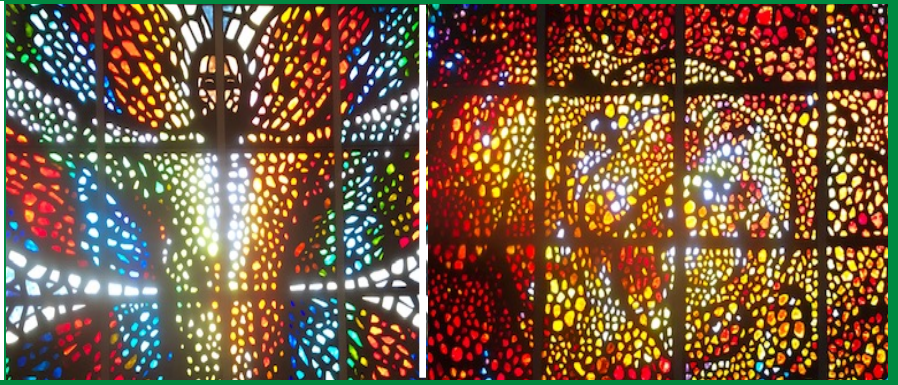


Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: EIGHTEENTH SUNDAY AFTER PENTECOST
OCTOBER 12, 2025 10:00 A.M. PROPER 23C

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Season of Stewardship

This week we begin our Season of Stewardship and in particular our Annual Pledge Campaign. This year, we do so under a powerful and beautiful theme: **“Tell Out My Soul.”** These words come from the Song of Mary, the Magnificat — a song of praise, of gratitude, of proclamation. When Mary says, “My soul magnifies the Lord,” she is telling out, with every fiber of her being, the goodness and faithfulness of God. Stewardship is an act of worship. A way of aligning our lives — including our resources — with what matters most. When we pledge, we are investing in ministry, in transformation, in love made visible through Saint Andrew’s. Over the coming weeks, you’ll hear stories, receive information, and be invited to pray about how God is calling you to give this year. We do this together — not out of obligation, but out of joy. May this be a time not just of commitment, but of joyful proclamation.

Please Pray For

Anglican Cycle of Prayer: The Church of the Province of Uganda

Diocesan Cycle of Prayer: St. Luke the Evangelist, Atascadero; St. Luke’s, Hollister; St. Luke’s, Jolon; St. Luke’s, Los Gatos.

Healing: Barbara Monks, Kirk Miller, Jenna Baker, Sandy

On-going Prayers for Healing: The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Elaine Leavy

For those who have died: Angelina Dukes

Our Homebound: Ed Jacklitch, Marian Abbott

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Diane Lovelace; **Lectors:** Jeff Harrell, Steve McAlpine; **Eucharistic Ministers:** Marcel Provencher, Sherrie Nooteboom, Andrew Fitzpatrick, Hugh Wright; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Lauren Fitzpatrick; **Acolyte:** Ksenia Nasielski; **Altar Guild:** Susan Mau, Cathy Faulkner, Julie Stermer; **Lead Usher:** Barclay Dorman; **Ushers:** Anne Cameron, Jane Bradley, Leslie Butlar; **Greeters:** Marta Dorman, Barbara Anderson, Barbara Gagner; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Susan Mau, Marlene Sleek; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Phil Boyce, Bill Brooks, Alex Church, Mary Ann Gee, Gray Judge, Dianne Kavanagh, Kate Van Wickle Maher, Janet McAlpine, Kathleen Shull, Randy Simmons, Andrew Stearns, Dottie Barney-Vestry Clerk, Marcel Provencher-Treasurer

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Upcoming Events at Saint Andrew's

