

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 4, 2026 10:15 A.M. PROPER 22A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.





Living Water

Season of Creation 2026

IMMERSION IN LIVING WATER

Ezekiel 47:9, 12

Welcome to the Season of Creation.

The Season of Creation is the annual Christian celebration to pray and respond together to the cry of Creation. The "Celebration" begins today, September 6, - celebrated as the Feast of Creation - and ends on October 4, the Feast of Saint Francis of Assisi. The theme this year is Living Water (Ezekiel 47:9, 12), inspired by a powerful biblical vision of hope and ecological healing. Set amid exile and loss, the image of living water flowing from God's sanctuary reveals divine healing that renews land, water, biodiversity, as well as human responsibility towards the whole creation. Ezekiel's vision is ultimately one of hope - stepping into the river reminds us of baptism. As believers, we are promised that if we receive and accept the water from the Temple - that is, God's healing - then 'rivers of living water' will also flow from our hearts. As we are healed and renewed - living water will also flow from us for the healing of others and creation. This year's symbol invites us to a spiritual immersion - praying together while contemplating water from rivers, sources, fountains, baptismal fonts, lakes and sea, inspired by the Spirit of God, working together for the renewal of Creation. This symbol also encourages us to immerse ourselves in the "tears" of creation, that is allowing our hearts to be touched by our brothers and sisters' suffering as well as the suffering of all creation. Indeed, the Season of Creation is also an appropriate time for fraternal closeness and solidarity with the vulnerable and the poor, chiefly those who suffer from environmental degradation. We can learn from their stories, from their resilience, from their commitment, and together keep hope alive.

Please Pray For

Anglican Cycle of Prayer: Igreja Episcopal Anglicana do Brasil

Diocesan Cycle of Prayer: St. Francis, San José. Survivors of domestic violence and abuse and all of our safe church ministries

Healing: Jameson, Cody, and Dani Bush, Marlene Sleek, Donna Edmiston, Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Pianist:** Mark Wong; **MC:** Diane Lovelace; **Lectors:** Alex Church, Erica Cosgrove; **Eucharistic Ministers:** Julie Averill, Sherrie Nooteboom; **Order of St. Luke:** Marta Dorman; **Bread Baker:** The Rev. Joel Martinez; **Prayers of the People:** Nancy Allgeier, Lauren Fitzpatrick; **Acolyte:** Alex Church; **Altar Guild:** Dianne Kavanagh, Cathy Faulkner, Ann Wright; **Lead Usher:** David Averill; **Ushers:** Dottie Barney, Lisa Watt, Marcus Khoo; **Greeters:** Tia Baker, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Marta and Barclay Dorman, Barbara Gagner; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Memorial Services

Roger Adams Sat., Oct 17, 11am, reception follows in the Hall/Gym
Glenn Bennett Sat, Oct 24, 11am, reception follows in the Center

THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



1 For the beau - ty of the earth, for the glo - ry of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,
6 For each per - fect gift of thine to the world so free - ly given,



for the love which from our birth ov - er and a - round us lies.
hill and vale, and tree and flower, sun and moon and stars of light,
for the mys - tic har - mo - ny link - ing sense to sound and sight,
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
of - fering up on ev - ery shore thy pure sac - ri - fice of love,
faith and hope and love di - vine, peace on earth and joy in heaven.



Christ our God, to thee we raise this our hymn of grate - ful praise.

Text: Folliott Sanford Pierpoint, 1864, alt.

Music: Dix, Conrad Kocher, 1838; adapt. William Henry Monk, 1861; harm. *The English Hymnal*, 1906.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance
of your ho-ly Name; we will praise you and high-ly ex-alt you for
ev-er. 3. Glo-ry to you in the splen-dor of your tem-ple;
on the throne of your ma-jes-ty, glo-ry to you. 4. Glo-ry to
you, seat-ed be-tween the Cher-u-bim; we will praise you and
high-ly ex-alt you for ev-er. 5. Glo-ry to you, be-
hold-ing the depths; in the high vault of hea-ven, glo-ry to you.
6. Glo-ry to you, Fa-ther, Son, and Ho-ly Spi-rit;
we will praise you and high-ly ex-alt you for ev-er.

