Saint Andrew's
Episcopal Church × School





THE HOLY EUCHARIST: TWENTY-THIRD SUNDAY AFTER PENTECOST
ALL SAINTS' DAY NOVEMBER 1, 2026 10:15 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



The Feast of All Saints' (November 1) is celebrated today. It is one of the seven major feasts in the church year. It is the day when we remember, celebrate, and give thanks for the lives of "all saints," known and unknown. The saints are our spiritual ancestors. They have gone before us and now pray for, encourage, and guide us in our journey. They are an affirmation of the resurrection. To deny the saints and their work is, at some level, a denial of the resurrection. The saints are our spiritual guides and mentors. We build on the gift of their legacy and one day we will entrust that gift to others—those who come after us. Saints bear witness through their life, actions, and writings to the presence of Christ. It should encourage us to remember that the saints, like us, are first and foremost redeemed sinners in whom the risen Christ's words to St. Paul come to fulfillment, "*My grace is sufficient for you, for my power is made perfect in weakness."*

Season of Stewardship



Please Pray For:
Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America
Diocesan Cycle of Prayer: All Saints, Carmel, All Saints, Palo Alto, and All Saints/Cristo Rey, Watsonville. Episcopal Church in Almaden, San Jose. For our Diocesan Convention.
Healing: Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart
On-going Prayers for Healing: Marlene Sleek, Jameson, Cody, and Dani Bush, Donna Edmiston, Jane Lawson, Barbara Monks, Jenna Baker, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell
Our Homebound: Virginia Slagle, Ed Jacklitch
For those who have died: Josephine De Luca, Teresa De Luca Schooler and Edmund Schooler (mother, aunt and uncle of Carla De Luca)
Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher**: The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist**: Michael Burroughs; **MC**: Diane Lovelace; **Lectors**: Erica Cosgrove, Katy Dickinson; **Eucharistic Ministers**: Hugh Wright, Diane Lovelace; **Order of St. Luke**: Gerry Chartrand; **Prayers of the People**: John Plocher, Katy Dickinson; **Bread Baker**: Angelee Kumar; **Acolyte**: Andrew Fitzpatrick; **Altar Guild**: Dianne Kavanagh, Cathy Faulkner, Ann Wright; **Lead Usher**: Laura Biche; **Ushers**: Joe Lawson, Marcus Khoo, Ed Clendaniel; **Greeters**: Ann Wright, Sherrie Nooteboom; **Flowers**: Lindsay Catterton; **Fellowship Cafe**: Barbara Anderson, Lauren Fitzpatrick, Chris Bracher; **Video Team**: Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