Sun., Oct 12	Children & Family Service	The Center	9:00am
Sun., Oct 12	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Mon., Oct 13	ECW Meeting	Room 40	10:00am
Tue., Oct 14	Finance Committee Meeting	The Center	6:30pm
Tue., Oct 14	Vestry Meeting	The Center	7:00pm
Sat., Oct 18	Dress a Girl Project 2025	The Center	10:00am
Sun., Oct 19	The Holy Eucharist	Chapel	8:00am
Sun., Oct 19	The Holy Eucharist: Episcopal Schools Celebration	Church	10:00am
Wed., Oct 22	Grief Group	Room 40	6:00pm
Sun., Oct 26	Children & Family Service	The Center	9:00am
Sun., Oct 26	The Holy Eucharist	Chapel	8:00am
Sun., Oct 26	The Holy Eucharist and Boo Sunday	Church	10:00am

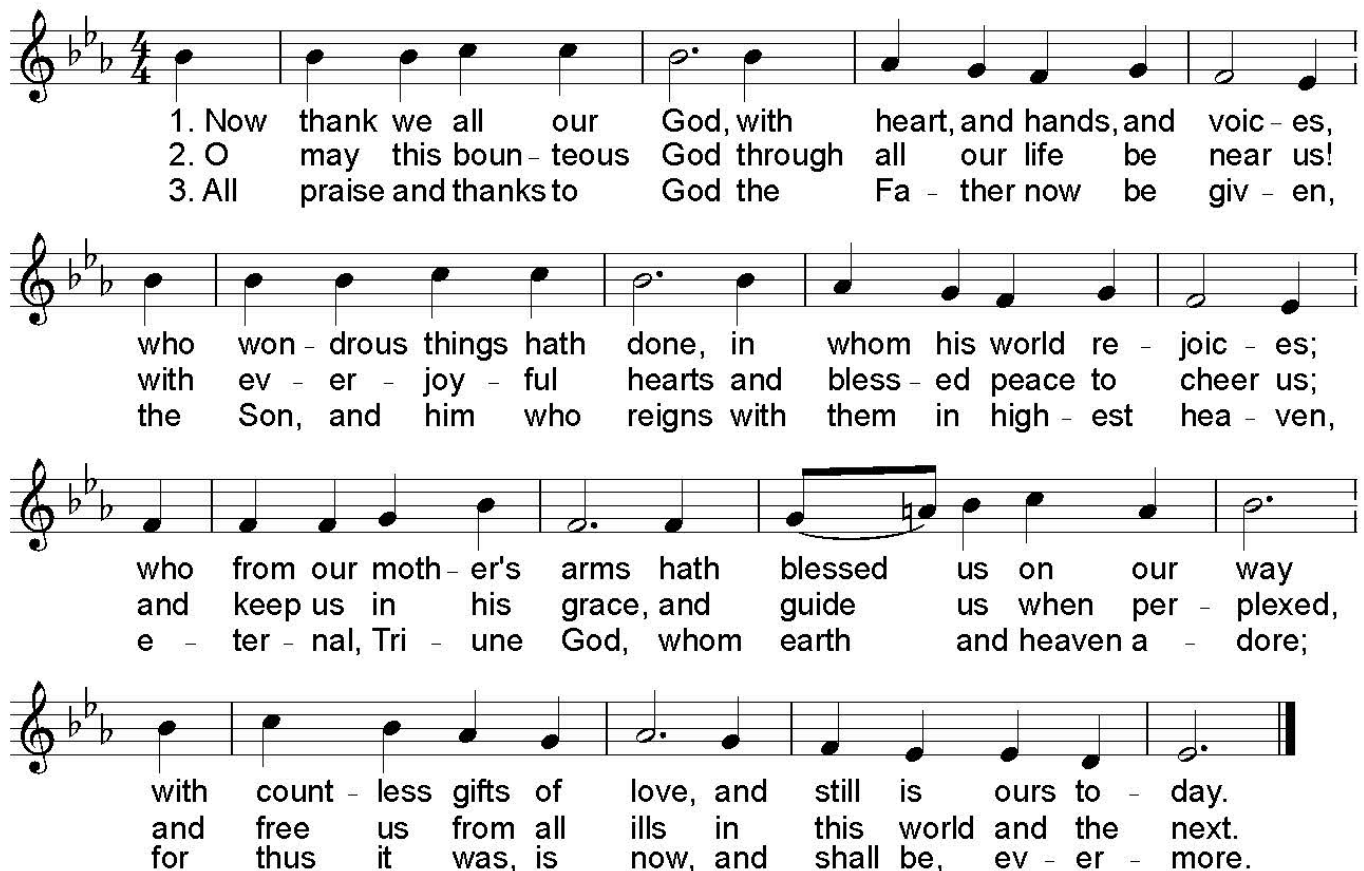
THE HOLY EUCHARIST

THE WELCOME AND GATHERING PRAYER

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

PROCESSIONAL HYMN



1. Now thank we all our God, with heart, and hands, and voices,
2. O may this boun- teous God through all our life be near us!
3. All praise and thanks to God the Fa- ther now be giv- en,
who won- drous things hath done, in whom his world re- joic- es;
with ev- er- joy- ful hearts and bless- ed peace to cheer us;
the Son, and him who reigns with them in high- est hea- ven,
who from our moth- er's arms hath blessed us on our way
and keep us in his grace, and guide us when per- plexed,
e- ter- nal, Tri- une God, whom earth and heaven a- dore;
with count- less gifts of love, and still is ours to- day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev- er- more.

Text: Martin Rinckart Music: Johann Cruger Copyright: Church Pension Fund, 1985 NUN DANKET ALLE GOTT H397

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Joyfully $\text{♩} = 60$ ***f*** **Philip WJ Stopford**
(Bronxville, April 2017)

Glo - ry to God, to God in the high - est, and peace to his peo - ple on
earth. Lord God, heaven-ly King, Al - migh - ty God and Fa-ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry.
mf Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of God,
— You take a - way the sin of the world: have mer - cy on
us; you are seat-ed at the right hand of the Fath - er; re -
f cieve our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
Spi-rit, in the glo - ry of God the Fath - er, A - men. A - men. *rit.*

THE COLLECT FOR THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – Jeremiah 29:1, 4-7

In our Hebrew Bible reading the prophet Jeremiah offers surprising counsel from Jerusalem to the elders, priests, and prophets now in exile in Babylon.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 66:1-11 *(Read responsively)*

A hymn of praise and thanksgiving to God who rules in majesty and delivers God's people.

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 **Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 **Come now and see the works of God, *
how wonderful he is in his doing toward all people.**
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 **In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 **Who holds our souls in life, *
and will not allow our feet to slip.**
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 **You brought us into the snare; *
you laid heavy burdens upon our backs.**
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

SECOND READING – 2 Timothy 2:8-15

In this reading Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him.

