

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 9, 2025 10:00 A.M. PROPER 27C

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Season of Stewardship

We are in the Season of Stewardship and in particular our Annual Pledge Campaign. This year, we do so under a powerful and beautiful theme: “**Tell Out My Soul.**” These words come from the Song of Mary, the Magnificat — a song of praise, of gratitude, of proclamation. When Mary says, “My soul magnifies the Lord,” she is telling out, with every fiber of her being, the goodness and faithfulness of God. Stewardship is an act of worship. A way of aligning our lives — including our resources — with what matters most. When we pledge, we are investing in ministry, in transformation, in love made visible through Saint Andrew’s. Over the coming weeks, you’ll hear stories, receive information, and be invited to pray about how God is calling you to give this year. We do this together — not out of obligation, but out of joy. May this be a time not just of commitment, but of joyful proclamation.

Please Pray For:

Anglican Cycle of Prayer: The Church in the Province of the West Indies

Diocesan Cycle of Prayer: For all who engage in mission (Charles Simeon, promoter of Missionary Work: our Missional Grants Committee.

Healing: Barbara Monks, Kirk Miller, Jenna Baker, Jane Lawson

On-going Prayers for Healing: The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher

Our Homebound: Ed Jacklitch

For those who have died: Elaine Leavy

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Assisting Priest:** The Rev. Roger Barney; **Guest Pianist:** Daniel Hughes; **MC:** Mary Ann Gee; **Lectors:** Alex Church, Barbara Busch; **Eucharistic Ministers:** Diane Lovelace, Alex Church, Gray Judge, Andrew Fitzpatrick; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Julie Averill; **Acolyte:** Ksenia Nasielski; **Altar Guild:** Anne Cameron, Pam Loughheed Drysdale, Nancy McGuffin; **Lead Usher:** Barclay Dorman; **Ushers:** Dottie Barney, Marcus Khoo, Matt Cameron; **Greeters:** Marta Dorman, Susan Mau, Sherrie Nooteboom; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Marta and Barclay Dorman, Debbie and Gray Judge; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Phil Boyce, Bill Brooks, Alex Church, Mary Ann Gee, Gray Judge, Dianne Kavanagh, Kate Van Wickle Maher, Janet McAlpine, Kathleen Shull, Randy Simmons, Andrew Stearns, Dottie Barney-Vestry Clerk, Marcel Provencher-Treasurer

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Upcoming Memorial Services

Howard Nelson	Mon., Nov 10th, 4pm	Reception in the Narthex
Angelin Dukes	Sat., Nov 22nd, 2pm	Reception in the Center
Elaine Leavy	Sun., Dec 7th, 3pm	Reception in the Center

THE HOLY EUCHARIST

THE WELCOME AND GATHERING PRAYER

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

PROCESSIONAL HYMN

1. Ye ho - ly an - gels bright, who wait at God's right hand,
 2. Ye bless - ed souls at rest, who ran this earth - ly race,
 3. Ye saints, who toil be - low, a - dore your heaven - ly King,
 4. My soul, bear thou thy part, tri - umph in God a - bove:

My soul, bear thou thy part, tri - umph in God a - bove:

or through the realms of light fly at your Lord's com - mand,
 and now, from sin re - leased, be - hold the Sa - vior's face,
 and on - ward as ye go some joy - ful an - them sing;
 and with a well - tuned heart sing thou the songs of love!

and with a well - tuned heart sing thou the songs of love!

as - sist our song, for else the theme too high doth seem for
 God's prais - es sound, as in his sight with sweet de - light ye
 take what he gives and praise him still, through good or ill, who
 Let all thy days till life shall end, what - e'er he send, be

Let all thy days till life shall end, what - e'er he send, be

mor - tal tongue.
 do a - bound.
 ev - er lives!
 filled with praise.

filled with praise.

