

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Season of Stewardship



Please Pray For

Anglican Cycle of Prayer: The Anglican Church of Burundi

Diocesan Cycle of Prayer: St. Luke the Evangelist, Atascadero, St. Luke's, Hollister, St. Luke's, Jolon, St. Luke's, Los Gatos. Our Indigenous brothers and sisters and our ongoing work of truth telling and reconciliation. For the Budget, Constitutions & Canons and Resolutions hearings.

Healing: Jameson, Cody, and Dani Bush, Marlene Sleek, Donna Edmiston, Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Pianist:** Mark Wong; **MC:** Diane Lovelace; **Lectors:** Jeff Harrell, Diane Lovelace; **Eucharistic Ministers:** Susi Van Wickle, Harry Van Wickle; **Order of St. Luke:** Arlene McClelland; **Bread Baker:** Beth Hopf; **Prayers of the People:** Nancy McGuffin, Leslie Butlar; **Eucharistic Visitors:** Susi and Harry Van Wickle; **Acolyte:** Lydia Boyd; **Altar Guild:** Janet McAlpine, Betty Toepfer; **Lead Usher:** Barclay Dorman; **Ushers:** Jane Bradley, Joe Lawson, Steve McAlpine; **Greeters:** Leslie Butlar, Marta Dorman; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Gerry Chartrand, Diane Lovelace; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Memorial Services

Roger Adams Sat., Oct 17, 11am, reception follows in the Hall/Gym

Glenn Bennett Sat, Oct 24, 11am, reception follows in the Center

THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

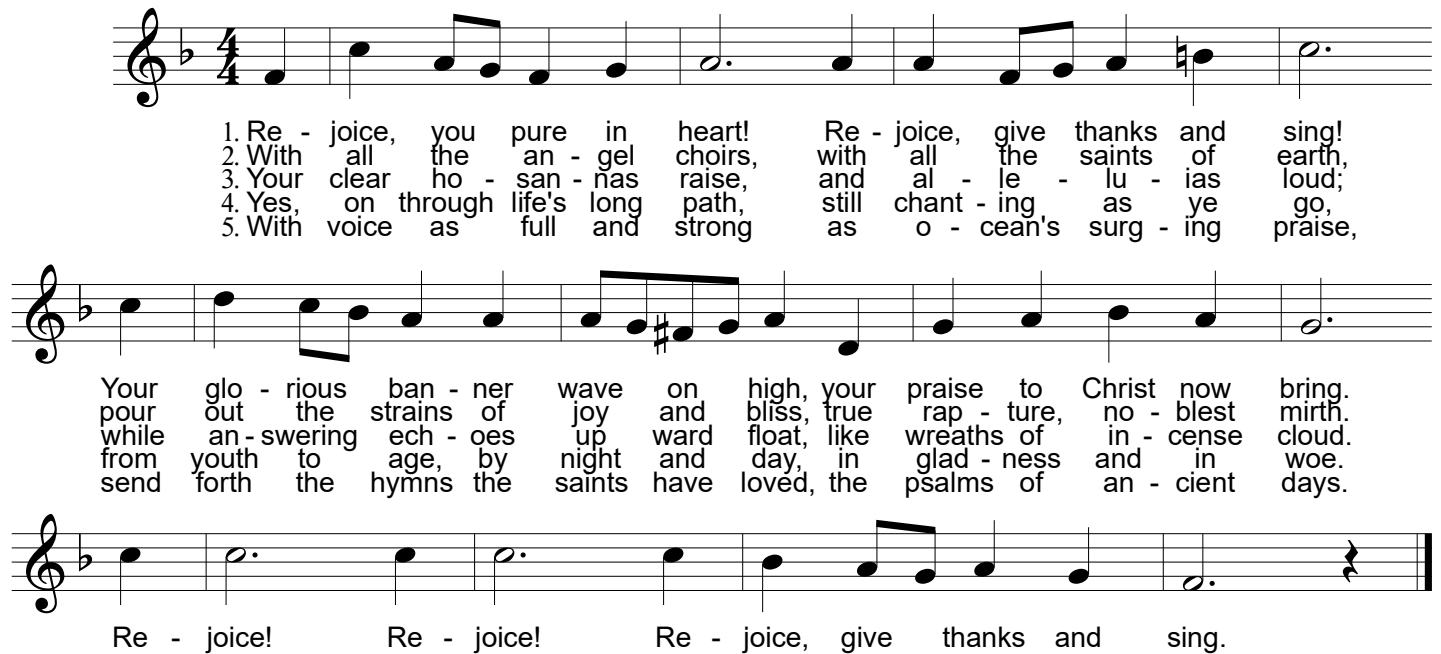
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