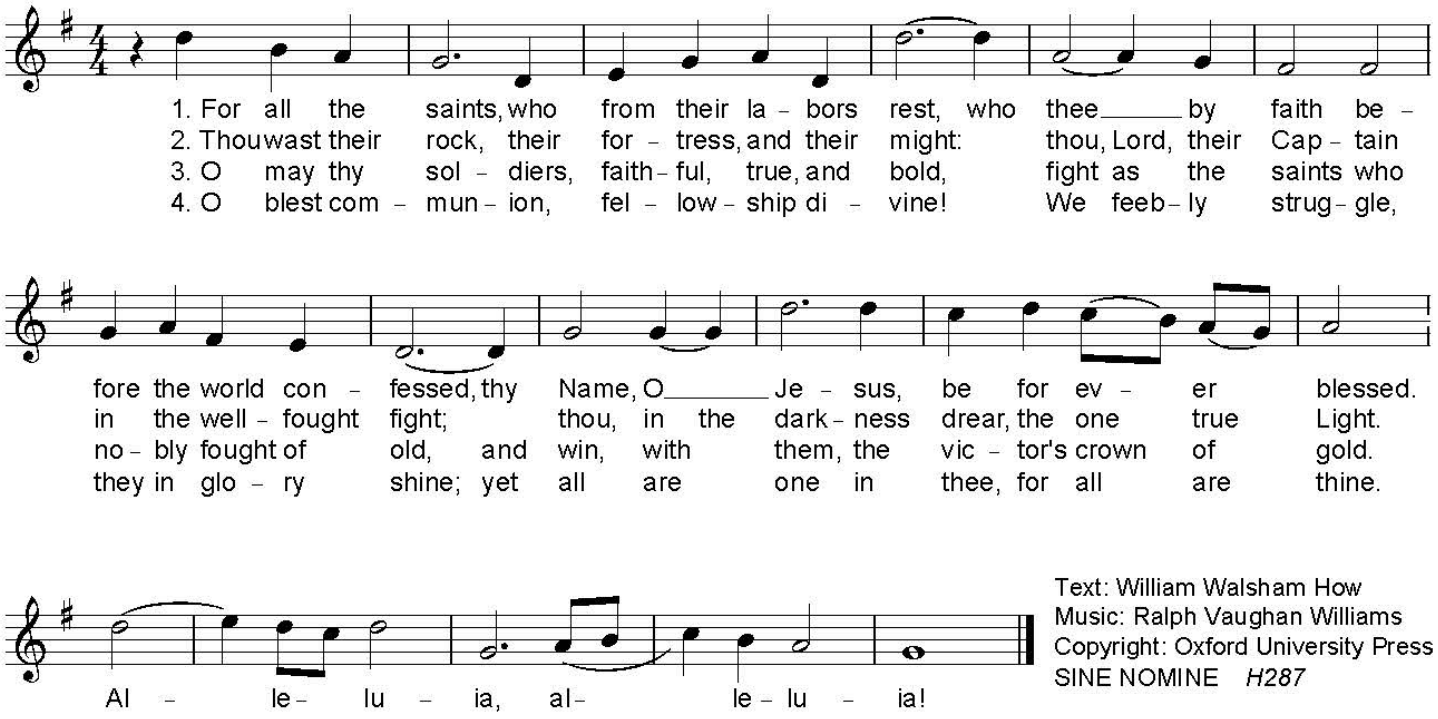
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



Text: William Walsham How
Music: Ralph Vaughan Williams
Copyright: Oxford University Press
SINE NOMINE *H287*

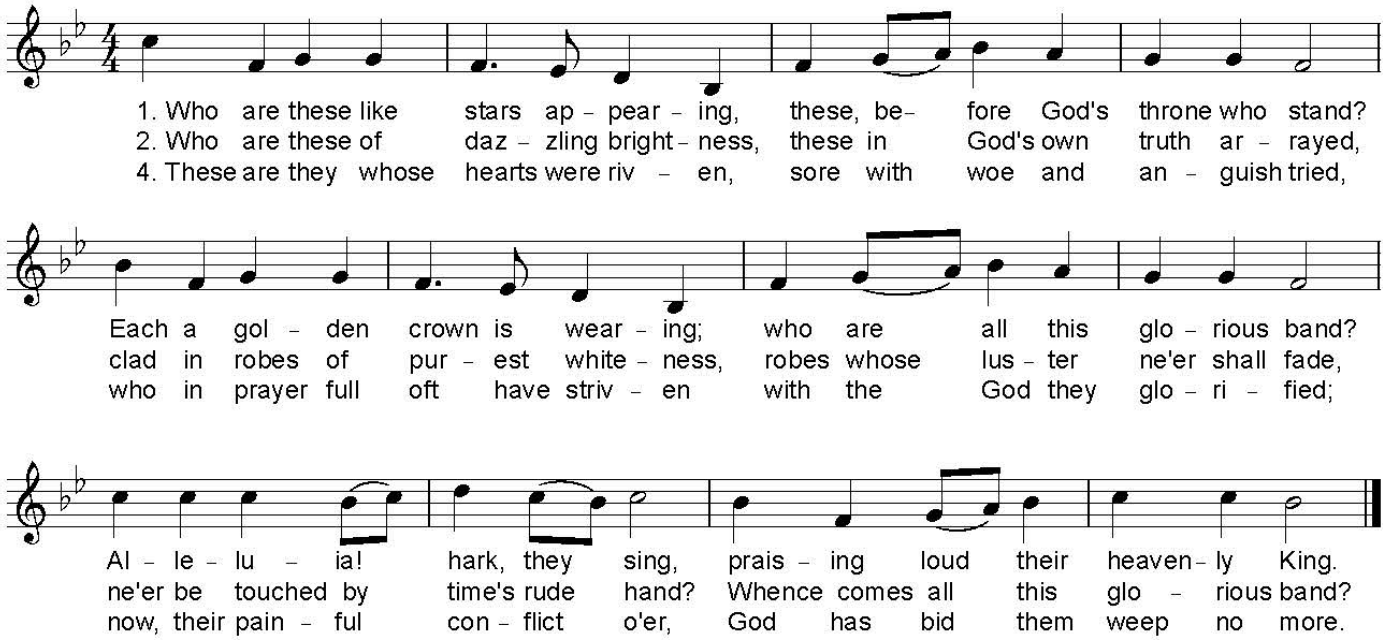
THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE



Text: Theobald Heinrich Schenck Music: William Henry Monk Copyright: Church Pension Fund, 1985
ZEUCH MICH, ZEUCH MICH *H286*

THE COLLECT OF THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS *All may be seated*

FIRST READING **– Revelation 7:9-17**

A vision of those who have survived great tribulation and now worship before the throne of God and the Lamb.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

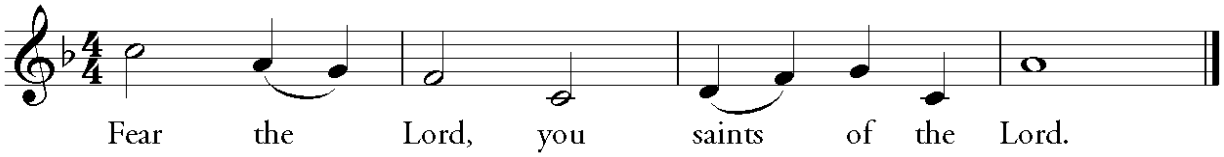
Reader The Word of the Lord.
People **Thanks be to God.**

PSALM **34:1-10, 22**

A hymn of blessing and praise to the Lord for deliverance.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

Antiphon
All sing



1 I will bless the [Lord at] all times; *
his praise shall ever be [in] my mouth.
2 I will glory [in] the Lord; *
let the humble [hear and] rejoice.
3 Proclaim with me the greatness [of] the Lord;
let us exalt his [Name] together.
4 I sought the [Lord and] he answered me *
and delivered me out of [all] my terror.

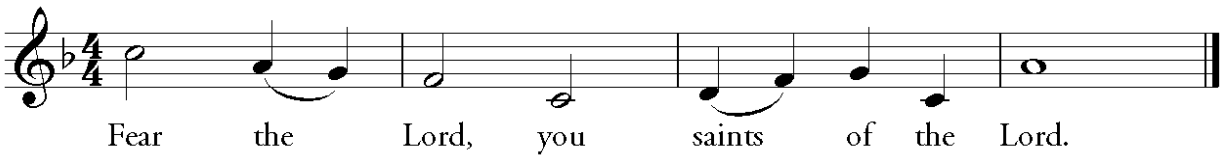
Antiphon

5 Look upon him [and] be radiant, *
and let not your faces [be] ashamed.
6 I called in my affliction, … and the [Lord] heard me *
and saved me from [all] my troubles.
7 The angel of the Lord encompasses [those] who fear him, *
and [he will] deliver them.
8 Taste and see that the [Lord] is good; *
happy are [they] who trust in him!

Antiphon

PSALM **34:1-10, 22** *(continued)*

Antiphon
All sing



9 Fear the Lord, … you that [are] his saints, *
for those who [fear him] lack nothing.
10 The young lions lack and [suf]-fer hunger, *
but those who seek the Lord lack nothing [that] is good.
22 The Lord ransoms the [life of] his servants, *
and none will be punished who [trust] in him.