Text: Richard Baxter Music: John Darwall
 Copyright: Church Pension Fund, 1985
 DARWALL'S 148TH H625

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

1. Praise the Lord, all you an - gels in heav - en
 2. God is speak - ing and thun - der is roll - ing,
 3. God is speak - ing and ce - dars are break - ing,
 4. God is speak - ing and wil - der - ness shak - ing,
 5. God is king, rul - ing o - ver all pow - ers,
 say to God, "You have glo - ry and pow - er."
 God is speak - ing a - bove roar - ing o - ceans,
 God is speak - ing and moun - tains skip - ping,
 God is speak - ing and oak trees are whirl - ing,
 God is king, here and now and for - ev - er;
 Wor - ship God come in splen - dor, all sing - ing,
 God is speak - ing and maj - es - ty sound - ing:
 God is speak - ing and flames are flash - ing:
 God is speak - ing, his peo - ple are say - ing,
 God may he give strength and peace to his peo - ple:
 "Glo - ry, glo - ry, glo - ry, glo - ry!"
 Glo - ry, glo - ry, glo - ry, glo - ry!
 "Glo - ry, glo - ry, glo - ry, glo - ry!"
 Glo - ry, glo - ry, glo - ry, glo - ry!

Text: Richard Leach, 2000, based on Psalm 29.

Music: Amanda Husberg, 2003. *Glory, glory, glory* 10.10.10.6

Text © 2003, music © 2016 Selah Publishing Co.

THE COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Haggai 1:15b-2:9**

In our Hebrew scripture lesson the prophet Haggai summons Zerubbabel, the governor of Judah, and Joshua, the high priest, to attend to the reconstruction of the temple in Jerusalem, laid to waste some fifty years earlier.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM **145:1-5, 18-22** *(Read responsively)*

A hymn of praise to the Lord, who is mighty in deeds yet tender and compassionate

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 **Every day will I bless you ***
and praise your Name for ever and ever.

3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.

4 **One generation shall praise your works**
to another *
and shall declare your power.

5 I will ponder the glorious splendor of
your majesty *
and all your marvelous works.

18 **The LORD is righteous in all his ways ***
and loving in all his works.1

9 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

20 **He fulfills the desire of those who fear him; ***
he hears their cry and helps them.

SECOND READING – **2 Thessalonians 2:1-5, 13-17**

This epistle was written in part as a correction to a misunderstanding about the "day of the Lord," which some in the early Christian community feared had already arrived.