THE COLLECT FOR THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR ST. FRANCIS

Presider Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Exodus 20:1-4, 7-9, 12-20**

Moses give the people the ten commandments that God spoke to him on Mount Sinai.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19

A hymn which glorifies the Creator God, with special praise for God's law and a prayer for avoidance of sin.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

Antiphon
All sing



SECOND READING – Philippians 3:4b-14

Paul reminds the new Christians at Philippi that if any have reason to brag because of heritage, lineage, or zeal, it is he. Yet all human achievements are to be counted as rubbish next to the joy and privilege of knowing God in Christ.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

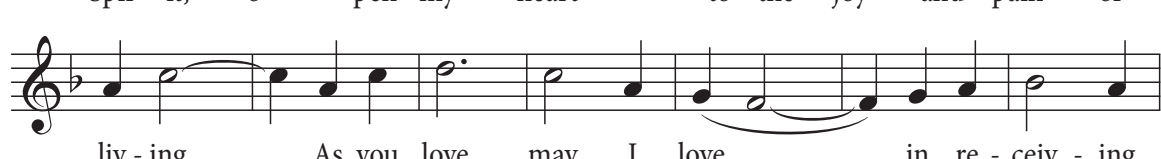
People Thanks be to God.

THE GOSPEL HYMN

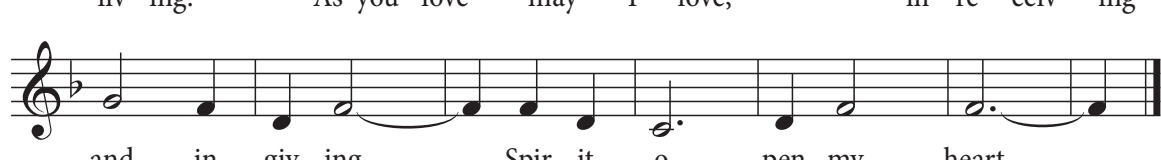
Refrain



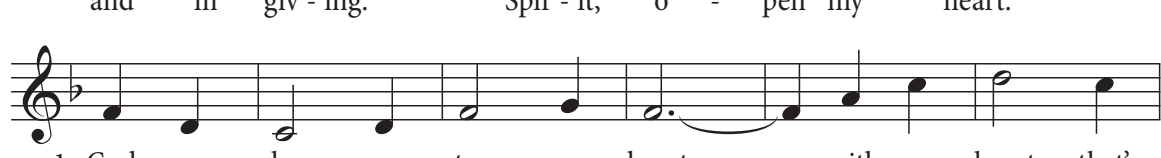
Spir - it, o - pen my heart to the joy and pain of



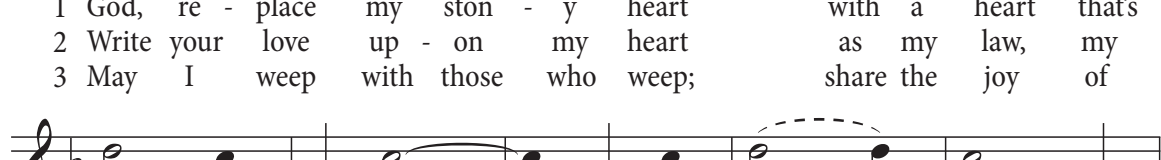
liv - ing. As you love may I love, in re - ceiv - ing



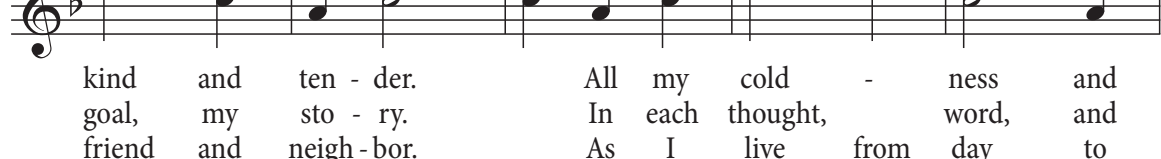
and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to



to Refrain



fear to your grace I now sur - ren - der.
deed, may my liv - ing bring you glo - ry.
day, love will be my fin - est la - bor.

Text: Ruth Duck, 1996. © 1996 The Pilgrim Press.

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, 2011, ©.

THE GOSPEL – **Matthew 21:33-46** *All standing, as able*

Our gospel is the story of the wicked and disloyal tenants who are cast out of the vineyard.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, God, Giver of life, hear our prayer.

Leader For the holy Church and Creation of God; kindle the fire of your Spirit within your church that we may be so bold as to heal and defend the earth, we pray: **God, Giver of life, hear our prayer.**

Leader For all in our nation and around the world who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray: **God, Giver of life, hear our prayer.**

Leader For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray: **God, Giver of life, hear our prayer.**

Leader For the poor, who are the most vulnerable to the impacts of climate change; that they may be taken into account by those societies contributing the most to climate change, we pray: **God, Giver of life, hear our prayer.**

Leader For the creatures and the human beings of your world who are ill, in danger, or in pain. We pray especially for Jameson, Cody, and Dani Bush, Jane Lawson, Marlene Sleek, Donna Edmiston, those on our on-going prayer list and those who we name now either silently or aloud (*pause*) _____. We pray for Igreja Episcopal Anglicana do Brasil, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families, we pray: **God, Giver of life, hear our prayer.**