Antiphon

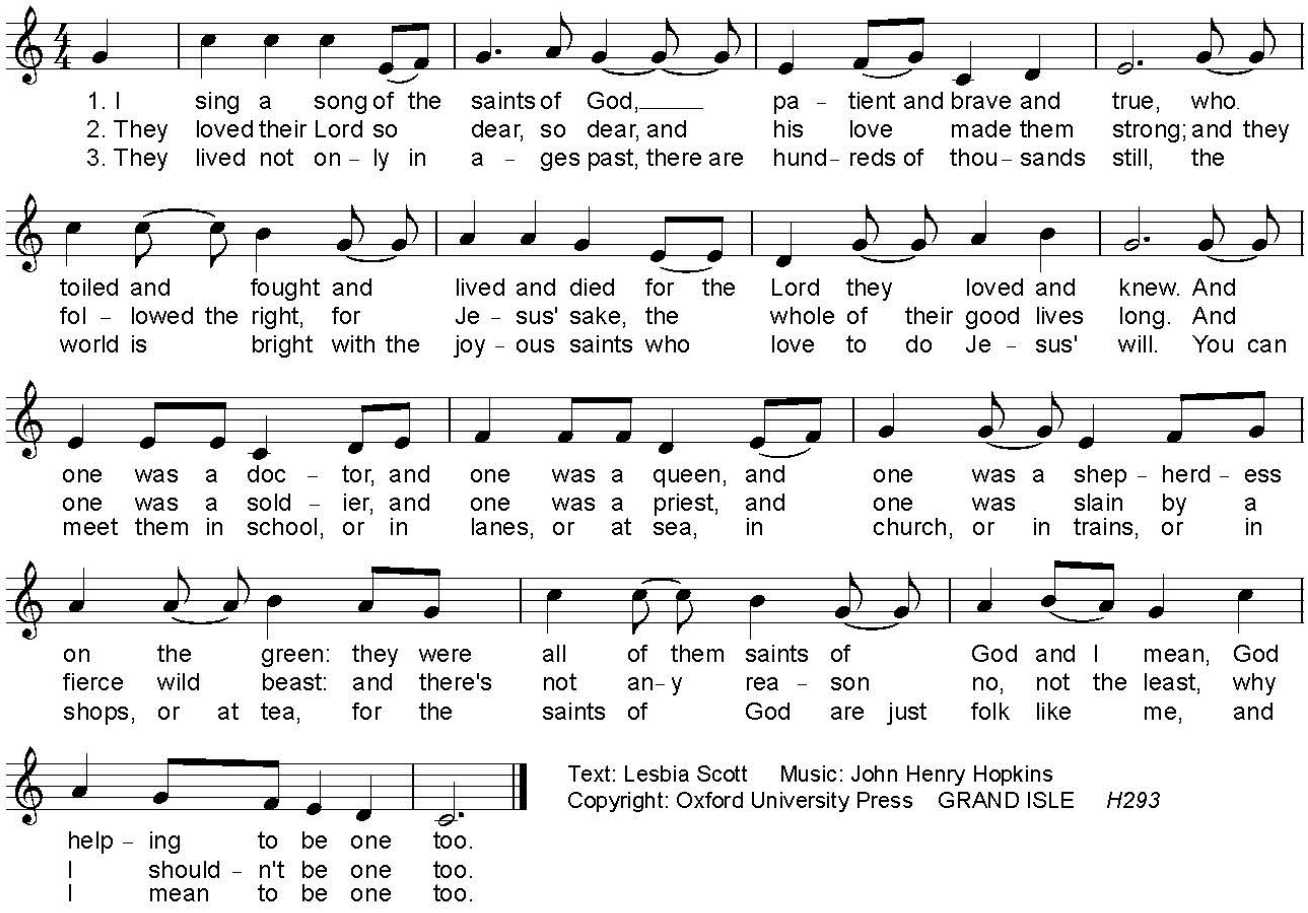
SECOND READING **– 1 John 3:1-3**

In this lesson we learn that through God's love, disciples are now children of God; their destiny is to be like Christ.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN



Text: Lesbia Scott Music: John Henry Hopkins
Copyright: Oxford University Press GRAND ISLE *H293*

THE GOSPEL **– Matthew 5:1-12** *All standing, as able*

The opening sayings of the Sermon on the Mount, words of both comfort and challenge.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *All may be seated* The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

> *In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, Lord in your mercy, hear our prayer.

Leader May your church pursue its ministry and proclaim the good news with integrity, humility, and courage, that the whole world may come to know the love of Christ. Lord in your mercy, **hear our prayer.**

Leader May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and work for the health of the whole nation. Lord in your mercy, **hear our prayer.**

Leader Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith. Lord in your mercy, **hear our prayer.**

Leader Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation. Lord in your mercy, **hear our prayer.**

Leader Mend what is broken, heal what is amiss, and bring wholeness and peace to all people. We pray for those on our on-going prayer list and those who we name now either silently or aloud *(pause)* _____. We pray that we might live the abundant life of Christ. Lord in your mercy, **hear our prayer.**