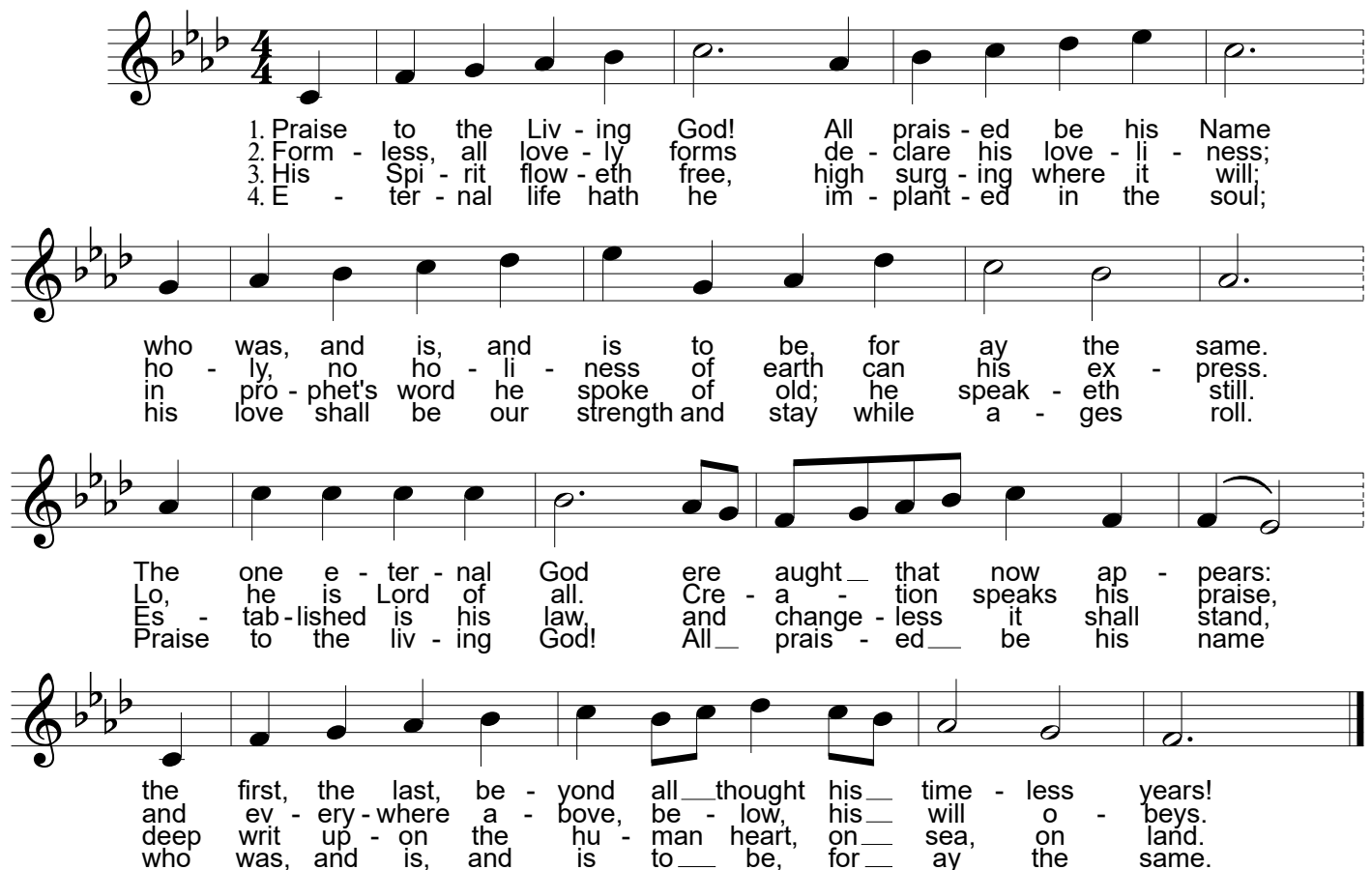
As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for

that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN



1. Praise to the Liv - ing God! All prais - ed be his Name
 2. Form - less, all love - ly forms de - clare his love - li - ness;
 3. His Spi - rit flow - eth free, high surg - ing where it will;
 4. E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in his love shall be our strength and stay while he speak - eth ges still.
 his

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law. and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Text: Medieval Jewish liturgy; tr. Max Landsberg and Newton Mann
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875.
 6.6.8.4D

THE GOSPEL – Luke 20:27-38 *All standing, as able*

In the gospel the Sadducees ask a question about the resurrection. Jesus replies that resurrection means a different existence from earthly life, and that it depends on a God who has a personal and living relationship with all people.

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

Leader As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. Tell Out my Soul,
The Greatness of our House of Prayer.

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice. Tell Out my Soul, **The Greatness of the Promise of Liberty.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. Tell Out my Soul, **The Greatness of our Love.**

Leader Please pray for those on our parish prayer list, especially for Roger, Barbara, Jenna, Dede, Tim, Nancy, Gray, Michele, Kirk, Virginia, Marge, Jane, and those who we name now either silently or aloud (*pause*) _____. Tell Out my Soul, **The Greatness of our Compassion.**

Leader I ask your prayers for the dead and the dying, especially Elaine Leavy, for those who mourn and those we name now with our voices or in our hearts (*pause*) _____. Tell Out my Soul, **The Greatness of our stories.**

Leader I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with grace (*pause*) _____. May we be inspired to share our wealth, works, and wisdom with our neighbors and Saint Andrew's as we Tell out our Soul, **The Greatness of the Lord.**

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME, ANNOUNCEMENTS

MINISTRY MOMENT

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Everyone is invited to make an offering as an expression of gratitude for God's generosity.
The ushers will pass the plate. You may also give using the QR code.



