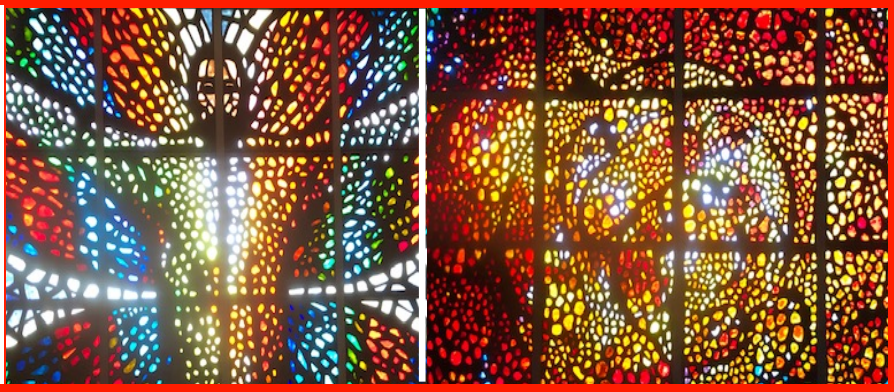
Saint Andrew's
Episcopal Church × School



THE HOLY EUCHARIST: TWENTY-FIFTH SUNDAY AFTER PENTECOST
SAINT ANDREW'S SUNDAY NOVEMBER 15, 2026 10:15 A.M. PROPER 28A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.





Please Pray For:
Anglican Cycle of Prayer: Iglesia Anglicana de Chile
Diocesan Cycle of Prayer: For church musicians, organists, choirs and instrumentalists. For sound and broadcast technology ministers allowing our worship to be seen and heard near and far.
Healing: Jane Lawson, Beth Hopf
On-going Prayers for Healing:, Susan Mau, Donna Valentine, Marlene Sleek, Barbara Monks, Jenna Baker, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell
Our Homebound: Virginia Slagle, Ed Jacklitch
Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher**: The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist**: Michael Burroughs; **MC**: Hugh Wright; **Lectors**: Andrew Stearns, Diane Lovelace; **Eucharistic Ministers**: Kate Shull, Hugh Wright; **Order of St. Luke**: Diane Lovelace; **Prayers of the People**: Marta and Barclay Dorman; **Bread Baker**: Barbara Anderson; **Acolyte**: Andrew Fitzpatrick; **Verger**: Tim Gee; **Altar Guild**: Nancy McGuffin, Susi Van Wickle, Anne Cameron; **Lead Usher**: Andrew Stearns; **Ushers**: Jane Bradley, Matt Cameron, Steve McAlpine; **Greeters**: Lindsay Catterton, Leslie Butlar; **Flowers**: Lindsay Catterton; **Fellowship Cafe**: Gerry Chartrand, Lauren Fitzpatrick; **Video Team**: Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-Interim secretary to the Vestry, Sarah Church-Treasurer

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Introducing the Lessons of the Church, Frederick Borsch & George Woodward, Morehouse Publishing;
Praying the Scriptures, Jeremiah D. Williamson, Church Publishing



THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

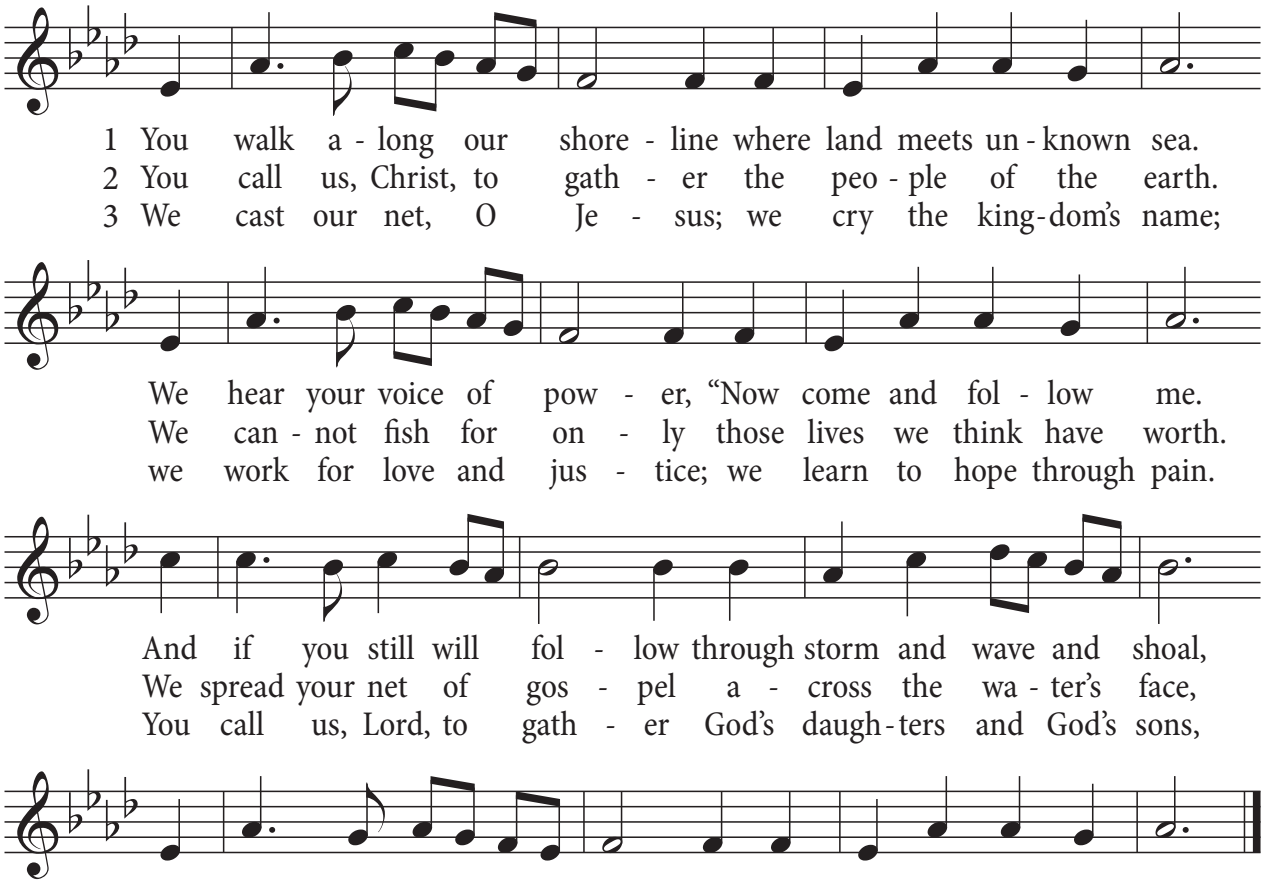
Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

by the Silicon Valley Pipe Band

PROCESSIONAL HYMN

All standing, as able



Text: Sylvia Dunstan, 1991. © *1991 GIA Publications, Inc.* Music: Wie Lieblich ist der Maien, Johann Steurlein, 1575.