Leader For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this place, those named in our hearts or on our lips (*pause*) _____, we pray: **God, Giver of life, hear our prayer.**

Presider Loving God, Creator of all, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE PRAYER OF ST. FRANCIS

Presider Let us pray

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE PEACE

At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Offertory is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

The Meditations of My Heart

lyrics based on Psalm 19:14
music by Elaine Hagenburg

Text: *May the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord. O Lord my rock and strength, O Lord my God and redeemer.*

PRESENTATION HYMN *All standing as the gifts are presented*

1. Make me a chan-nel of your peace, Where there is ha-tred,
2. Make me a chan-nel of your peace, Where there's de-spair in
let me bring your love. Where there is in-ju-ry, your par-don,
life, let me bring hope. Where there is dark-ness, on-ly
[1, 2.]
Lord, and where there's doubt, true faith in you.
light, and where there's sad-ness, ev-er joy.
[3.]
3. O, Mas-ter, grant that I may nev-er seek so much to be con-
soled, as to con-sole, to be un-der-stood, as to un-der-
stand, to be loved, as to love, with all my soul.
4. Make me a chan-nel of your peace. it is in par-don-
ing that we are par-doned, in giv-ing of our-selves that we re-
ceive, and in dy-ing that we're born to e-ter-nal life.

Text: Sebastian Temple Music: Alfred V. Fedak Copyright: OCP, 1967 PRAYER OF ST. FRANCIS GtG753

THE GREAT THANKSGIVING *Eucharistic Prayer C* *All standing, as able*

Holy Communion or The Great Thanksgiving, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

The Sanctus is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

With Grandeur ♩ = 82 *mp* **Philip WJ Stopford**
(Bronxville, 2017)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he - who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Stately ♩ = 78 *mp* Philip WJ Stopford
(Bronxville, 2017)

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us. Lamb__ of

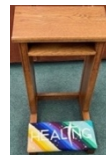
God, you take a - way the sins of the world, grant__ us peace._____

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION

Refrain

O - ver my head, I hear mu - sic in the air; o - ver my head,
I hear mu - sic in the air; o - ver my head, I hear
mu - sic in the air; there must be a God some - where.

Solo *All* *Solo*

1 Oh, when the world is si - lent,
2 And when I'm feel - ing lone - ly, I hear mu - sic in the air;
3 Now when I think on Je - sus,

Solo *All*

oh, when the world is si - lent,
and when I'm feel - ing lone - ly, I hear mu - sic in the air;
now when I think on Je - sus,

Solo *All*

oh, when the world is si - lent,
and when I'm feel - ing lone - ly, I hear mu - sic in the air;
now when I think on Je - sus,

to Refrain

there must be a God some - where.

Text: African-American spiritual. Music: OVER MY HEAD, African-American spiritual; arr. John L. Bell, 1998, alt.
Music © 1997 WGRG c/o Iona Community (GIA Publications, Inc., agent).

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

May God the Son, the Word made flesh, through whom all things were made, fill you with his risen life: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

CLOSING HYMN *(Next Page)*

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

FINAL HYMN



1. There is now a new cre - a - tion through the grace of Je - sus Christ,
 2. Call the lost and found to - geth - er, tell the news to ev - ery - one;
 3. Wrap the pro - di - gal in wel - come; run to greet the way - ward child.
 4. Come and join the cel - e - bra - tion; come and join this hap - py feast;
 5. There is now a new cre - a - tion through the grace of Je - sus Christ.

5



peace and rec - on - ci - li - a - tion with the God of end - less life.
 how the past is gone for - ev - er and a new life has be - gun.
 All is fin - ished and for - gi - ven; let us now be re - con - ciled.
 Je - sus makes an in - vi - ta - tion to the great - est and the least.
 Sing, with thanks and ad - o - ra - tion, to the God of end - less life!

Text: © 2011. David Gambrell.

Music: Stuttgart. Witt's *Psalmodia Sacra*, 1715, alt.

Episcopal School Sunday October 18th	10:15 am Choral Eucharist in the Church
 Saint Andrew's Episcopal Church x School	

Parish Photo Directory



Join us each Sunday in October after the 7:45am, 9am, & 10:15am services on the plaza to get your picture taken for our photo directory.

Saint Andrew's Church
BOO SUNDAY
 Sunday, October 25th 9:00 am
 Children & Family Service

Wear your costumes for a blessing & trick-or-treating
 Crafts & fun on the plaza starting at 9:45 am



Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
 The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
 The Rev. Roger Barney, *Assisting Priest*
 Michael Burroughs, *Director of Music/Organist*
 Nancy Allgeier, *Parish Admin.*
 Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
 Kristine Adams, *Communications*
 Carla De Luca, *Public Relations*
 Sarah Clark, *Bookkeeper*
 Ann Wright, *Parish Care*

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