

he — who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Stately ♩ = 78 **mp** **Philip WJ Stopford**
(Bronxville, 2017)

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us. Lamb__ of

God, you take a - way the sins of the world, grant__ us peace._____

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION

6 God in his love for us lent us this pla-net, gave it a
Long have our hu-man wars ru-ined it's har-vest; long has earth

11 pur-posed in time and in space; small as a spark from the
bowed to the ter-or of force; long have we tast-ed what

17 fire of cre-a-tion, of, cra-dle of the life and the home of our race.
oth-ers have a need of, poi-soned the foun-tain of life at its source.

21 Thanks be to the God Lord's: for it is boun-ours - to ten-and-beau-ty, it,
Earth be is to the God Lord's: for it is boun-ours - to ten-and-beau-ty, it,

25 life ours, that as sus-his-tains stew-us ards in to bod farm-y and-de-mind;
fend.

29 plen From-ty its for pol-all lu-if tion, we mis-learn use, how and to des-share truc-it,
tion,

rich good-es un-dreamed of to fath world-om-and out find.
end.

Text: Fred Pratt Green, © 1973. Selah Music Publishing
Music: *Star in the East*. from The Southern Harmony, 1855.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

May God the Son, the Word made flesh, through whom all things were made, fill you with his risen life: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

FINAL HYMN



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
wash - ing off the chains of bon - dage—chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well-spring, Source of life e - ter - nal, drench our dry - ness, make us whole.

Text: Sylvia Dunstan, 1991. © 1991 GIA Publications, Inc. Music: STUTTGART, *Psalmodia Sacra*, Gotha, 1715.

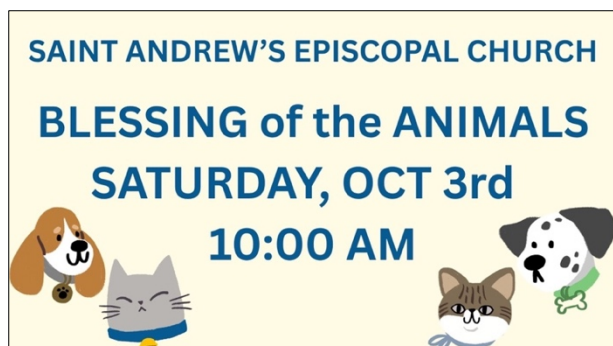
THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*



CELEBRATING

65 **70**

WHOLEHEARTED YEARS

Saint Andrew's Episcopal
School 65 Year x Chapel 70 Year Anniversary
Celebrating a Wholehearted Legacy

We invite you to celebrate this enduring legacy and the future we continue to build together. Please join us in commemorating these two special anniversaries!

Saint Andrew's Episcopal Church and School
13601 Saratoga Avenue, Saratoga

Saturday, September 19, 4–8 p.m.

Anniversary Chapel Service in the Church

Dinner, drinks, entertainment, and family-friendly activities on Crestbook Field

RSVP (as soon as possible):
<https://alumni.st-andrews.org/e/celebrating-65-and-70-wholehearted-years>

Upcoming Events at Saint Andrew's

Sun., Sep 13	The Holy Eucharist: Sixteenth Sunday after Pentecost: Homecoming Sunday	Church	10:15am
Sat., Sep 19	Church & School Anniversary Celebration	Church/Field	4:00pm
Sun., Sep 20	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Children & Family Eucharist	Chapel	9:00am
	The Holy Eucharist: Seventeenth Sunday after Pentecost	Church	10:15am
Sun., Sep 27	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Children & Family Eucharist	Chapel	9:00am
	The Holy Eucharist: Eighteenth Sunday after Pentecost	Church	10:15am

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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School – (408) 867-3785 – www.st-andrews.org