

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 6, 2026 10:15 A.M. PROPER 18A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.





Living Water

Season of Creation 2026

IMMERSION IN LIVING WATER

Ezekiel 47:9, 12

Welcome to the Season of Creation.

The Season of Creation is the annual Christian celebration to pray and respond together to the cry of Creation. The "Celebration" begins today, September 6, - celebrated as the Feast of Creation - and ends on October 4, the Feast of Saint Francis of Assisi. The theme this year is Living Water (Ezekiel 47:9, 12), inspired by a powerful biblical vision of hope and ecological healing. Set amid exile and loss, the image of living water flowing from God's sanctuary reveals divine healing that renews land, water, biodiversity, as well as human responsibility towards the whole creation. Ezekiel's vision is ultimately one of hope - stepping into the river reminds us of baptism. As believers, we are promised that if we receive and accept the water from the Temple - that is, God's healing - then 'rivers of living water' will also flow from our hearts. As we are healed and renewed - living water will also flow from us for the healing of others and creation. This year's symbol invites us to a spiritual immersion - praying together while contemplating water from rivers, sources, fountains, baptismal fonts, lakes and sea, inspired by the Spirit of God, working together for the renewal of Creation. This symbol also encourages us to immerse ourselves in the "tears" of creation, that is allowing our hearts to be touched by our brothers and sisters' suffering as well as the suffering of all creation. Indeed, the Season of Creation is also an appropriate time for fraternal closeness and solidarity with the vulnerable and the poor, chiefly those who suffer from environmental degradation. We can learn from their stories, from their resilience, from their commitment, and together keep hope alive.

Please Pray For

Anglican Cycle of Prayer: The Episcopal / Anglican Province of Alexandria

Diocesan Cycle of Prayer: For all who labor that all shall earn a living wage and be treated with honor and respect.

Healing: Marlene Sleek, Donna Edmiston, Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

For those who have died: Roger Adams

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider:** The Rev. Joel Martinez; **Preacher:** The Rev. Maly Carswell Hughes; **Director of Music/Organist:** Michael Burroughs; **MC:** Gray Judge; **Lectors:** Anne Cameron, Jeff Harrell; **Eucharistic Ministers:** Susi Van Wickle, Harry Van Wickle; **Order of St. Luke:** Diane Lovelace; **Bread Baker:** Angelee Kumar; **Prayers of the People:** Mary Ann Gee, Diane Lovelace; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Dianne Kavanagh, Cathy Faulkner, Ann Wright; **Eucharistic Visitors:** Susi and Harry Van Wickle; **Lead Usher:** Laura Biche; **Ushers:** Dottie Barney, Ed Clendaniel, Jeff Harrell; **Greeters:** Tia Baker, Barbara Anderson; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Gerry Chartrand, Lauren Fitzpatrick, Nancy Allgeier; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Mosaic, "Icon of Creation." It is housed in a Russian Church in Episkopio, Cyprus. The Greek says The *demiourgia* [making, creating, workmanship, handicraft] of the cosmos."

THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

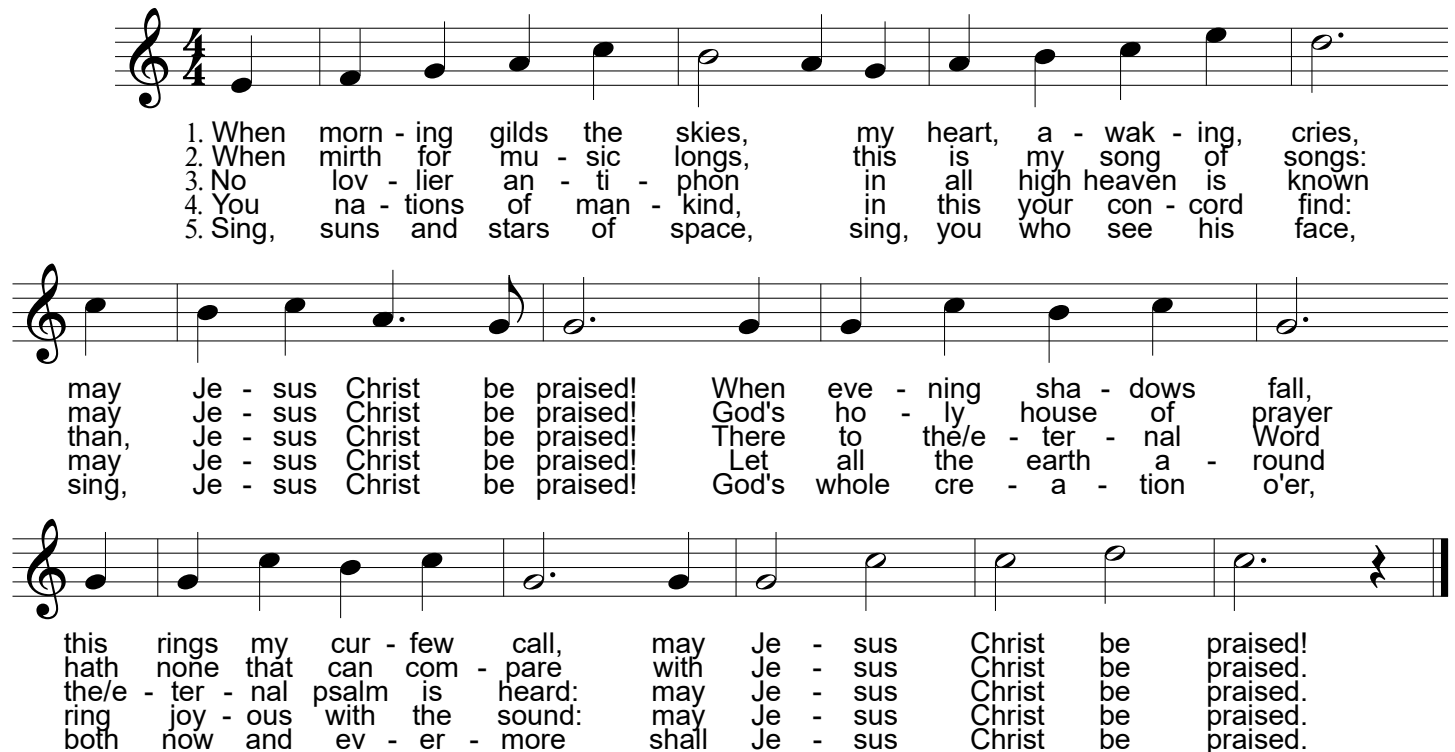
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



1. When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2. When mirth for mu - sic longs, this is my song of songs:
 3. No lov - lier an - ti - phon in all high heaven is known
 4. You na - tions of man - kind, in this your con - cord find:
 5. Sing, suns and stars of space, sing, you who see his face,

may Je - sus Christ be praised! When eve - ning sha - dows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than, Je - sus Christ be praised! There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

this rings my cur - few call, may Je - sus Christ be praised!
 hath none that can com - pare with Je - sus Christ be praised!
 the e - ter - nal psalm is heard: may Je - sus Christ be praised.
 ring joy - ous with the sound: may Je - sus Christ be praised.
 both now and ev - er - more shall Je - sus Christ be praised.

Text: Tr. from a German poem by Robert Bridges (1844-1930)

Music: *Laudes Domini*. Joseph Barnby (1838-1896)

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT FOR THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider O Creator and Potter of all, you formed the earth and shaped our lives with care. When we distort your design, you do not discard but reshape in mercy. Mold us to be caretakers of your creation, humble, responsive, and full of hope. Let our lives reflect your restoring hands, through Christ, who makes all things new. **Amen.**

THE COLLECT FOR LABOR DAY

Presider Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Genesis 2:4-25**

From the Hebrew Bible we hear the story of the creation of the first man and woman in the Garden of Eden and their disobedience and consequent loss of innocence.

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground, but a stream would rise from the earth and water the whole face of the ground— then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold, and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked and were not ashamed.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 148

The whole of creation and all peoples join together in praise of the Lord.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.



- Choir*
- 1 Hallelujah! ... Praise the [LORD from] the heavens;*
praise him [in] the heights.
 - 2 Praise him all you [angels] of his;*
praise him [all] his host.
 - 3 Praise him [sun] and moon;*
praise him all you [shin]-ing stars.
 - 4 Praise him [heaven] of heavens,*
and you waters a-[bove] the heavens.
 - 5 Let them praise the [name of] the LORD;*
for he commanded and [they were] created.
 - 6 He made them stand fast for-[ever] and ever;*
he gave them a law which shall not [pass] away.



- Choir*
- 7 Praise the [LORD from] the earth,*
you sea-monsters [and] all deeps;
 - 8 fire and hail, ... [snow] and fog,*
tempestuous wind [doing] his will;
 - 9 mountains and all hills, ... fruit trees [and] all cedars*;
 - 10 wild beasts and all cattle, ... creeping things and [wing]-ed birds;
 - 11 kings of the earth and all peoples, ... princes and all rulers [of] the world*;
 - 12 young men and maidens,... old and [young] together.
 - 13 Let them praise the [name of] the LORD,*
for his name only is exalted, ... his splendor is over [earth] and heaven.
 - 14 He has raised up strength for his people, ...
and praise for all his [loy]-al servants,*
the children of Israel, ... a people who are near him. ... [Hal]-lelujah!



SECOND READING – Acts 17:22a, 24-28

This lesson is Paul's address in a public forum to the curious citizens of Athens

Then Paul stood in front of the Areopagus and said, "The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we, too, are his offspring.'"

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL HYMN



1. Christ, you teach us of your King - dom and the com - mon life we share.
 2. She - pherd, ev - ery lamb is che - rished ev - en those who go a - stray.
 3. Let your love be our foun - dat - tion when we need to chal - lenge sin;
 4. May we seek your will to - geth - er, bound to - geth - er by re - birth.

You re - mind us, "Be like child - ren!" so we of - fer you our prayer:
 You want none of us to per - ish nor to won - der from your way.
 May our qui - et con - ver - sa - tions be the pla - ces we be - gin.
 May we care for one a - noth - er know - ing ev - ery per - son's worth.

Make us gen - tle, make us hum - ble, may we cause no one to stum - ble,
 When a sis - ter or a bro - ther sins a - gainst you or a - noth - er
 For our judg - ing and com - plain - ing and our gos - sip and our - blam - ing
 Two or three u - ni - ted, pray - ing; two or three, your love o - bey - ing

shel - tered in your church's care, shel - tered in your church's care.
 give us help - ful words to say, give us help - ful words to say.
 won't bring o - thers home a - gain, won't bring o - thers home a - gain.
 are your voice and hands on earth, are your voice and hands on earth.

Text: © 2014 Carolyn Winfrey Gillette. Modified by Michael Burroughs
 Music: Polish melody. *W ZLOBIE LEZY*. 4.4.7.4.4.7.4.4.4.4.7

THE GOSPEL – John 1:1-5 *All standing, as able*

A hymn to the expression of God's very being, God's Word, who has now become flesh and lived among us.

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, God, Giver of life, hear our prayer.