Leader We are surrounded by the love of those who have entered already into your eternal care, especially Josephine De Luca, Teresa De Luca Schooler and Edmund Schooler (mother, aunt and uncle of Carla De Luca), and those who we name now either silently or aloud *(pause)* _____. Grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Lord in your mercy, **hear our prayer.**

Presider God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. **Amen.**

THE PEACE

> *At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME, ANNOUNCEMENTS

STEWARDSHIP MOMENT

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Offertory *is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.*

ANTHEM *For lo I raise up* C.V. Stanford

Text: *For lo, I raise up that bitter and hasty nation, which march through the breadth of the earth to possess the dwelling places that are not theirs. They are terrible and dreadful. Their judgment and their dignity proceed from themselves. Their horses also are swifter than leopards and are more fierce than the evening wolves. Their horsemen spread themselves - yea, their horsemen come from a far. They fly as an eagle that hasteth to devour. They come all of them for violence: their faces are set as the east wind and they gather captives as the sand. Yea, he scoffed at kings and princes are derision unto him. For he heapeth up dust and taketh it. Then shall he sweep as by a wind that shall pass over and be guilty, even he whose might is his God. Art not Thou from everlasting, O Lord my God, mine Holy One? We shall not die O Lord, thou hast ordained him for judgment and thou, O Rock, hast established him for correction. I will stand upon my watch and set me upon the tower and look forth to see what he will say to me and what I shall answer concerning my complaint. And the Lord answered me and said: The vision is yet for the appointed time, and it hasteth toward the end and shall not lie. Tho' it tarry, wait for it, because it will surely come. For the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea. The Lord is in his holy temple. Let all the earth keep silence before him. - taken from the Book of Habakkuk*

PRESENTATION HYMN *All standing as the gifts are presented*

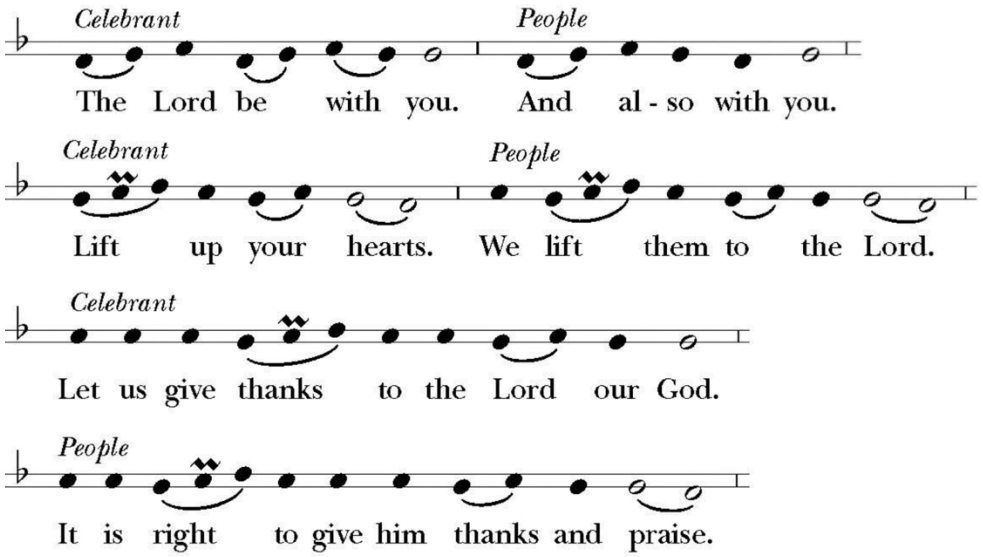
Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

NECROLOGY *(Those in the parish who have died since All Saints' Day 2025)*

Kennith Burton Cook
Thomas Allen Roupe
Barbara Frances Busch
Kathryn Elizabeth Falcon
Leonard Saxby Bullard
Susan Schmoll Fitts
Daniel Bruce Gochnauer
Beverly Bispo Keeney
Julianne Gossett Knapp
Barbara Roseman Silverstein
Roger Ernest Adams, Jr
Glenn Thomas Bennett

