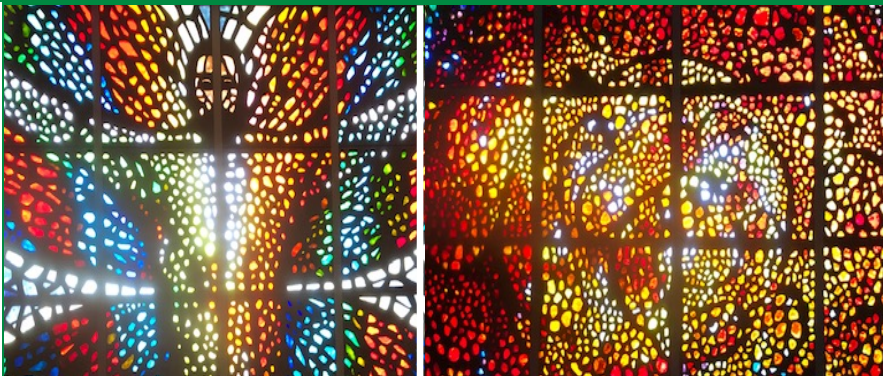


Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: TWENTY-FIRST SUNDAY AFTER PENTECOST
SAINT ANDREW'S EPISCOPAL SCHOOL SUNDAY OCTOBER 18, 2026 10:15 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.

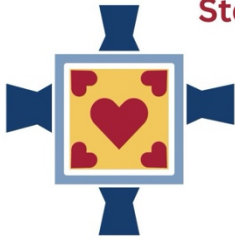
EPISCOPAL SCHOOLS CELEBRATION

be
still

*and know
that I am God.*

PSALM 46:10

Season of Stewardship



Stewardship at Saint Andrew's

Please prayerfully discern your financial commitment for 2027. Reflect on God's abundance and our call to make space for everyone at the Table. You will find pledge cards in the pews or you can go to our website to pledge. Your gift will make room for others to join us at the table.

Plenty Good Room

www.st-andrews.org/giving/pledges-stewardship/

Please Pray For

Anglican Cycle of Prayer: The Anglican Church of Canada

Diocesan Cycle of Prayer: For church libraries and librarians, our Diocesan Resource Center.

Healing: Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Marlene Sleek, Jameson, Cody, and Dani Bush, Donna Edmiston, Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider:** The Rev. Maly Carswell Hughes; **Preacher:** The Rev. Jocelyn Sideco; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Mary Ann Gee; **Lectors:** Kate Shull, Andrew Stearns; **Eucharistic Ministers:** Kate Shull, Alex Church; **Order of St. Luke:** Diane Lovelace; **Bread Baker:** Lauren Fitzpatrick; **Prayers of the People:** Anne Newman, Jared Mata; **Verger:** Tim Gee; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Nancy McGuffin, Susi Van Wickle, Anne Cameron; **Lead Usher:** Andrew Stearns; **Ushers:** Leslie Butlar, Ed Clendaniel, Jeff Harrell; **Greeters:** Barbara Anderson, Gerry Chartrand; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Barbara Gagner, Lois Tarr, Nancy McGuffin; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Memorial Service

Glenn Bennett Sat, Oct 24, 11am, reception follows in the Center

Upcoming Events at Saint Andrew's

Sun., Oct 18	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Twenty-first Sunday after Pentecost:	Church	10:15am
	Episcopal Schools Sunday		
Sun., Oct 25	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Children & Family Eucharist	Chapel	9:00am
	The Holy Eucharist: Twenty-second Sunday after Pentecost	Church	10:15am
	Saratoga Symphony Concert	Church	3:00pm

THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN *All standing, as able*



1 Love, di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;
3 Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Text: Charles Wesley, 1747, alt. Music: BLAENWERN, William P. Rowlands, 1905.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance
of your ho-ly Name; we will praise you and high-ly ex-alt you for
ev-er. 3. Glo-ry to you in the splen-dor of your tem-ple;
on the throne of your ma-jes-ty, glo-ry to you. 4. Glo-ry to
you, seat-ed be-tween the Cher-u-bim; we will praise you and
high-ly ex-alt you for ev-er. 5. Glo-ry to you, be-
hold-ing the depths; in the high vault of hea-ven, glo-ry to you.
6. Glo-ry to you, Fa-ther, Son, and Ho-ly Spi-rit;
we will praise you and high-ly ex-alt you for ev-er.