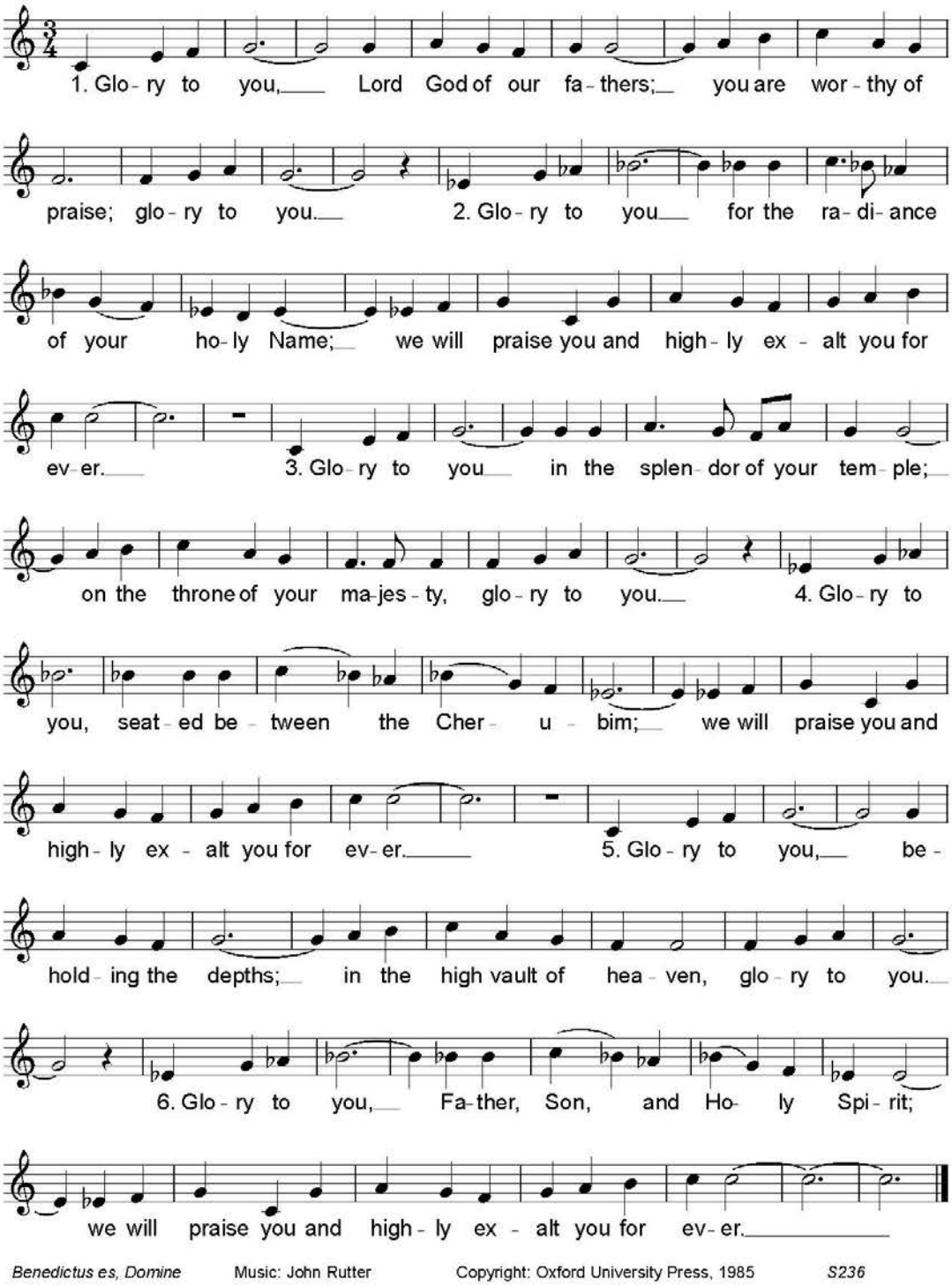
THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA



THE COLLECT OF THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING **– Judges 4:1-7**

The Israelites prove unfaithful to the Lord, going after foreign gods and doing what is evil in God's sight.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

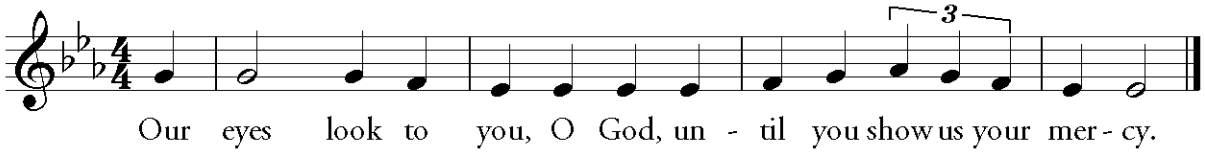
Reader The Word of the Lord.
People **Thanks be to God.**

PSALM **123**

Those who are lowly and scorned place their trust in the merciful Lord.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

Antiphon
All sing



1 To you I [lift up] my eyes, *
to you en-[throned in] the heavens.
2 As the eyes of servants look to the [hand of] their masters, *
and the eyes of a maid to the [hand of] her mistress,
3 So our eyes look to the [Lord] our God, *
until he [show us] his mercy.

Antiphon

4 Have mercy upon us … O [Lord] have mercy, *
for we have had more than e-[nough of] contempt,
5 Too much of the scorn of the [indo]-lent rich, *
and of the derision [of] the proud.