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

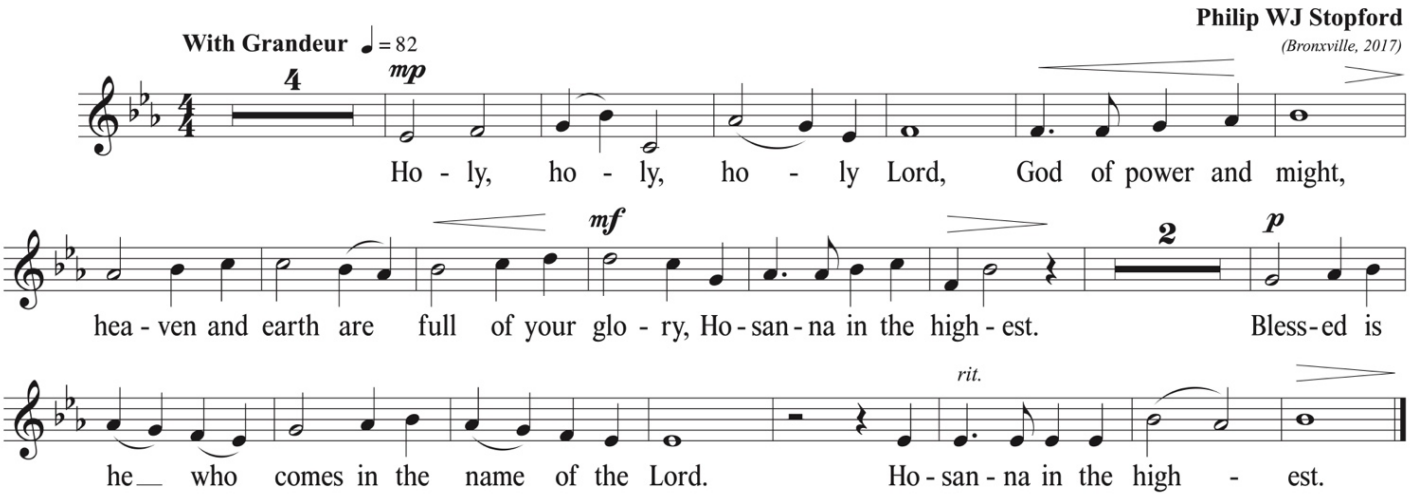
***Holy Communion** or **The Great Thanksgiving**, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*



The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

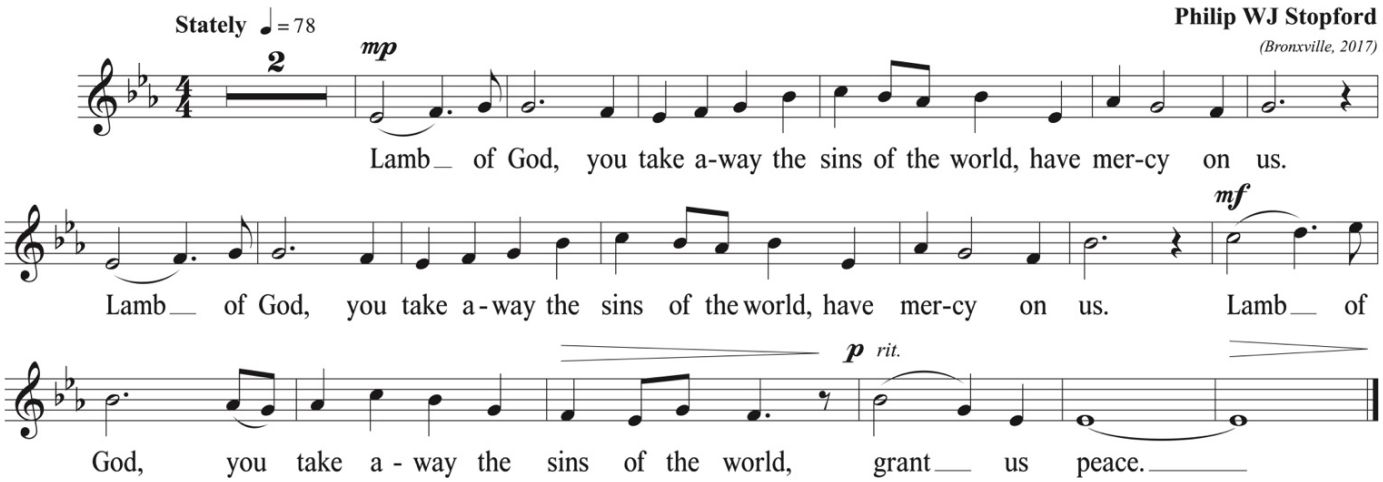
Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



COMMUNION MUSIC *The Beatitudes* Philip Stopford

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen**.