Leader For the holy Church and Creation of God; kindle the fire of your Spirit within your church that we may be so bold as to heal and defend the earth, we pray: **God, Giver of life, hear our prayer.**

Leader For all in our nation and around the world who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray: **God, Giver of life, hear our prayer.**

Leader For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray: **God, Giver of life, hear our prayer.**

Leader For the poor, who are the most vulnerable to the impacts of climate change; that they may be taken into account by those societies contributing the most to climate change, we pray: **God, Giver of life, hear our prayer.**

Leader For the creatures and the human beings of your world who are ill, in danger, or in pain. We pray especially for Jane Lawson, Marlene Sleet, Donna Edmiston, those on our on-going prayer list and those who we name now either silently or aloud *(pause)* _____. We pray for all who labor that all shall earn a living wage and be treated with honor and respect. We pray for the Episcopal / Anglican Province of Alexandria, all who are affected by the flood in Nepal and in the Grand Canyon, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. we pray: **God, Giver of life, hear our prayer.**

Leader For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this place, those named in our hearts or on our lips *(pause)* _____, we pray: **God, Giver of life, hear our prayer.**

Presider Loving God, Creator of all, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

At the peace we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Offertory is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

The Ends of the Earth are in Your Hands

Gwyneth Walker

Text: The lone wild bird in lofty flight Is still with thee, nor leaves thy sight And I am thine! I rest in thee Great Spirit, come and rest in me. The ends of earth are in your hands The sea's dark deep and far-off lands And I am thine! I rest in thee Great Spirit, come and rest in me. I nothing want but to know your care, Great Spirit live, receive our prayer. Each secret thought is known to you The path I walk my whole life through My days, my deeds, my hopes, my fears My deepest joys, my silent tears The earth is scarred and cries in pain. The forests burn and thirst for rain. When children die and parents mourn, great Spirit come in my heart reborn.

PRAYER AT THE PREPARATION OF THE TABLE

Presider Blessed are you, Lord God of all creation; by your goodness the world was formed and filled with plenty. As we set before you this bread and wine, teach us gratitude for your gifts and make us faithful stewards of your creation.

People Blessed be God for ever.

PRESENTATION HYMN *All standing as the gifts are presented*

1. All crea - tures of God and King, lift un - up your voic - es, let us
2. Dear mo - ther earth you day by day fold your voic - es on our
3. All you with mer - cy in your heart, for - giv - ing o - thers, take your
4. Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

4
sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with gold - en
way, O praise him, Al - le - lu - ia! All flowers and fruits that in you
part, sing now: Al - le - lu - ia! All you that pain and sor - row
ness, O praise him, Al - le - lu - ia! Prase God the Fa - ther, prase the

8
beams, pale sil - ver moon that gen - tly gleams, O praise him, O
grow, his glo - ry al - so show: care: care: care:
bear, let God, and the cast on him your in One:
Son, and praise the Spi - rit, Three in One:

12
praise him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Francis of Assisi. tr. William H. Draper
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623;
adapt. and harm. Ralph Vaughn Williams
88.44.88 Refrain

Holy Communion or The Great Thanksgiving, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 *mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