THE COLLECT FOR THE DAY

A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR EPISCOPAL SCHOOLS

Presider God of knowledge and wisdom, we pray to you for all the schools across this country, which are part of The Episcopal Church. We remember them in their variety, in their differences, and in what they share. Give us open doors, open minds, and open hearts that we might accept, learn, and love everything and everyone whom you have given us. Help us to share our lives and what we have, and to learn from all those who are in school with us. We pray in the name of Jesus who opened his arms to all, young and old. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – 1 Kings 19:11-12

The reading from the Hebrew Bible tells how God is made known to Elijah—not in wind, earthquake, or fire—but in a still small voice.

The Lord said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 46

The earth may be moved and kingdoms shaken, but God is our refuge, exalted among the nations of the earth.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

Antiphon **All sing**



The Lord of hosts is with us; the God of Ja-cob is our strong-hold.

- 1 God is our [refuge] and strength, *
a very present [help] in trouble.
- 2 Therefore we will not fear, ... though the [earth] be moved, *
and though the mountains be toppled into the [depths of] the sea;
- 3 Though its waters [rage] and foam, *
and though the mountains tremble [at] its tumult.

Antiphon

- 5 There is a river whose streams make glad the [city] of God, *
the holy habitation [of the] Most High.
- 6 God is in the midst of her; ... she shall not be [o]-verthrown; *
God shall help her at the [break] of day.
- 7 The nations make much ado, ... and the [kingdoms] are shaken; *
God has spoken, ... and the earth shall [melt] away.

Antiphon

- 9 Come now and look upon the [works of] the LORD, *
what awesome things he has [done] on earth.
- 10 It is he who makes war to cease in [all] the world; *
he breaks the bow, ... and shatters the spear, ...
and burns the [shields] with fire.
- 11 "Be still then, ... and know that [I] am God; *
I will be exalted among the nations; ...
I will be exalted [in] the earth."

Antiphon

SECOND READING – Philippians 4:4-9

In this New Testament lesson Paul invites the new disciples at Philippi to exult in the Lord, who is near at hand.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

1. A - maz - ing grace! how sweet the sound that
2. Through man - y dan - howers toils and snares years, bright
3. When we've been there ten thou - sand years, bright

5
saved have shin - al - wretch read as - like the me! come; I 'tis once was lost but
have shin - ing read as - the sun, we've grace no less brought me to

10
now safe sing am thus found, far, was and blind grace but will now lead I see.
sing God's praise than than when we'd first be - gun.

Text: John Newton (1725-1807); Vs 3 John Rees 19th c.

Music: *New Britain*, from *Virginia Harmony*, 1831.

THE GOSPEL – Matthew 11:25-30 *All standing, as able*

Jesus bids all to come and find that the yoke of his teaching is easy to bear.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Anne Newman, Chief Advancement Officer
Jared Mata, Director of Operations and Safety

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We give you thanks for the students, faculty, and staff of our school and for the strong bonds of community built here. Lord, in your mercy, **hear our prayer.**

Leader We thank you for the gifts you have entrusted to us, and we pray for wisdom to use them in service of your mission. We pray especially for Saint Andrew's Episcopal School, the Echo Shop, and Santa Maria Urban Ministry. Lord, in your mercy, **hear our prayer.**

Leader God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We pray for The Anglican Church of Canada, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord, in your mercy, **hear our prayer.**

Leader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy, **hear our prayer.**

Leader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy, **hear our prayer.**

Leader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need. We pray especially for Pope Leo, Jane Lawson, those on our on-going prayer list, and those who we name now either silently or aloud (*pause*) _____. Surround them with your healing and your peace. Lord, in your mercy, **hear our prayer.**

Leader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, especially, the Rev. David and Nancy Breuer, confident that they now rest in your embrace; and those who we name now either silently or aloud (*pause*) _____. Lord, in your mercy, **hear our prayer.**

Presider Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME, ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Offertory is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

Exultate Jubilate

Karl Jenkins

Text: *Exsultate, jubilate, o vos animae beatae! Dulcia cantica canendo, cantui vestro respondendo, psallant aethera cum me. Rejoice and be glad, O blessed souls! Sing sweet songs! Responding to your music, the heavens sing with me.*

