

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: TRINITY SUNDAY

MAY 31, 2026

10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



TRINITY SUNDAY

ONE GOD | THREE PERSONS



Today is Trinity Sunday and it is the first Sunday after the Day of Pentecost in the Western Christian liturgical calendar, and the Sunday of Pentecost in Eastern Christianity. Trinity Sunday celebrates the Christian doctrine of the Trinity, the three Persons of God: the Father, the Son, and the Holy Spirit. We are beyond the 50 days of Easter. At this time the confession/absolution come back into the Sunday liturgy and the alleluias are no longer included in the dismissal. The paschal candle which represents the light of Christ will not burn during the regular Sundays unless there is a baptism, confirmation, and for all burials.

Please Pray For

Anglican Cycle of Prayer: Eglise Anglicane du Rwanda

Diocesan Cycle of Prayer: Trinity Cathedral, San Jose. For 2026 graduates and students completing their school year: All Saints Day School, Saint Andrew's School, and York School.

Healing: Donna Valentine, Susan Barrera, Glenn Bennett, Louise Dolby Schultz, Matthew Carswell, Rudy Carillo

On-going Prayers for Healing: Douglas Gilbert, Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller, Jenna Baker,

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider:** The Rev. Joel Martinez; **Preacher:** The Rev. Maly Carswell Hughes; **Director of Music/Organist:** Michael Burroughs; **MC:** Hugh Wright; **Lectors:** Jeff Harrell, Mary Ann Gee; **Eucharistic Ministers:** Gray Judge, Sherrie Nootboom; **Prayers of the People:** Walt and Cathy Bochenko; **Order of St. Luke:** Debbie Judge; **Bread Baker:** Barbara Anderson; **Acolyte:** Andrew Fitzpatrick; **Verger:** Tim Gee; **Altar Guild:** Marlene Sleek, Betty Toepfer, Susi Van Wickle, Ann Wright; **Lead Usher:** Matt Cameron; **Ushers:** Anne Cameron, Joe Lawson, Jeff Harrell; **Greeters:** Sherrie Nootboom, Barbara Gagner; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Lauren Fitzpatrick, Nancy Allgeier, Gerry Chartrand, Chris Bracher; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Phil Boyce, Bill Brooks, Alex Church, Mary Ann Gee, Gray Judge, Dianne Kavanagh, Kate Van Wickle Maher, Janet McAlpine, Kathleen Shull, Randy Simmons, Andrew Stearns, Dottie Barney-Vestry Clerk, Marcel Provencher-Treasurer

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Upcoming Events at Saint Andrew's

Sun., May 31	Children & Family Service The Holy Eucharist: Trinity Sunday	The Center Church	9:00am 8:00am, 10:00am
Thu., Jun 4	School Graduation	The Chapel	5:00pm
Sat., Jun 6	San Jose Giants Baseball Game	SJ Giants Stadium	5:00pm
Sun., Jun 7	Children & Family Service The Holy Eucharist: 2nd Sunday after Pentecost	The Center Church	9:00am 8:00am, 10:00am
Tue., Jun 9	Finance and Vestry Meeting	The Center	6:30pm
Thu., Jun 10	Echo Shop Volunteers Luncheon	The Center	11:30am
Sun., Jun 14	Children & Family Service The Holy Eucharist: 3rd Sunday after Pentecost	The Center Church	9:00am 8:00am, 10:00am
Sun., Jun 21	Children & Family Service The Holy Eucharist: 4th Sunday after Pentecost	The Center Church	9:00am 8:00am, 10:00am
Sun., Jun 28	Children & Family Service The Holy Eucharist: 5th Sunday after Pentecost	The Center Church	9:00am 8:00am, 10:00am

THE HOLY EUCHARIST

THE WELCOME AND CENTERING PRAYER

The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

Toccatino O Grosser Gott

Matthew H. Corl

PROCESSIONAL HYMN

1 I bind un - to my - self to - day the strong name
of the Trin - i - ty by in - vo - ca - tion
of the same, the Three in One and One in Three.

2 I bind this day to me for - ev - er, by power of
3 I bind un - to my - self to - day the vir - tues
4 I bind un - to my - self to - day the power of
faith, Christ's in - car - na - tion, his bap - tism in the
of the star - lit heav - en, the glo - rious sun's life -
God to hold and lead, God's eye to watch, God's

Jor - dan riv - er, his death on cross for my sal -
giv - ing ray, the white - ness of the moon at
might to stay, God's ear to heark - en to my

(Bm) (Em) (Bm) (C) (G)
Dm Gm Dm E^b B^b

(Em) (C) (Em) (C) (D) (Am) (Em)
Gm E^b Gm E^b F Cm Gm

(Em) (G) (Em) (Bm) (D)
Gm B^b Gm Dm F

(Bm) (Em) (Bm) (C) (G)
Dm Gm Dm E^b B^b

(Em) (C) (Em) (C) (D) (Am)
Gm E^b Gm E^b F Cm



va - tion, his burst - ing from the spic - ed tomb, his rid - ing
e - ven, the flash - ing of the light - ning free, the whirl - ing
need, the wis - dom of my God to teach, God's hand to

(D) (Em) (B) (C) (G)
F Gm D E^b B^b



up the heaven - ly way, his com - ing at the
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, God's shield to ward, the word of God to

(Em) (C) (Em) (C) (D) (Am) (Em)
Gm E^b Gm E^b F Cm Gm



day of doom, I bind un - to my - self to - day.
deep salt sea a - round the old e - ter - nal rocks.
give me speech, God's heaven - ly host to be my guard.