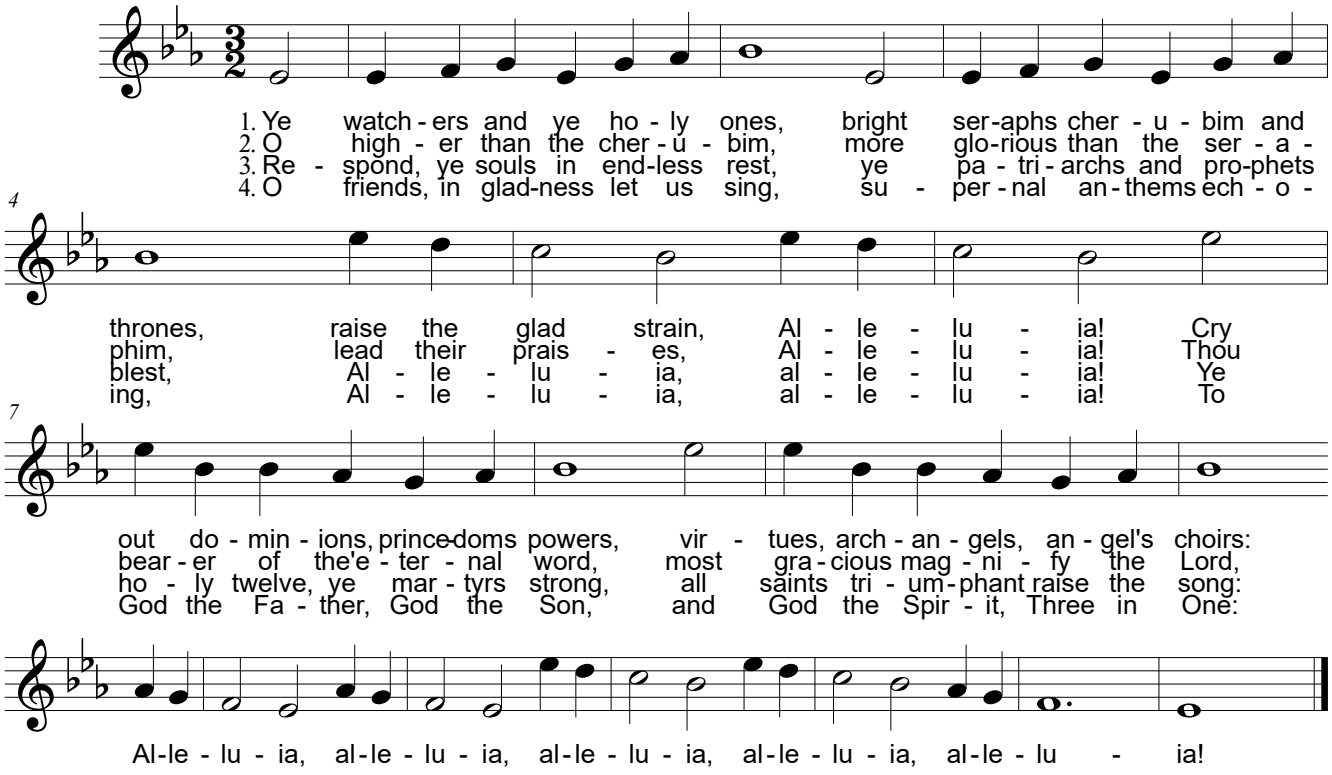
THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May the Almighty God bless you with his grace; Christ give you the joys of everlasting life; and to the fellowship of the citizens above, may the King of angels bring you all. **Amen.**

CLOSING HYMN



Text: John Athelstan Laurie Riley.
Music: *Lasst uns Erfreuen* from *Auseriesene Catholische Geistliche Kirchengeseng*, 1623.
H618