Antiphon

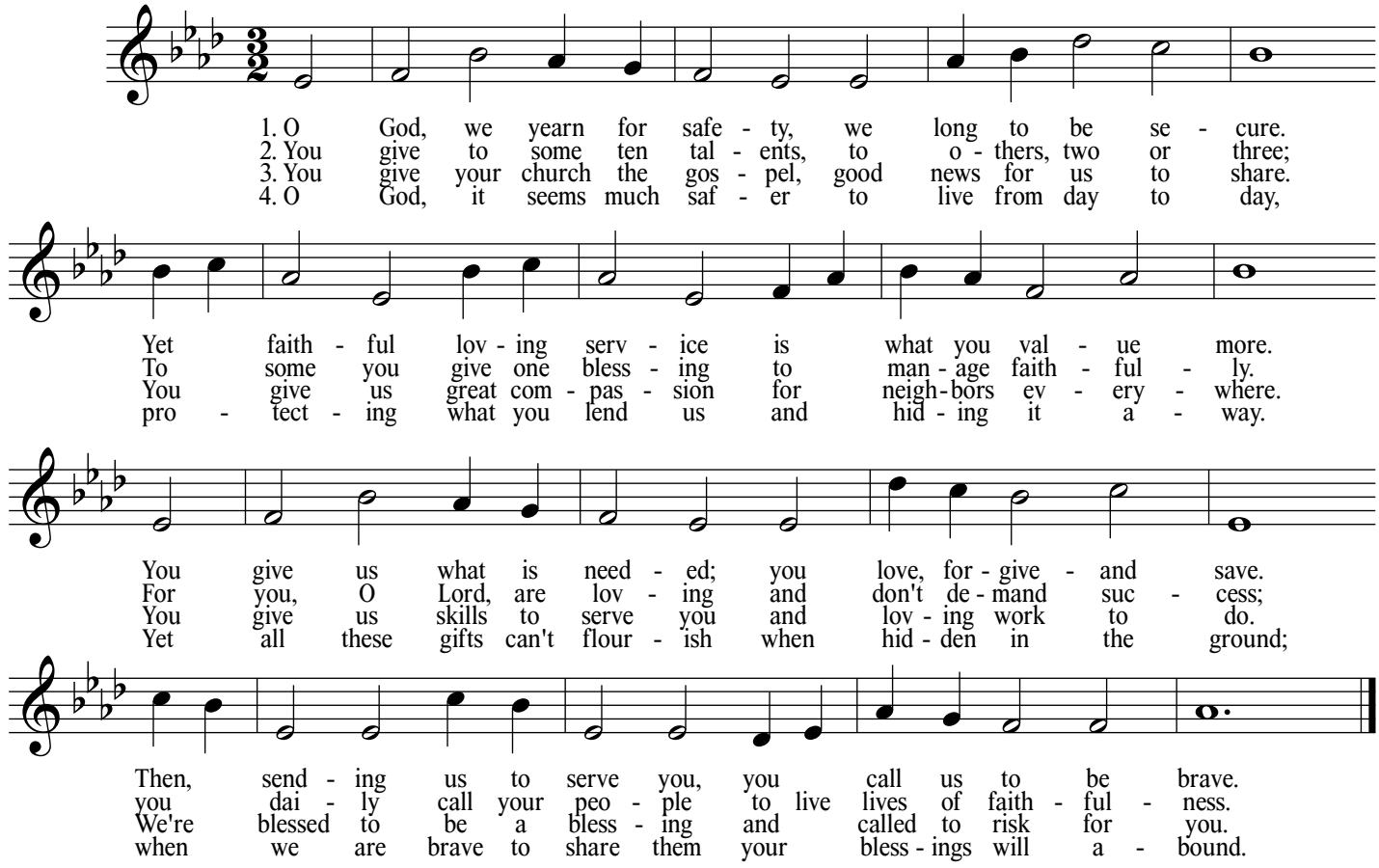
SECOND READING **– 1 Thessalonians 5:1-11**

Paul counsels the new disciples to be alert as in the daylight, for the day of the Lord will come swiftly and unexpectedly, although at a time unknown to mortals.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN



Text: Rev. Carolyn Winfrey Gillette ©
Music: *Raquel.* Skinner Chavez-Melo (B.1944) H277
Arr. Michael Burroughs

THE GOSPEL **– Matthew 25:14-30** *All standing, as able*

The parable of the servants who made different uses of the money entrusted to them.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It’s okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

Leader Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy, **hear our prayer.**

Leader God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We pray for Iglesia Anglicana de Chile the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord, in your mercy, **hear our prayer.**

Leader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy, **hear our prayer.**

Leader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy, **hear our prayer.**

Leader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need. We pray especially for Jane Lawson and Beth Hopf, those on our on-going prayer list, and those who we name now either silently or aloud *(pause)* _____. Surround them with your healing and your peace. Lord, in your mercy, **hear our prayer.**

Leader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died confident that they now rest in your embrace. We pray for those who we name now either silently or aloud *(pause)* _____. Lord, in your mercy, **hear our prayer.**