(E) (B) (A) (C^{#m}) (A) (E) (F^{#m}) (B7)
G D C Em C G Am D7



5 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui - et, Christ in dan-ger,



(E) (A)(C^{#m})(B) (F^{#m}) (A) E (C^{#m}) (A) (B7) (E)
G C Em D Am C G Em C D7 G



Christ be-side me, Christ to win me, Christ to com - fort and re - store me.
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.



continued

6 I bind un - to my - self the name, the strong name
 of the Trin - i - ty by in - vo - ca - tion
 of the same, the Three in One and One in Three, of
 whom all na - ture has cre - a - tion, e - ter - nal Fa - ther,
 Spir - it, Word. Praise to the Lord of my sal -
 va - tion; sal - va - tion is of Christ the Lord!

This great Trinitarian text belongs to a Celtic style of hymn known as a *lorica*, from the Latin word for “armor” or “breastplate.” In effect, it serves as both a statement of faith and a prayer for God’s protection. The two tunes are named for an Irish saint and an Irish heroine.

TEXT: Attr. Patrick, 5th cent.; trans. Cecil Frances Alexander, 1889, alt.
 MUSIC: ST. PATRICK: Irish melody; arr. Charles Villiers Stanford, 1902;
 DEIRDRE: Irish melody; harm. Ralph Vaughan Williams, 1906

ST. PATRICK; DEIRDRE
 LMD

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT FOR THE DAY

A “collect” is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN

1. Glo- ry to you, Lord God of our fa-thers; you are wor- thy of
praise; glo- ry to you. 2. Glo- ry to you for the ra- di- ance
of your ho- ly Name; we will praise you and high- ly ex - alt you for
ev- er. 3. Glo- ry to you in the splen- dor of your tem- ple;
on the throne of your ma- jes - ty, glo- ry to you. 4. Glo- ry to
you, seat- ed be - tween the Cher- u - bim; we will praise you and
high- ly ex - alt you for ev- er. 5. Glo- ry to you, be -
hold - ing the depths; in the high vault of hea - ven, glo- ry to you.
6. Glo- ry to you, Fa- ther, Son, and Ho- ly Spi- rit;
we will praise you and high- ly ex - alt you for ev- er.

Benedictus es, Domine

Music: John Rutter

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SECOND READING – 2 Corinthians 13:11-13

In this reading Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL HYMN

We all are one in mis - sion, we all are one in call, our
We all are called for ser - vice to wit - ness in God's name. Our
We all be - hold one vi - sion, a stark re - al - i - ty; the
Now let us be u - nit - ed and let our song be heard. Now

var - ied gifts u - nite - ed by Christ, the Lord of all. A
min - is - tries are dif - f'rent, our pur - pose is the same: to
stew - ard of sal - va - tion was nailed up - on a tree. Yet
let us be a ves - sel for God's re - deem - ing Word. We

sin - gle, great com - mis - sion com - pels us from a - bove to
touch the lives of oth - ers by God's sur - pris - ing grace, so
res - ur - rect - ed Jus - tice gives rise that we may share free
all are one in mis - sion, we all are one in call, our

plan and work to - geth - er that all may know Christ's love.
peo - ple of all na - tions may feel God's warm em - brace.
re - con - cil - i - a - tion and hope a - mid de - spair.
var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards Music: David Evans Copyright: Hope Publishing, 1986 NYLAND WLP778

THE GOSPEL – **Matthew 28:16-20** *All standing, as able*

In our gospel Jesus promises to his disciples the gift of the Holy Spirit who will guide them into all truth.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED *All standing, as able*

The "Nicene Creed" is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the "Prayers of the People," we express our care and concerns for the world to God
in response to what we have heard and experienced throughout the service.*

Leader Wondrous God, we offer our prayers to you in hope and confidence as we say, Lord in your mercy, hear our prayer.