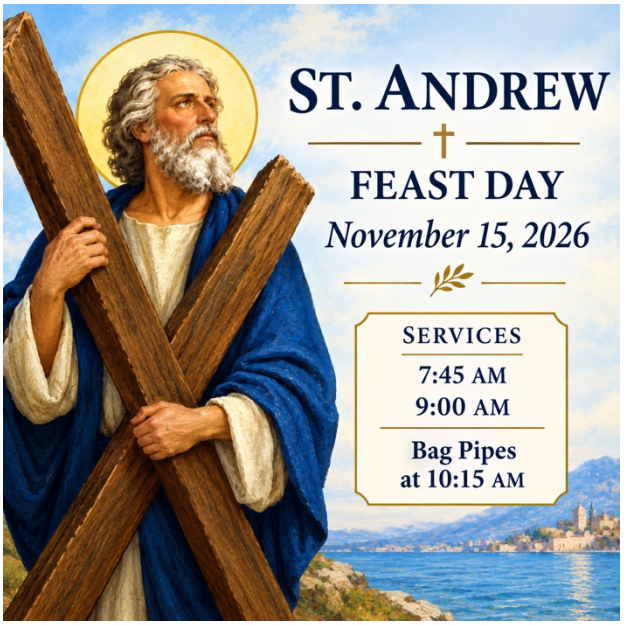
THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

THE POSTLUDE

The altar flowers are given to the Glory of God in loving memory of Josephine De Luca, Teresa De Luca Schooler and Edmund Schooler (mother, aunt and uncle of Carla De Luca) and Mary London James Carswell & Matthew Jackson Carswell; William Graham James Carswell; Rhoda Silver Hughes & James Bernard Hughes, II; and Joan Rhoda Hughes by Maly and Allan Hughes.

Please join us after the service for refreshments in the Fellowship Café.

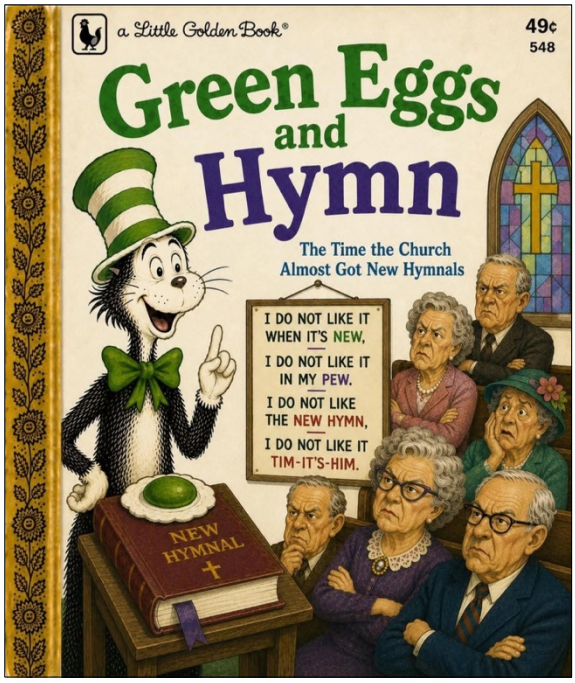


2027
Annual Stewardship
& Pledge Campaign

Plenty Good Room

Dedication of Pledges
Saint Andrew's Day, Nov 15, 2026

Online pledging



Upcoming Events at Saint Andrew's

Sun., Nov 1	**The Holy Eucharist: All Saints'**	**Chapel**	**7:45am**
	The Holy Eucharist: Children & Family Eucharist	**Chapel**	**9:00am**
	The Holy Eucharist: Twenty-third Sunday After Pentecost	**Church**	**10:15am**
Sat., Nov 7	Decorate the church for Thanksgiving	Church	9:00am
	Diocesan Convention	Zoom	9:00am
Sun., Nov 8	**The Holy Eucharist:**	**Chapel**	**7:45am**
	The Holy Eucharist: Children & Family Eucharist	**Chapel**	**9:00am**
	The Holy Eucharist: Twenty-fourth Sunday After Pentecost	**Church**	**10:15am**
Tue., Nov 10	Finance and Vestry Meeting	Center	6:30pm
Sun., Nov 15	**The Holy Eucharist: Saint Andrew's Sunday**	**Chapel**	**7:45am**
	The Holy Eucharist: Children & Family Eucharist	**Chapel**	**9:00am**
	The Holy Eucharist: Twenty-fifth Sunday After Pentecost	**Church**	**10:15am**





Clergy & Staff
The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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