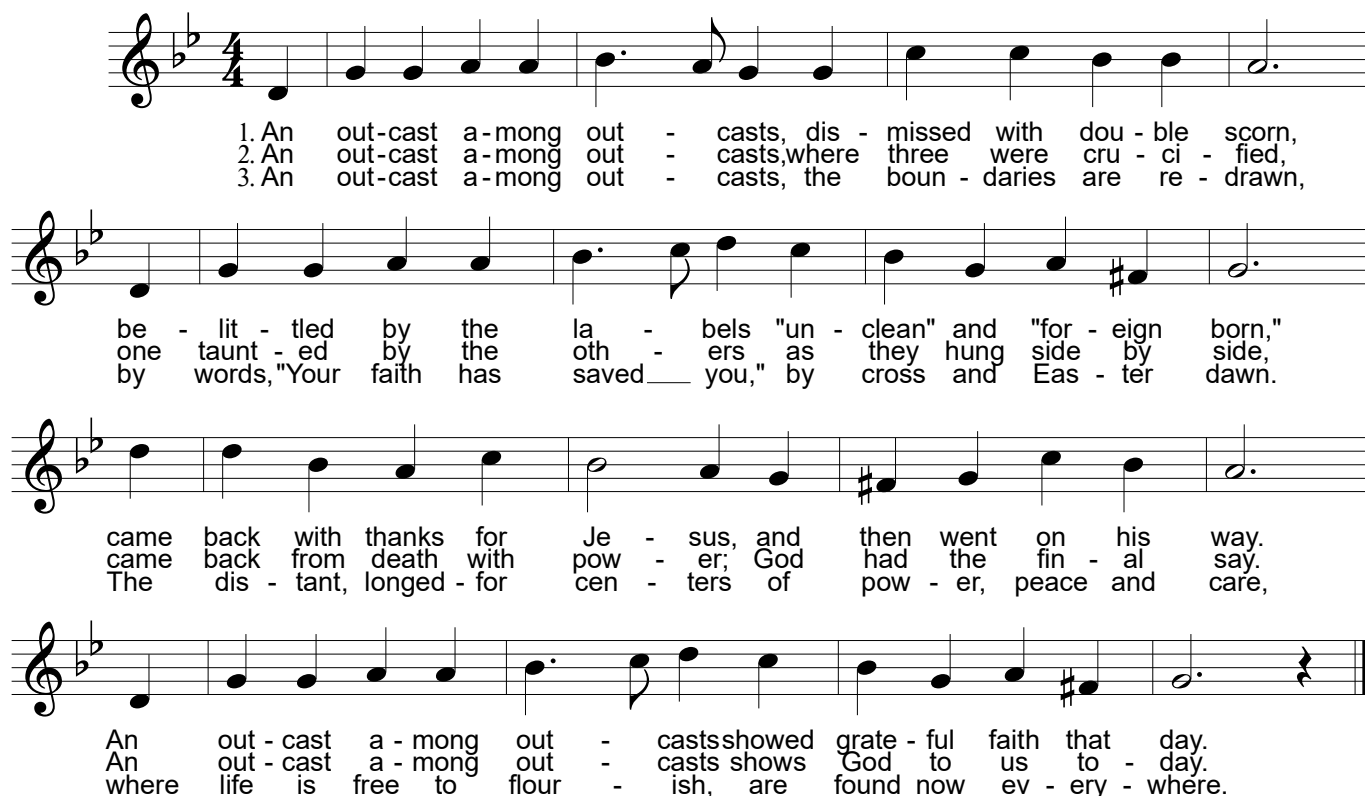
Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN



1. An out-cast a-mong out - casts, dis - missed with dou - ble scorn,
 2. An out-cast a-mong out - casts, where three were cru - ci - fied,
 3. An out-cast a-mong out - casts, the boun - daries are re - drawn,

be - lit - tled by the la - bels "un - clean" and "for - eign born,"
 one taunt - ed by the oth - ers as they hung side by side,
 by words, "Your faith has saved you," by cross and Eas - ter dawn.

came back with thanks for Je - sus, and then went on his way.
 came back from death with pow - er; God had the fin - al say.
 The dis - tant, longed - for cen - ters of pow - er, peace and care,

An out - cast a - mong out - casts showed grate - ful faith that day.
 An out - cast a - mong out - casts shows God to us to - day.
 where life is free to flour - ish, are found now ev - ery - where.

Text: Richard Leach, 1992. © 1996. Selah Publishing Co.

Music: Llangloffan. Welch hymn. 7.6.7.6d SoR51

THE GOSPEL – Luke 17:11-19 *All standing, as able*

In the gospel story Jesus' command brings about the cleansing of ten lepers, but only one, a Samaritan, returns to give thanks.

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

Presider As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. Tell Out my Soul, **The Greatness of our House of Prayer.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice. Tell Out my Soul, **The Greatness of the Promise of Liberty.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. Tell Out my Soul, **The Greatness of our Love.**

Leader Please pray for those on our parish prayer list, especially for Roger, Barbara, Jenna, Dede, Tim, Nancy, Gray, Michele, Kirk, Virginia, Marian, Marge, Elaine, Sandy, and those who we name now either silently or aloud (*pause*) _____. Tell Out my Soul, **The Greatness of our Compassion.**

Leader I ask your prayers for the dead and the dying, and for those who mourn. We pray for Angelin Dukes and those we name now with our voices or in our hearts (*pause*) _____. Tell Out my Soul, **The Greatness of our stories.**