Presider Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

***The Offertory** is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.*

ANTHEM *Effortlessly, from To Sing of Love: A Triptych* Taylor Scott Davis

Text: *Effortlessly, Love flows from God into man, Like a bird Who rivers the air Without moving her wings. Thus we move in His world One in body and soul, Though outwardly separate in form. As the Source strikes the note, Humanity sings— The Holy Spirit is our harpist, And all strings Which are touched in Love Must sound. —Mechthild of Magdeburg (1207–1297)*

PRESENTATION HYMN *All standing as the gifts are presented*

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

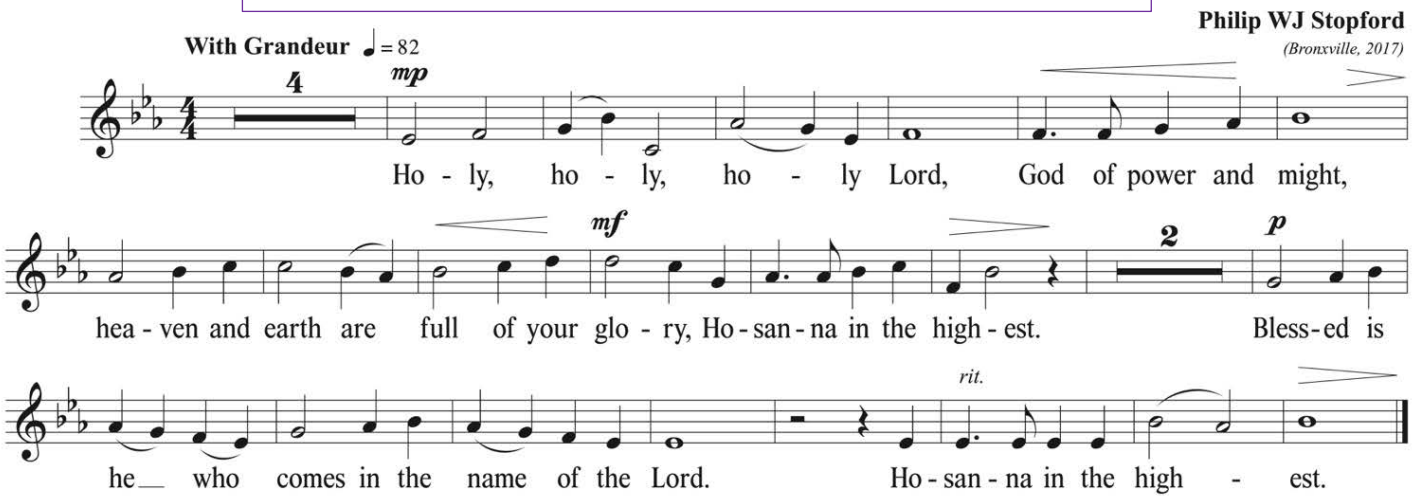
*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*



The congregation stands, as able, or may kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

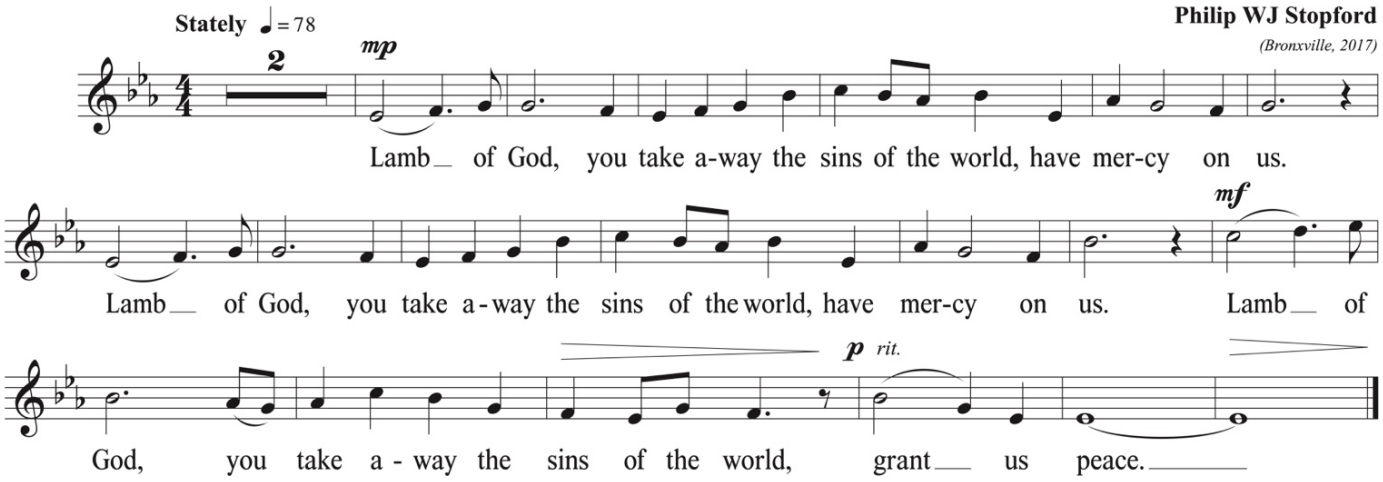
Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*