Leader For the whole church of God, that we might strive for to be as one, as our God is one, that we might fulfill your call to ceaselessly give witness to the power of Christ's example and persevere in continuing his ministry of reconciliation and healing. Lord in your mercy, **hear our prayer.**

Leader Embolden us to hold our leaders accountable to the possibility of hope and transformation; grant them wisdom and courage to work for the greatest good for all people. Lord in your mercy, **hear our prayer.**

Leader For the creation, we might be effective stewards and use the abundant resources you have given us wisely and sustainably. Lord in your mercy, **hear our prayer.**

Leader For this assembly, that we might discern your will for us and deploy the gifts you have given us to build the kingdom of God through our daily lives. Lord in your mercy, **hear our prayer.**

Leader Bring healing to what is broken in our lives and in the lives of those important to us; help all who suffer that they may find release from their anguish and wholeness in their souls. We pray for those on our on-going prayer list, especially Roger Adams, and those who we name now either silently or aloud (*pause*) _____. We pray for the Diocese of Iran and its four parishes; the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader Welcome the dying, comfort the grieving, and grant us entry into your eternal presence in the age to come. We pray for those named in our hearts or spoken on our lips (*pause*) _____. Lord in your mercy, **hear our prayer.**

Presider God of mystery, God of love, surround us and fill us with your grace, embolden us to be your agents of love in a hurting world, and answer our prayers as may be best for us and always to your glory. All this we ask through Christ, our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

At "the peace" we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

"The Offertory" is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

Joyful Voices Choir

PRESENTATION HYMN *All standing as the gifts are presented*



1. Thou, whose al - might - y word cha - os and dark - ness heard,
 2. Thou, who didst come to bring on thy re - deem - ing wing
 3. Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4. Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, heal to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world far and wide, let there be light!

Text: John Marriott Music: Felice de Giardini Copyright: Church Pension Fund, 1985 MOSCOW H371

THE GREAT THANKSGIVING *Eucharistic Prayer B All standing, as able*

"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

"The Sanctus" is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82
4 *mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he_ who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, "sanctified by the Holy Spirit," you are invited to cross yourself, as this is a blessing.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
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THE BREAKING OF THE BREAD

AGNUS DEI

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.

Philip WJ Stopford
(Bronxville, 2017)

Stately ♩ = 78

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God,

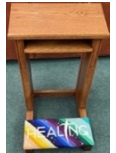
God, you take a-way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION

I am not my own

Craig Courtney

Words: John Henry Hopkins, Jr. (1829-1892) and Charles Price (b 1920)
 Music: *Werde munter*, Johann Schopp (d.1665); harm by J.S. Bach (1685-1750)

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN *(Next Page)*

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE *Paraphrase on St. Patrick's Breastplate/Deirdre/Gartan* Rebecca Groom te Velde

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

Please join us after the service for refreshments in the Fellowship Café located in the Strasburger Center.

Saint Andrew's
Joyful Voices Choir

To the students, we are grateful for all of your hard work and dedication this year.

To the parents, thank you for supporting this program and encouraging your children.

To Ms. Lou, thank you for leading with kindness and your passion for sharing music with the students.

Schedule for May 31st

10am - 11:15am: Children sing at the Eucharist

11:15am-11:45am: Hosted community lunch

11:45am-12:00pm: Recap Recital



Thank you!

YOU ARE INVITED TO OUR
CHANGE THE STORY
STUDENT GROUP

**BELONGING
DINNER**

PLEASE BRING A FRIEND WITH YOU
WHO MIGHT NEED SOME COMMUNITY!

SATURDAY, JUNE 27, 2026
5-7PM
THE CENTER
SAINT ANDREW'S EPISCOPAL
CHURCH & SCHOOL

RSVP BY JUNE 20TH




CLOSING HYMN

1. Ho - ly God, we praise your name; Lord of all we
 2. Hark! The glad ce - les - tial hymn an - gel choirs a -
 3. Lo, the ap - os - to - lic train join your sa - cred
 4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

7
 bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

13
 all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn - to
 un - di - vid - ed God we claim you, and, a - dor - ing,

19
 vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, the ho - ly, ho - ly Lord!"
 set of the sun through the church ly, the song - ly goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown, trans. by Charles Walworth
 Music: *Katholisches Gesangbuch*, Vienna, 1774.

GRADUATES '26

Arthur Morris
 Santa Clara High School &
 will attend Purdue University

Liam Maher
 Branham High School &
 will attend University of CA, Santa Cruz

CONGRATULATIONS

Congratulations!

GENEROSITY
God's love is meant to be shared

Help us to give an Easter gift to our neighbors
 in Santa Clara and Santa Cruz counties,
 who are struggling with medical debt.

Scan QR code to learn more & give electronically

UNDUE
 Medical Debt

April 19th - June 30th
 Help us to raise
 \$10,000
 to relieve
 \$2,000,000 in debt

Clergy & Staff

- The Rev. Maly Carswell Hughes, *Rector*
- The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
- The Rev. Roger Barney, *Assisting Priest*
- Michael Burroughs, *Director of Music/Organist*
- Nancy Allgeier, *Office Manager*
- Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
- Kristine Adams, *Communications*
- Carla De Luca, *Public Relations*
- Sarah Clark, *Bookkeeper*
- Ann Wright, *Parish Care*

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