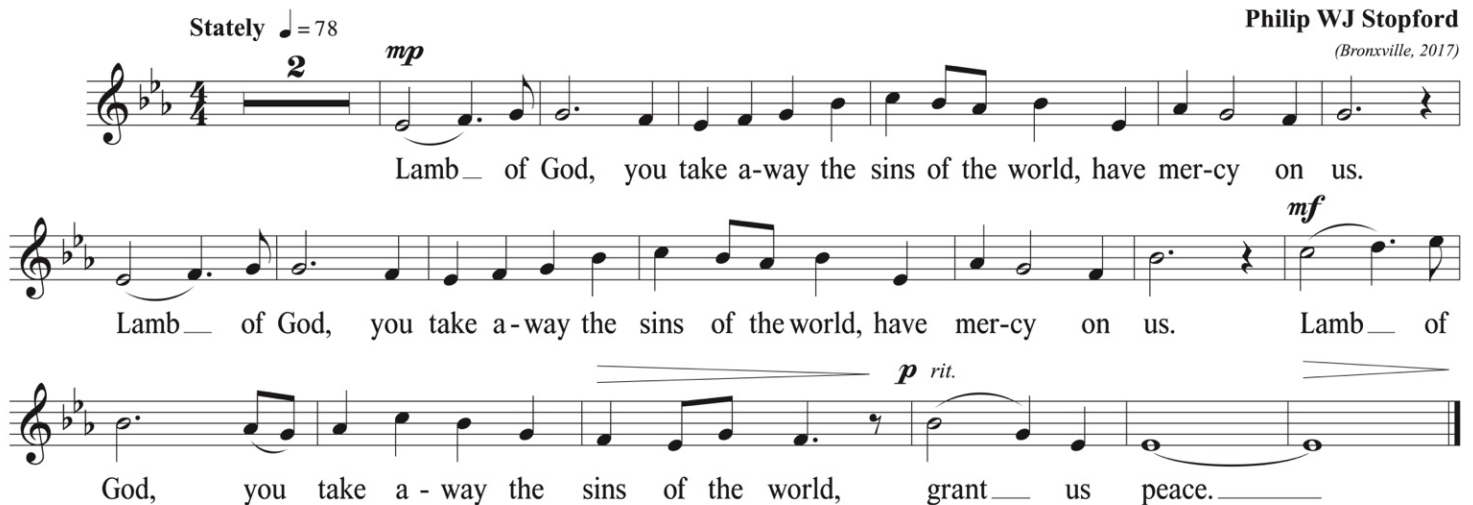
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Stately ♩ = 78 **mp** **Philip WJ Stopford**
(Bronxville, 2017)



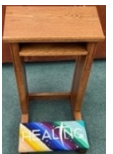
Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

God, you take a - way the sins of the world, grant us peace.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION



1 Thy ho - ly wings, O Sav - ior, spread
 2 O let me nes - tle near thee, with -
 3 O wash me in the wa - ters of

gent - ly o - ver me, and let me rest se -
 in thy down - y breast where I will find sweet
 No - ah's cleans - ing flood. Give me a will - ing

cure - ly through good and ill in thee. O be my strength and
 com - fort and peace with - in thy nest. O close thy wings a -
 spir - it, a heart both clean and good. O take in - to thy

por - tion, my Rock and hid - ing place, and
 round me and keep me safe - ly there, for
 keep - ing thy chil - dren great and small, and

let my ev - ery mo - ment be lived with - in thy grace.
 I am but a new - born and need thy ten - der care.
 while we sweet - ly slum - ber, en - fold us one and all.

Text: St. 1, 3, Carolina Sandell Berg, tr. Gracia Grindal; st. 2, Gracia Grindal, 1983, ©, *Selah Publishing Co., agent*.
 Music: BRED DINA VIDA VINGAR, Swedish folk tune, arr. David Ashley White, 2010. © 2010 *Selah Publishing Co., Inc.*

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

May God the Son, the Word made flesh, through whom all things were made, fill you with his risen life: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

CLOSING HYMN *(Next Page)*

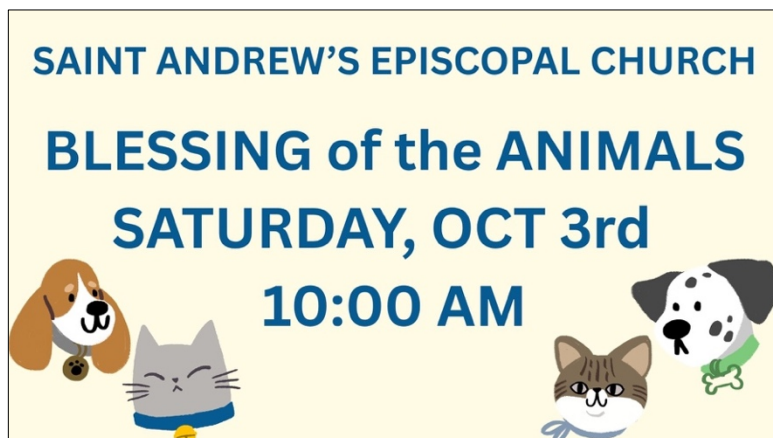
THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