THE INVITATION TO COMMUNION

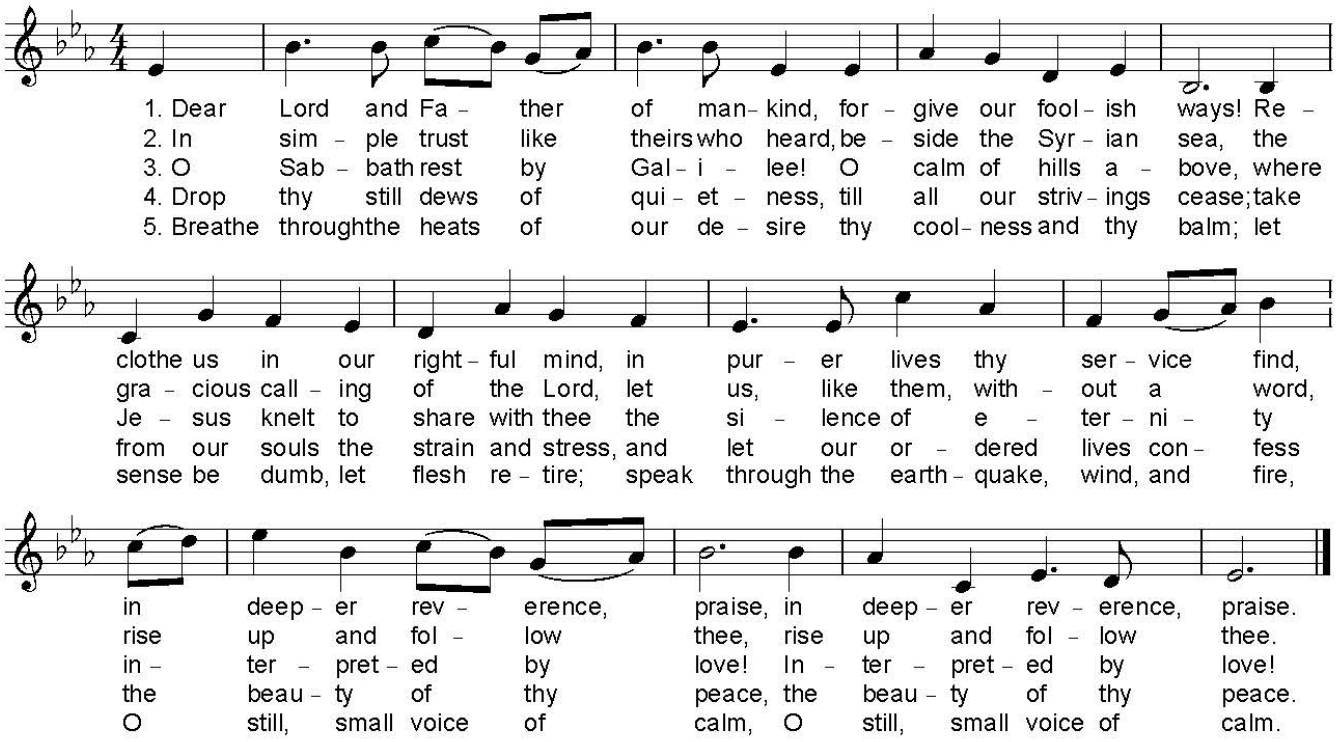
Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.



Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.

MUSIC DURING COMMUNION



Text: John Greenleaf Whittier Music: Charles H. H. Parry Copyright: Church Pension Fund, 1985 REPTON *H653*

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen**.

PRAYER OF THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

PRESENTATION AND BLESSING OF THE TARTANS

Those with tartans are invited to come forward and present their clan.