THE OFFERTORY

To be grateful is to recognize the love of God in everything He has given us – and he has given us everything. Every breath we draw is a gift of His Love, every moment of existence is a grace, for it brings with it immense graces from Him.
Thomas Merton

ANTHEM

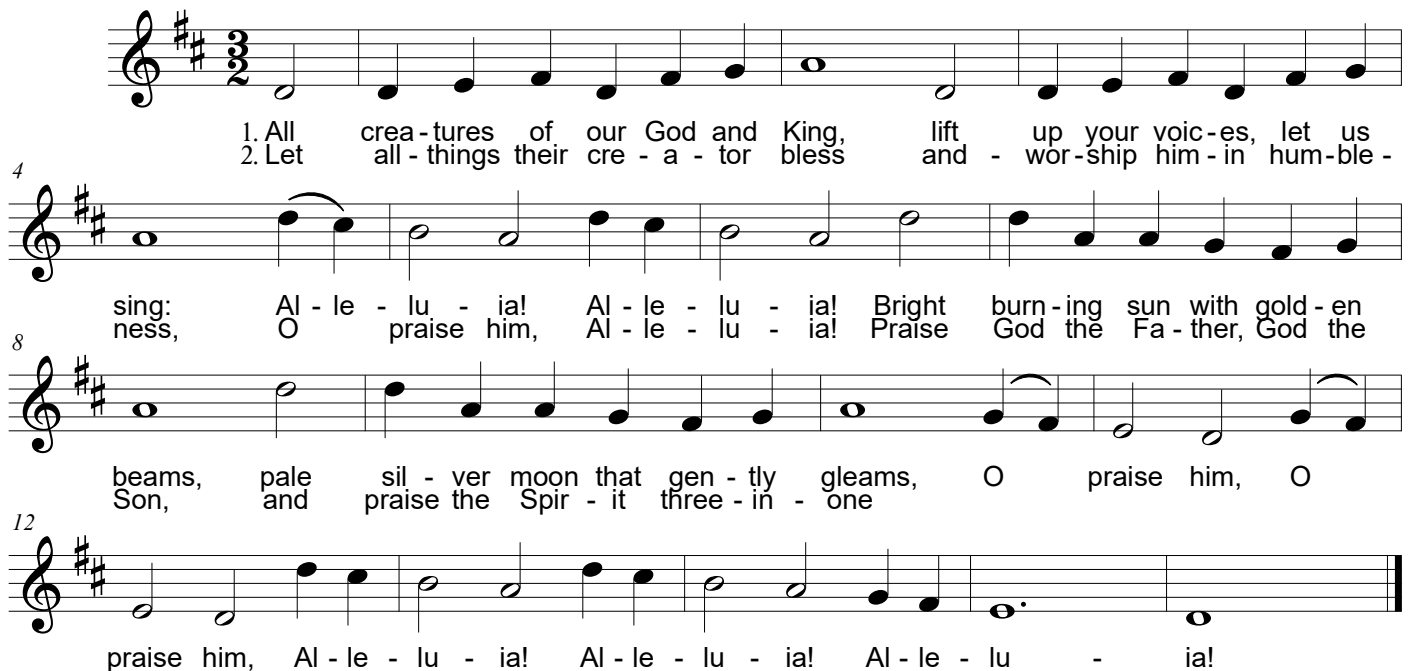
How sweet the sound

Inspired by *Amazing Grace* by John Newton

Arranged and set by Kyle Pederson

Text: *Amazing grace, how sweet the sound, saved a soul like me. I found myself in trouble, Oh, I could not sing, oh, I was wallowing when I found myself in trouble. I got no one left to blame. Oh how could I sing when I was wallowing? I got no one left to blame. I hung my head in shame. Lord, how could I sing? Oh, I was wallowing as I hung my head in shame. Grace on grace we have all received, when the Son sets you free you are free indeed. I don't want to be afraid no more! I don't want to be ashamed no more! I don't want to hang my head no more! Oh I am free indeed! Rise and walk, hang your head no more. When the Son sets you free, you are free indeed. Amazing grace, how sweet the sound, saved a soul like me. Oh he saves my soul! I am covered by his grace. How sweet the sound.*