Leader I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace (*pause*) _____. May we be inspired to share our wealth, works, and wisdom with our neighbors and Saint Andrew's as we Tell out our Soul, **The Greatness of the Lord.**

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME, ANNOUNCEMENTS AND MINISTRY MOMENT

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

*Everyone is invited to make an offering as an expression of gratitude for God's generosity.
The ushers will pass the plate. You may also give using the QR code.*



THE OFFERTORY

Patrick Henry wrote into his will that if he had left nothing in terms of worldly riches but had given his heirs a faith in Jesus Christ, then they were of all people most wealthy. Conversely he added that if he had left them all the wealth in the world but had not left them a faith in Jesus Christ, they would be of all people most destitute.

ANTHEM

Lucis Creator Optime St Gregory the Great;

music based on a spiritual
arr. by Marques L.A. Garrett

Text: Lucis Creator optime lucem dierum proferens, primordiis lucis novae, mundi parans originem: Qui mane iunctum vesperi diem vocari praecipis: tetrum chaos illabatur, audi preces cum fletibus. O Blest Creator of the light, Who mak'st the day with radiance bright, and o'er the forming world didst call the light from chaos first of all; Whose wisdom joined in meet array the morn and eve, and named them Day: night comes with all its darkling fears; regard Thy people's prayers Pand tears.

PRESENTATION HYMN *All standing as the gifts are presented*

1. We are stew - ards of God's grace, called to share his gifts with
 2. We are stew - ards of God's land, and re - spect pre - serve and
 3. We are stew - ards of God's seas, mar - velling at their con - stant
 4. We are stew - ards of God's skies; faced with prob - lems of pol -
 5. We are stew - ards of God's Word, to its wit - ness brave and

o - thers, for through - out our hu - man race,
 farm it, help - ing oth - ers un - der - stand
 mo - tions, and dare not the Lord dis - please
 lu - tion, we seek lead - ers, strong and wise,
 dar - ing, so that, when the gos - pel's heard,

all are neigh - bors, sis - ters, bro - thers. To earth's na - tions
 we must nev - er waste or harm it. To all na - ture,
 by the spoil - ing of our o - ceans. To it's crea - tures,
 who will work for each so - lu - tion. To heaven's won - ders,
 all will seek the Christ we're shar - ing. To all peo - ples,

then, be friends, thank - ful for each joy God sends.
 then, be friends, thank - ful for each joy God sends.
 then, be friends, thank - ful for each joy God sends.
 then, be friends, thank - ful for each joy God sends.
 then, be friends, thank - ful for each joy God sends.

Text: Rae E Whitney. © 1994 Selah Publishing Co, Inc.
 Music: *Katholisches Gesangbuch*, 1686.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Lamb of God, you take a - way the sins of the world; have mer - cy up -

on us. Lamb of God, you take a - way the sins of the

world; have mer - cy up - on us. Lamb of God, you

take a - way the sins of the world; grant us your

peace.

Text: Traditional Music: Malcolm Archer Copyright: St. James Music Press, 2010

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION *I will be a child of peace* traditional Shaker hymn arr. by Elaine Hagenberg
Text: *O Holy Father I will be a child of peace and purity for well I know thy hand will bless the seeker after righteousness.*

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

FINAL HYMN (*Next page*)

THE BLESSING

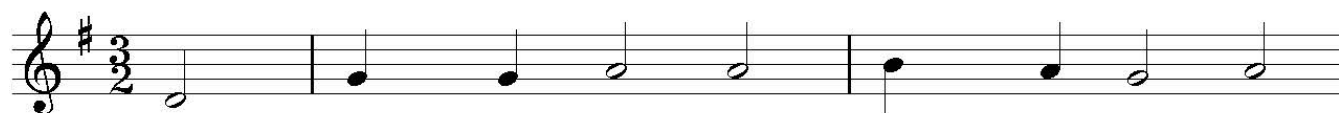
The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

THE DISMISSAL

Priest Let us bless the Lord.
People **Thanks be to God!**

POSTLUDE AND RECESSIONAL

FINAL HYMN



1. O for a thou - sand tongues to sing my
 2. My gra - cious Mas - ter and my God, as -
 3. Je - sus! the Name that charms our fears and
 4. He speaks; and, lis - tening to his voice, new
 5. Hear him, ye deaf; ye voice - less ones, your
 6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and



God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - joice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the Church in earth and heaven.