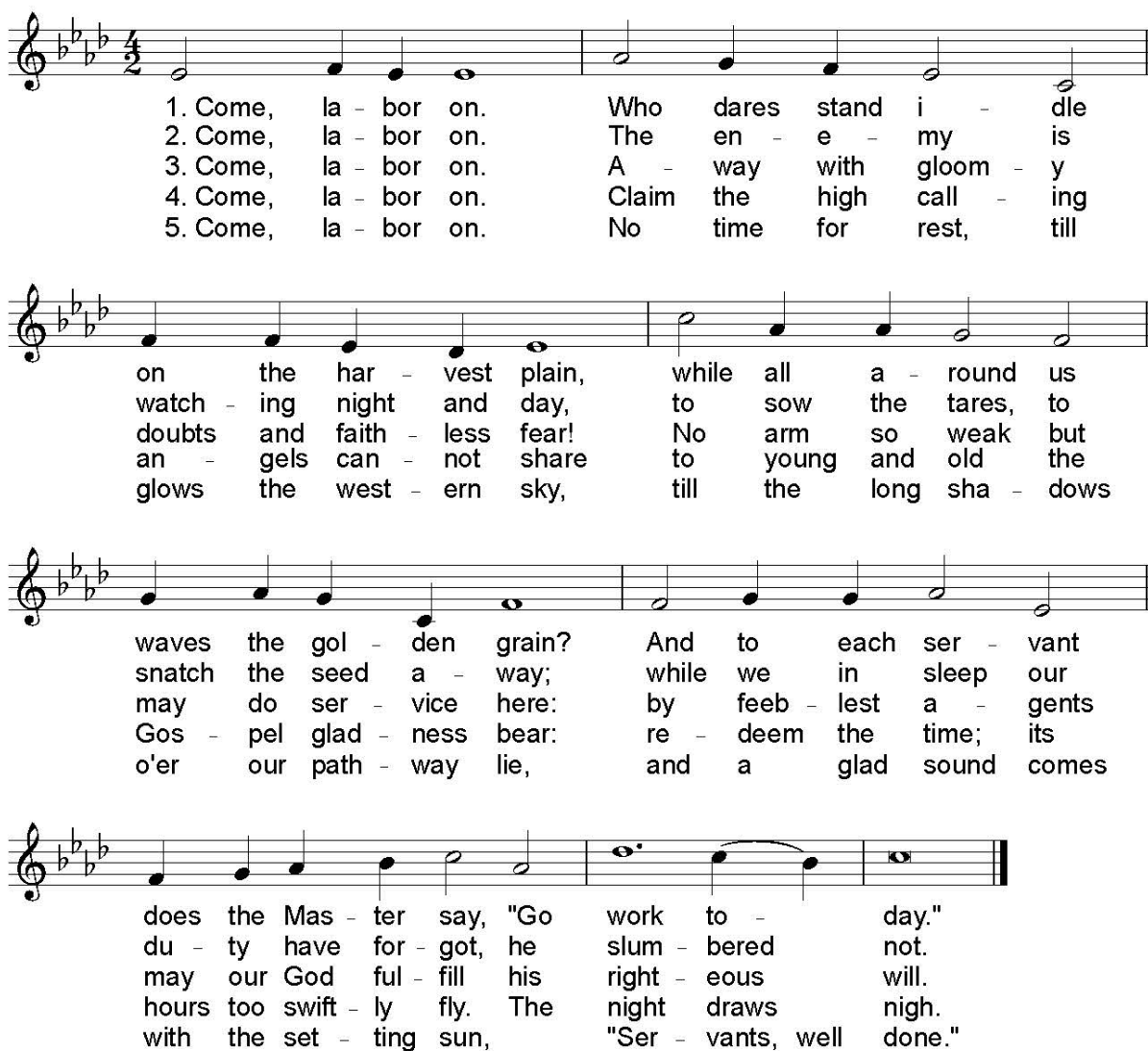
POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*