People **We present these tartans as tokens of our heritage and ask that you bless them.**

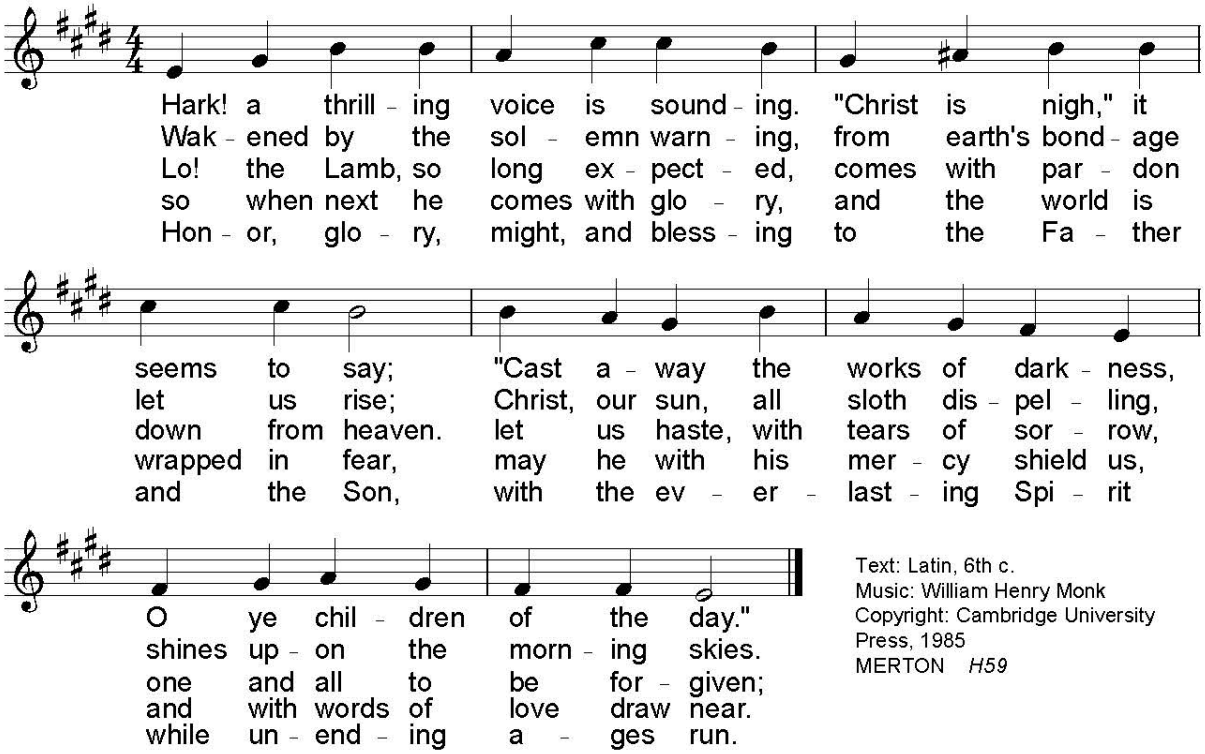
Presider Let us pray

Bless, O Lord, these simple woven cloths, whose colors, warp and woof, bear the burden and honor of the history of the land of our ancestors, a people of your own calling, a nation of your creation. May we sustain the glory of all who came before us by wearing the kilt with honest pride and genuine humility, thus honoring the people who bear the name of Scots. We pray that you will bless those who wear the plaid and continue their special loyalty to Saint Andrew who readily obeyed the call of your son Jesus Christ, and brought his brother with him. Enable us likewise to draw those near to us into the circles of your fellowship. May these tartans be blessed. May the people they represent be a blessing to all in distress. In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

THE BLESSING

As we leave this space, let us carry the truth that we are caretakers of one another and of this community. May your hands be strong to serve, your hearts open to give, and your minds focused on the legacy we leave for those who follow. And the blessing of God Almighty: Father, Son and Holy Spirit, be with you this day and always. **Amen.**

FINAL HYMN



Text: Latin, 6th c.
Music: William Henry Monk
Copyright: Cambridge University Press, 1985
MERTON *H59*