Text: Charles Wesley

Music: Carl Gotthilf Gläser

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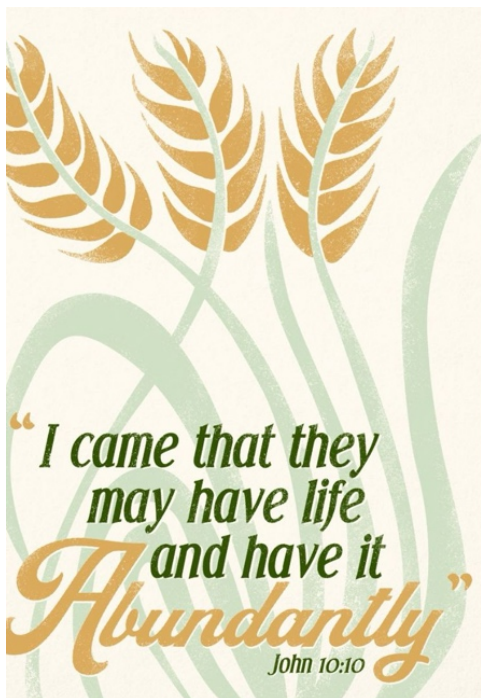
Dress a Girl Project 2025
Sewing dresses for girls in need around the world



Thanks for your interest in the Dress A Girl Project and the “sew-fest” on Saturday, October 18, 10am - 3pm. Let us know you will be there to help. Click on the link and fill out the form. Questions: Contact Beth Hopf (408-887-0602) or Lauren Fitzpatrick (408-390-1281)

Link to the online signup form:

<https://forms.gle/6xyVYfbBqMKyT7Jj8>



**Saint Andrew’s
Episcopal School Celebration**

Sunday, October 19, 10am

We will welcome students, faculty, trustees and alums and give thanks for the education of thousands of children over the last 64 years.



Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Office Manager*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School

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Tell Out My Soul

A Woven Prayer

*"For the joy of ear and eye, for the Heart and mind's delight,
for the mystic harmony linking sense to sound and sight,
Christ our God, to thee we raise this our hymn of grateful
praise," - Hymn "For the Beauty of the Earth"*

I love fabric: the colors, the texture, the vast diversity of uses, and all of the connections that are made because of these beautiful possibilities. When I look back through the years of my life, bits of fabric wrap many of my memories... silk samples from an aunt's decorating business, given to me to play with, in colors too beautiful to cut up; scraps from garments my mother made, cottons and wool and corduroy; a yo-yo bed cover another aunt made me, bright and heavy, hugging me at night; someone's crazy quilt, all silks and velvets. These pieces, and so many more tied up in thread and yarn and ribbon, shared and created by women to express their love.

As I sit in a pew in church surrounded by the symbols of the love God has shown us in the words of our gospels, prayers, hymns, and in the color and beauty of hangings and vestments around me, I can feel the same kind of love wrapped around me.

When I was first given the opportunity to create a stole, and then a chasuble, a frontal, banners, and paraments, I felt like finally I could share some of the love I felt with those around me. God has gifted us with so much beauty, so much color, and so very much love that, for me, there are not enough words to express it all. But each piece of fabric art and beauty is piece of prayer in process and a mite of thanks for the blessings all around. tens.org



Questions for Reflection:

What are your activities or hobbies that you see as prayerful, or offer you an opportunity to channel your prayers?



Mary Franklin is a lifelong Episcopalian with a love of and fascination for fabric, color and words, especially words of praise and gratitude.



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