FINAL HYMN



1. Come, la - bor on. Who dares stand i - dle
 2. Come, la - bor on. The en - e - my is
 3. Come, la - bor on. A - way with gloom - y
 4. Come, la - bor on. Claim the high call - ing
 5. Come, la - bor on. No time for rest, till

on the har - vest plain, while all a - round us
 watch - ing night and day, to sow the tares, to
 doubts and faith - less fear! No arm so weak but
 an - gels can - not share to young and old the
 glows the west - ern sky, till the long sha - dows

waves the gol - den grain? And to each ser - vant
 snatch the seed a - way; while we in sleep our
 may do ser - vice here: by feeb - lest a - gents
 Gos - pel glad - ness bear: re - deem the time; its
 o'er our path - way lie, and a glad sound comes

does the Mas - ter say, "Go work to - day."
 du - ty have for - got, he slum - bered not.
 may our God ful - fill his right - eous will.
 hours too swift - ly fly. The night draws nigh.
 with the set - ting sun, "Ser - vants, well done."

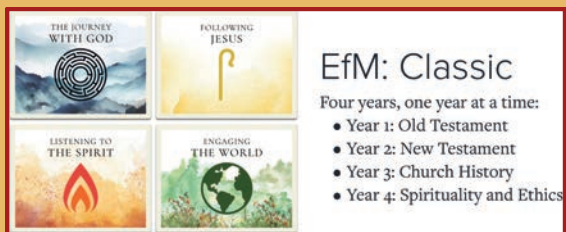
Text: Jane Laurie Borthwick Music: Thomas Tertius Noble Copyright: Church Pension Fund, 1985 ORA LABORA H541

Upcoming Events at Saint Andrew's

Sun., Sep 6	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Children & Family Eucharist	Chapel	9:00am
	The Holy Eucharist: Fifteenth Sunday after Pentecost	Church	10:15am
Mon., Sep 7	Labor Day - Office closed		
Tue., Sep 8	Finance and Vestry Meetings	Center	6:30pm
Sun., Sep 13	The Holy Eucharist: Sixteenth Sunday after Pentecost:	Church	10:15am
	Homecoming Sunday		

Upcoming Memorial Services

Roger Adams Sat., Oct 17, 11am, reception follows in the Hall/Gym
Glenn Bennett Sat, Oct 24, 11am, reception follows in the Center



EfM: Classic

Four years, one year at a time:

- Year 1: Old Testament
- Year 2: New Testament
- Year 3: Church History
- Year 4: Spirituality and Ethics



EfM: Wide Angle

A one-year commitment that invites participants to experience an introduction to scripture, history, spiritual practices, ethics, and theological reflection.

EfM: Wide Angle Participants may join EfM: Classic groups as a fifth voice or may find themselves in a group in which all are participating in Wide Angle. EfM: Wide Angle can be taken by anyone at any time during their EfM journey.

Saint Andrew's cohort meets online,
Monday evenings, 6:30-9:30 starting
in September



EfM

EDUCATION FOR MINISTRY



CELEBRATING
65  **70**
WHOLEHEARTED YEARS

Saint Andrew's Episcopal
School 65 Year x Chapel 70 Year Anniversary
Celebrating a Wholehearted Legacy

We invite you to celebrate this enduring legacy and the future we continue to build together. Please join us in commemorating these two special anniversaries!

Saint Andrew's Episcopal Church and School
13601 Saratoga Avenue, Saratoga

Saturday, September 19, 4-8 p.m.

Anniversary Chapel Service in the Church

Dinner, drinks, entertainment, and family-friendly activities on Crestbook Field

RSVP by September 10:
<https://alumni.st-andrews.org/e/celebrating-65-and-70-wholehearted-years>

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School
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(408) 867-3493 – www.st-andrews-saratoga.org
School – (408) 867-3785 – www.st-andrews.org