PRESENTATION HYMN

All standing as the gifts are presented

1. All my hope on - God is found - ed; he doth still my
 2. Mor - tal pride and - earth - ly glo - ry, sword and crown be -
 3. God's great good - ness e'er en - dur - eth, deep - his - wis - dom -
 4. Still from earth to God e - ter - nal sac - ri - fice of

4
 trust re - new, me through change and chance he
 tray our - trust; though with care and toil we
 pass - be thought: done, high a - bove all life prais -
 praise es

6
 guid - eth, on - ly and good and on - ly to true. God un -
 build them, tower and tem - ple fall out of dust. But God's -
 tend him, beau - ty the spring gift of Christ, nought. Ev - er
 prais - ing for the the of Christ, son. Christ doth

9
 known, he a - lone calls my heart to be his own.
 power, hour by his lone hour, is my tem - ple and my tower.
 more from his and store: new - born who worlds - rise and a - dore.
 call one and all: ye who fol - low shall not fall.

Text: Robert Seymour Bridges (1844-1930) after Joachim Neander (1650-1680).

Music: *Michael*. Herbert Howells (1892-1983). Written on the death of his young son, Michael.

***Holy Communion or The Great Thanksgiving**, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 *mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is

he - who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation remains standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Stately ♩ = 78 *mp* Philip WJ Stopford
(Bronxville, 2017)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

God, you take a - way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider **The Gifts of God for the People of God.**

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

LOWER SCHOOL CHOIR

Peace Like a River

African American Spiritual

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION

Come to me

Dan Forrest

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

As we leave this space, let us carry the truth that we are caretakers of one another and of this community. May your hands be strong to serve, your hearts open to give, and your minds focused on the legacy we leave for those who follow. And the blessing of God Almighty: Father, Son and Holy Spirit, be with you this day and always. **Amen.**

FINAL HYMN

1. Let us build a house where love can dwell and all can safe - ly
 2. Let us build a house where proph-ets speak, and words are strong and
 3. Let us build a house where love is found in wa - ter, wine, and
 4. Let us build a house where hands will reach be - yond the wood and
 5. Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat; a ban - quet hall on dare to seek to
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 strang - er bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace; let this

love of Christ shall end di - vi - sions: all are wel - come;
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raf - ter:

all are wel - come; all are wel - come in this place.

Text and Music: Marty Haugen

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TWO OAKS

GtG301

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God!**

POSTLUDE

MOVE TO THE LABYRINTH FOR DEDICATION AND BLESSING

The altar party will process out to the Labyrinth during the postlude. The congregation is to follow.

**The flowers in the chancel are given to the Glory of God
in thanksgiving for the life of Roger E. "Coach" Adams, Jr.**

*Please join us after the service for refreshments on the plaza and
visit the School Book Fair in the Center.*



DID YOU KNOW?

- 800+ — the number of Episcopal schools and Early Childhood Education (ECE) programs.
- The Episcopal Diocese of Haiti has more than 250 schools, the most of any diocese of The Episcopal Church.
- Texas has over 120 schools and ECE programs across 6 dioceses, the most in the United States.
- 160,000 — the approximate number of students in Episcopal schools. The students represent significant socio-economic, racial, cultural, and religious diversity.
- 25% — the approximate percentage of Episcopal school students who are Episcopalians, although this number varies with location and type of school. This means that Episcopal schools serve large numbers of students from other Christian denominations, non-Christian traditions, or no formal faith backgrounds.
- \$200,000,000 — the estimated approximate value of financial aid Episcopal schools offer each year.
- 30,000 — the approximate number of administrators, faculty, and staff members Episcopal schools employ.
- Trinity School, New York City, founded in 1709, is the oldest continually operating Episcopal school.

ABOUT THE NATIONAL ASSOCIATION OF EPISCOPAL SCHOOLS

The National Association of Episcopal Schools (NAES) is an independent, 501(c)(3), voluntary membership organization that supports, serves, and advocates for the vital work and ministry of those who serve the approximately 800 Episcopal schools, Early Childhood Education programs, and school establishment efforts throughout The Episcopal Church. Chartered in 1965, with historic roots dating to the 1930s, NAES is the only pre-collegiate educational association that is

both national in scope and Episcopal in character. The Association advances Episcopal education and strengthens Episcopal schools through essential services, resources, conferences, and networking opportunities on Episcopal school identity, leadership, and governance, and on the spiritual and professional development of school leaders.

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