PRESENTATION HYMN *All standing as the gifts are presented*



1. All creatures of our God and King, lift up your voices, let us
2. Let all - things their cre - a - tor bless and - wor-ship him - in' hum-ble -

4 sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with gold - en
8 ness, O praise him, Al - le - lu - ia! Praise God the Fa - ther, God the

beams, pale and sil - ver moon that gen - tly gleams, O praise him, O
Son, and praise the Spir - it three - in - one

12 praise him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Francis of Assisi. tr. William H. Draper

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;

adapt. and harm. Ralph Vaughn Williams

88.44.88 Refrain

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
 hea ven and earth are full of your glo ry, Ho san na in the high est.
 Bles sed is he who comes in the name of the Lord, the name of the
 Lord. Ho san na in the high est, ho san na in the high est.

The congregation remains standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Lamb of God, you take a - way the sins of the world; have mer - cy up -

on us. Lamb of God, you take a - way the sins of the

world; have mer - cy up - on us. Lamb of God, you

take a - way the sins of the world; grant us your

peace.

Text: Traditional Music: Malcolm Archer Copyright: St. James Music Press, 2010

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION

Lucis Creator Optime St Gregory the Great

music based on a spiritual
arr. by Marques L.A. Garrett

Text: Lucis Creator optime lucem dierum proferens, primordiis lucis novae, mundi parans originem. Qui mane iunctum vesperi diem vocari praecipis: tetrum chaos illabatur, audi preces cum fletibus. —attr. St. Gregory the Great
O blest Creator of the light, Who mak'st the day with radiance bright, and o'er the forming world didst call the light from chaos first of all. Whose wisdom joined in meet array the morn and eve, and named them Day: night comes with all its darkling fears; regard Thy people's prayers and tears. —tr. J. M. Neale

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

FINAL HYMN *(Next page)*

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE AND RECESSIONAL

FINAL HYMN

1. May your life be filled with glad - ness which will grace you
 2. May your life be filled with pas - sion, where de - light and
 3. May your life be filled with won - der at the whole an - world
 4. May your life be filled with beau - ty, from which his love gel
 5. May your life be filled with Je - sus, and his love gel to

4

all sor - row days, and teach - ing trans - fig - ure hurts find, and trou - bles
 God has made; and, al - though you to your sight when may suf - fer
 light re - flects, and be wait - ing, in may ex - cite - ment,
 all pro - claim, un - til ev - ery thought and ac - tion

7

in - to dai - ly psalms of praise.
 gifts of joy vi - sion can - not lose.
 may your what vi - sion nev - er fade.
 for what fers God will ry teach - er you God's next.
 of - fers glo - ry to God's name!

Text: Rae E. Whitney, 1998. © Selah Publishing Co., Inc.
 Music: Psalmodia Sacra, Gotha, 1715.

87 87
 STUTTGART

The altar flowers this morning are given to the Glory of God by Barbara Busch in honor of her 87th birthday (November 8th) and in memory of Marian Abbott and Howard Nelson.

Please join us after the service for refreshments in the Center.

2026
Annual Stewardship
& Pledge Campaign



*And Mary said, "My soul magnifies the Lord,
 and my spirit rejoices in God my Savior..."
 Luke 1:46-47*

Dedication of Pledges
Saint Andrew's Day, Nov 16, 2025

Online pledging



SAINT ANDREW'S EPISCOPAL CHURCH

Feast of
Saint Andrew's
Sun, Nov 16, 2025
10:00 am

The Holy Eucharist
&
Kirkin of the Tartan
~
Blessing of Pledge Cards



The Giving Tree

Each year we ask for donations of gift cards to give to some of the local agencies who help individuals and families. This year there is so much need and we ask you to give generously.