1. Re - joice, you pure in heart! Re - joice, give thanks and sing!
2. With all the an - gel choirs, with all the saints of earth,
3. Your clear ho - san - nas raise, and al - le - lu - ias loud;
4. Yes, on through life's long path, still chant - ing as ye go,
5. With voice as full and strong as o - cean's surg - ing praise,

Your glo - rious ban - ner wave on high, your praise to Christ now bring.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
while an - swering ech - oes up ward float, like wreaths of in - cense cloud.
from youth to age, by night and day, in glad - ness and in woe.
send forth the hymns the saints have loved, the psalms of an - cient days.

Re - joice! Re - joice! Re - joice, give thanks and sing.

Text: Edward H Plumptre, 1865. An Anglican scholar and theologian, Plumptre wrote this hymn for the annual choir festival at Peterborough Cathedral.

Music *Marion*. Arthur H Messiter, 1883.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance
of your ho-ly Name; we will praise you and high-ly ex-alt you for
ev-er. 3. Glo-ry to you in the splen-dor of your tem-ple;
on the throne of your ma-jes-ty, glo-ry to you. 4. Glo-ry to
you, seat-ed be-tween the Cher-u-bim; we will praise you and
high-ly ex-alt you for ev-er. 5. Glo-ry to you, be-
hold-ing the depths; in the high vault of hea-ven, glo-ry to you.
6. Glo-ry to you, Fa-ther, Son, and Ho-ly Spi-rit;
we will praise you and high-ly ex-alt you for ev-er.

THE COLLECT FOR THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Exodus 32:1-14**

In our story from the Hebrew Bible the people worship an idol, but Moses' prayer saves them from the Lord's punishment.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People **Thanks be to God.**

An affirmation of God's righteousness and favor toward those who love the Lord, and a confession of sins present and sins past.

Antiphon
All sing



1 Hallelujah! ...
 Give thanks to the LORD for [he] is good, *
 for his mercy en-[dures] for ever.

2 Who can declare the mighty [acts of] the LORD *
 or show forth [all] his praise?

3 Happy are those who [act] with justice *
 and always [do what] is right!

4 Remember me O LORD with the favor you [have for] your people, *
 and visit me with your [sav]-ing help;

5 That I may see the prosperity of your elect ...
 and be glad with the gladness [of] your people, *
 that I may glory with [your] inheritance.

6 We have sinned as our [fore]-bears did; *
we have done [wrong and] dealt wickedly.
19 Israel made a [bull-calf] at Horeb *
and worshiped a [molt]-en image;
20 And so they ex-[changed] their Glory *
for the image of an ox that [feeds] on grass.

21 They forgot [God] their Savior, *
 who had done great [things] in Egypt,
22 Wonderful deeds in the [land] of Ham, *
 and fearful things at the [Red] Sea.
23 So he would have destroyed them, ...
 had not Moses his chosen stood before him [in] the breach, *
 to turn away his [wrath from] consuming them.

6

SECOND READING – Philippians 4:1-9

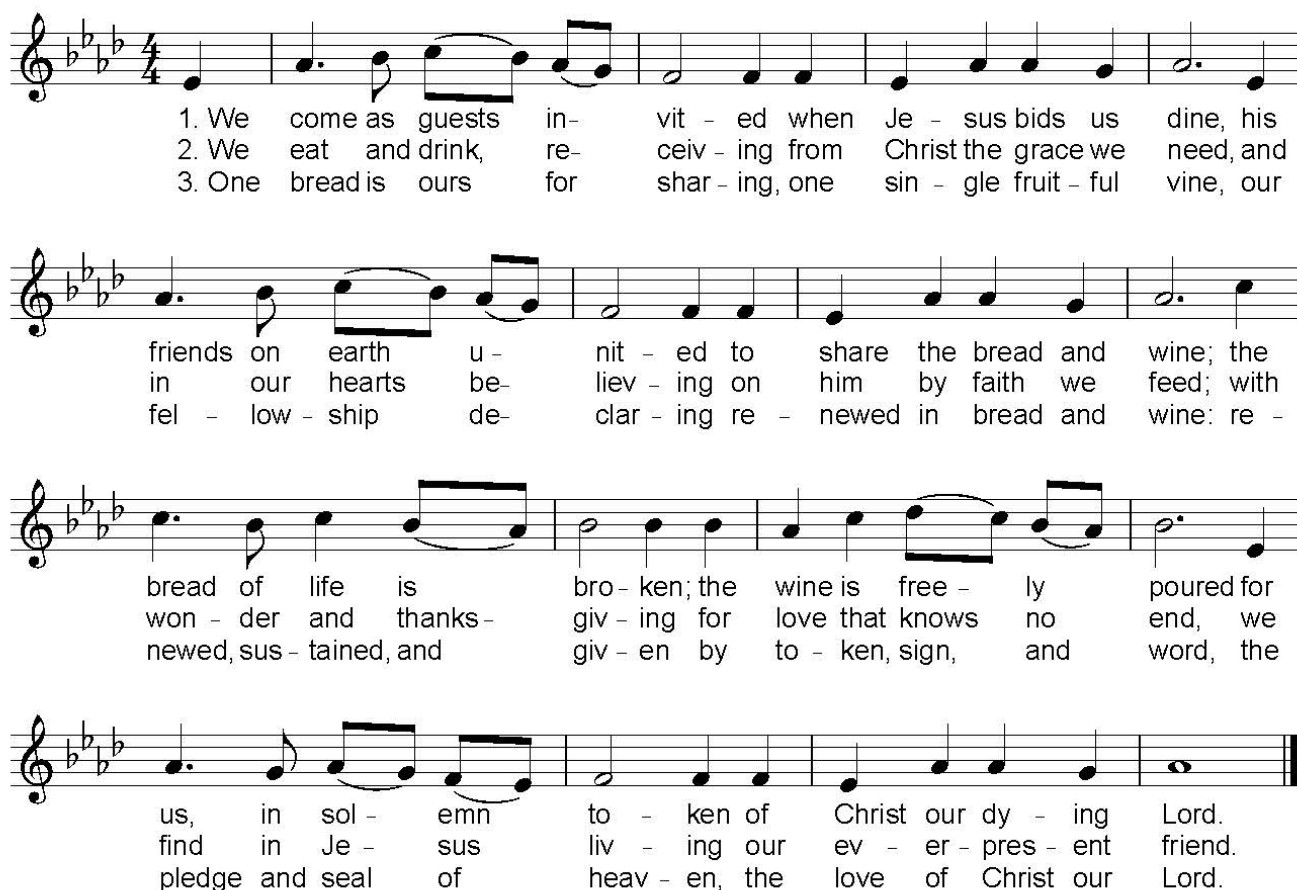
In his letter to the church at Philippi, Paul invites the new disciples to exult in joy in the Lord who is near at hand, and he thanks them for their most recent gift.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL HYMN



1. We come as guests in- vit - ed when Je - sus bids us dine, his
2. We eat and drink, re- ceiv - ing from Christ the grace we need, and
3. One bread is ours for shar - ing, one sin - gle fruit - ful vine, our

friends on earth u - nit - ed to share the bread and wine; the
in our hearts be- liev - ing on him by faith we feed; with
fel - low - ship de- clar - ing re - newed in bread and wine: re -

bread of life is bro - ken; the wine is free - ly poured for
won - der and thanks- giv - ing for love that knows no end, we
newed, sus - tained, and giv - en by to - ken, sign, and word, the

us, in sol - emn to - ken of Christ our dy - ing Lord.
find in Je - sus liv - ing our ev - er - pres - ent friend.
pledge and seal of heav - en, the love of Christ our Lord.

Text: Timothy Dudley-Smith Music: Johann Steurlein

Copyright: Hope Publishing, 1984 WIE LIEBLICH IST DER MAIEN GtG504

THE GOSPEL – **Matthew 22:1-14** *All standing, as able*

A parable about those who declined invitations to a marriage feast and others who were then invited, followed by the story of a guest who came without wedding clothes.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. **Lord, in your mercy, hear our prayer.**

Leader God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We pray for The Anglican Church of Burundi, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. **Lord, in your mercy, hear our prayer.**

Leader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. **Lord, in your mercy, hear our prayer.**

Leader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. **Lord, in your mercy, hear our prayer.**

Leader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need. We pray especially for Jameson, Cody, and Dani Bush, Jane Lawson, Marlene Sleek, Donna Edmiston, those on our on-going prayer list, and those who we name now either silently or aloud (*pause*) _____. Surround them with your healing and your peace. **Lord, in your mercy, hear our prayer.**

Leader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace and those who we name now either silently or aloud (*pause*) _____. **Lord, in your mercy, hear our prayer.**

Presider Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

At the peace we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Offertory is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

The Prayer of Mother Teresa

Craig Courtney

Text: Lord, help me spread your fragrance wherever I go. Flood my soul with your Spirit and life. Penetrate and possess my whole being so that my life may be only a radiance of yours. Shine through me and be so in me that every soul I know will feel your presence in my soul. Let them look up and see no longer me - but only you. Amen.

PRESENTATION HYMN *All standing as the gifts are presented*

1. As we gath - er at your Ta - ble, as we
2. Turn our wor - ship in - to wit - ness in the
3. Gra - cious Spi - rit, help us sum - mon oth - er

lis - ten to your Word, help us know, O God, your
sac - ra - ment of life; send us forth to love and
guests to share that Feast where tri - um - phant Love will

pres - ence; let our hearts and minds be stirred. Nour - ish
serve you, bring - ing peace where there is strife. Give us,
wel - come those who had been last and least. There no

us with sa - cred sto - ry till we claim it as our
Christ, your great com - pas - sion to for - give as you for -
more will en - vy bind us nor will pride our peace des -

own; teach us through this ho - ly ban - quet how to
gave; may we still be - hold your im - age in the
troy, as we join with saints and an - gels to re -

make Love's vic - t'ry known.
world you died to save.
peat the sound - ing joy.

Text: Carl P. Daw, Jr.
Music: Skinner Chavez-Melo
Copyright: Hope Publishing, 1989
RAQUEL WLP763

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

Holy Communion or The Great Thanksgiving, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 *mp*

4

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

mf

2 *p*

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is

rit.

he — who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Philip WJ Stopford
(Bronxville, 2017)

Stately ♩ = 78 *mp*

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us. Lamb__ of

God, you take a - way the sins of the world, grant__ us peace._____

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION

1. Lord, we have come at your own in - vi - ta - tion,
 2. Here, we at your ta - ble, con - firm our in - ten - tion
 3. When, at in your the ta - ble, each time of re - turn - ing,
 4. So, in the world where each du - ty as - signed us

5
 cho - sen by you, to ish be coun - ted as friends:
 ev - er to cher - ish the our gifts you pro - vide;
 vows are re - newed, chance to cre - ate or re - stored;
 gives us the to cre - ate or re - stored;
 des - troy,

9
 yours is the strength that sus - tains our vo - ca - tion,
 teach us to in - creas - ing - ly de - ci - sions that learn - ing
 may help us to make those de - ci - sions that bind us,

13
 ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fen - der and guide.
 all that is means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience - and joy.

Words: F Pratt Green (b 1903)

Music: *O quanta qualia*, melody from Antiphoner, 1681:

Harm. *Hymns Ancient and Modern*, 1909.

H348

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

As we leave this space, let us carry the truth that we are caretakers of one another and of this community. May your hands be strong to serve, your hearts open to give, and your minds focused on the legacy we leave for those who follow. And the blessing of God Almighty: Father, Son and Holy Spirit, be with you this day and always. **Amen.**

CLOSING HYMN *(Next Page)*

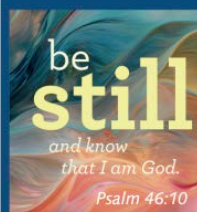
THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

Episcopal School Sunday October 18th	10:15 am Choral Eucharist in the Church
 Saint Andrew's Episcopal Church x School	

Parish Photo Directory

Smile, you're on camera!



Join us each Sunday in October after the 7:45am, 9am, & 10:15am services on the plaza to get your picture taken for our photo directory.

Saint Andrew's Church
BOO SUNDAY
Sunday, October 25th 9:00 am
Children & Family Service

Wear your costumes for a blessing & trick-or-treating
Crafts & fun on the plaza starting at 9:45 am



FINAL HYMN

1. Great is thy faithfulness, O God my Fa-ther; there is no
2. Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
3. Par-don for sin and a peace that en-dur-eth, thine own dear

6

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove; join with all na - ture in
pres - ence to cheer and to guide; strength for all to - day and bright

11

pas - sions they fail not; as thou has been, thou for - ev - er wilt be.
man - i - fold wit-ness to thy great faith - ful - ness, mer cy, and love,
hope for to - mor-row, bless - ings all mine, with ten thou-sand be - side!

17

Refrain

Great is thy faith - ful-ness! Great is thy faith - ful-ness! Morn - ing by

22

mor - ing new mer - cies I see; all I have need - ed thy

27

hand-hath pro - vid - ed; great is thy faith - ful-ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866-1960.

Music: William M Runyan, 1870-1957 Faithfulness 11.10.11.10 Ref.

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Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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