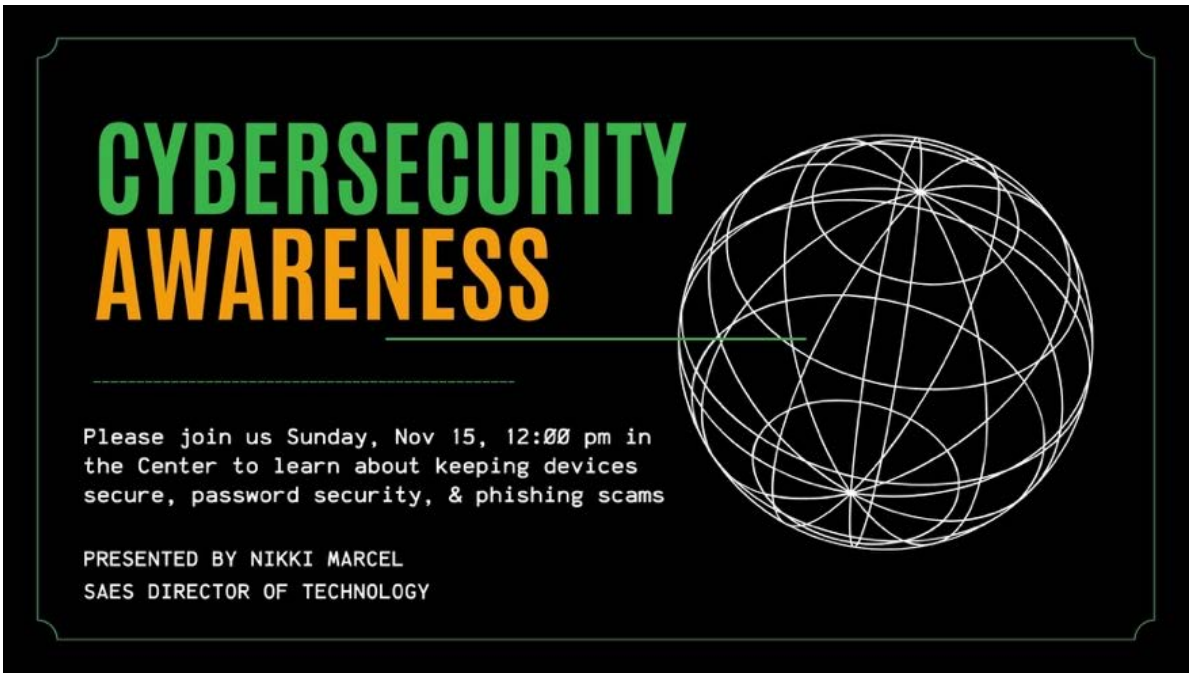
THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

SILICON VALLEY PIPE BAND

Please join us after the service for refreshments in the Fellowship Café.







2027
Annual Stewardship
& Pledge Campaign

Plenty
Good Room

Dedication of Pledges
Sunday, Nov 22, 2026
Online pledging



The Giving Tree

Each year we ask for donations of gift cards to give to some of the local agencies who help individuals and families. This year there is so much need and we ask you to give generously.

$10 Gift Cards from Subway for SJSU Campus Ministry
$25 Gift Cards for the other agencies from:
Target ~ Walmart ~ Safeway ~ Amazon

Bring the gift cards to Saint Andrew's Church
Sunday, Nov 22, Nov 29, Dec 6 or Dec 13
and place them in the Giving Box in the narthex.
Cash donations are accepted as well.

If you want your gift to go to a specific agency,
clearly label it. Otherwise, the gifts will be divided equally
among the agencies.





SAINT ANDREW'S FALL 2026 COMMUNITY GRANTS AWARDED

The Saint Andrew's Community Grant Committee would like to recognize the outstanding achievement of the Echo Shop this year. Through the shop sales, the Grant Committee was able to distribute $55,000. Thank you to the amazing volunteers of the Echo Shop, and all who support the shop. Thanks to the church and all who financially assisted to make these grants possible. In reviewing the numerous Fall 2026 applications from Santa Clara County non-profits, grants were given to the following organizations:

Assistance League of Los Gatos-Saratoga **Muindi Foundation** **Cancer CAREpoint**
Front Door Communities **Community Cycles of California**
San Jose Canterbury Foundation (@ San Jose State University)
CIC Ministries (Correctional Institutions Chaplaincy of Santa Clara County)
Eastside Drop-in Center (Momentum for Health) **Next Door Solutions to Domestic Violence**
National Alliance on Mental Illness, Santa Clara County **West Valley Community Services**
Long-Term Care Ombudsmen Program (Catholic Charities of Santa Clara County) **Pacific Clinics**
Recovery Cafe San Jose **Our Daily Bread (St. Thomas' Episcopal Church, Sunnyvale)**
Parisi House on the Hill (Momentum for Health)

Grants are given twice a year: Fall and Spring. The proceeds from the Echo Shop and $25,000 from the church operating budget make possible the grants that are given each year.

Clergy & Staff
The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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