\$10 Gift Cards from Subway for SJSU Campus Ministry

\$25 Gift Cards for the other agencies from:
Target ~ Walmart ~ Safeway ~ Amazon

Bring the gift cards to Saint Andrew's Church
Sunday, Nov 23, Nov 30, Dec 7 or Dec 14
and place them in the Giving Box in the narthex.
Cash donations are accepted as well.

If you want your gift to go to a specific agency,
clearly label it. Otherwise, the gifts will be divided equally
among the agencies.



Upcoming Events at Saint Andrew's

Sun., Nov 9	Children & Family Service	The Center	9:00am
Sun., Nov 9	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Mon., Nov 10	ECW Meeting	Room 40	10:00am
Tue., Nov 11	Finance Committee Meeting	The Center	6:30pm
Tue., Nov 11	Vestry Meeting	The Center	7:00pm
Sun., Nov 16	Children & Family Service	The Center	9:00am
Sun., Nov 16	The Holy Eucharist: Saint Andrew's	Chapel/Church	8:00am, 10:00am
	Sunday, Blessing of Pledge Cards		
Sun., Nov 23	Children & Family Service	The Center	9:00am
Sun., Nov 23	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Thu., Nov 27	Thanksgiving Day All Faith Service	Saratoga Federated Church	10:00am
Nov 27-28	Thanksgiving	Office Closed	
Sun., Nov 30	Children & Family Service	The Center	9:00am
Sun., Nov 30	The Holy Eucharist: First Sunday of Advent	Chapel/Church	8:00am, 10:00am

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Office Manager*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School

13601 Saratoga Avenue – P. O. Box 2789
Saratoga, CA 95070
(408) 867-3493 – www.st-andrews-saratoga.org
School – (408) 867-3785 – www.st-andrews.org



Tell Out My Soul

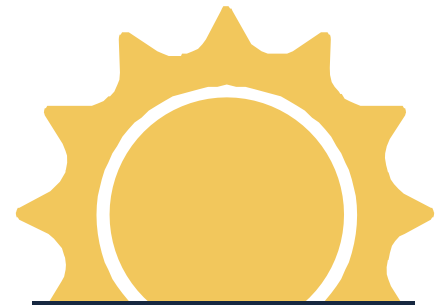
Music that Moves You

An Interview By the Very Rev. Julia McCray Goldsmith

Everyone loves the hymn version of “Tell Out My Soul.” It’s just so singable, and also so central to how we think about church. Stewardship may be about nuts and bolts, but—like everything we do in church—it needs theological context. The Magnificat beautifully supports a generous theology. There is an innate beauty to what Mary is saying, but it is framed within an expectation of justice and equality. Her words are a Gospel imperative. Church music should always be like that: it should grab people where we are and take us to a new place. Through the music, the message gets into our souls and minds and hearts, where we can’t get rid of it.

I was a childhood church nerd who felt called to music ministry from a young age. I’ve been fortunate to have worked in many fabulous places, and each place opened up new horizons for me. I’ve had to be open to each parish and their traditions, which means that I was learning as much as I was teaching. I feel especially grateful to my home parish in Kennewick, Washington. They took the risk of having me serve as their music director while I was still in high school!

Church musicians have a strange and mysterious gift. It can’t be seen, and people can’t always tell you what they’ve received, but I know that they do. All of our arts “tell out” what our bodies and souls are doing, but music has a pride of place. Alignment to the liturgy is what makes it principal. And because of this, music serves to deepen community and strengthen commitment. It builds energy around belonging to each other. If we’re not doing that as church musicians, then why are we doing it? Our work is to amplify the Gospel, lift people up, and bring them into the fold. TESS.org



Questions for Reflection:

Music is one way that we tell story and align our words and actions, what are others that you have experienced or practice? How do you engage your creative efforts with your story?



After having served several parishes and cathedrals over the course of a half-century, **Bruce Neswick** now works in “semi-retirement” as the Artist-in-Residence at St. James by-the-Sea, La Jolla, California.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP