

Saint 
Andrew's
Episcopal Church x School

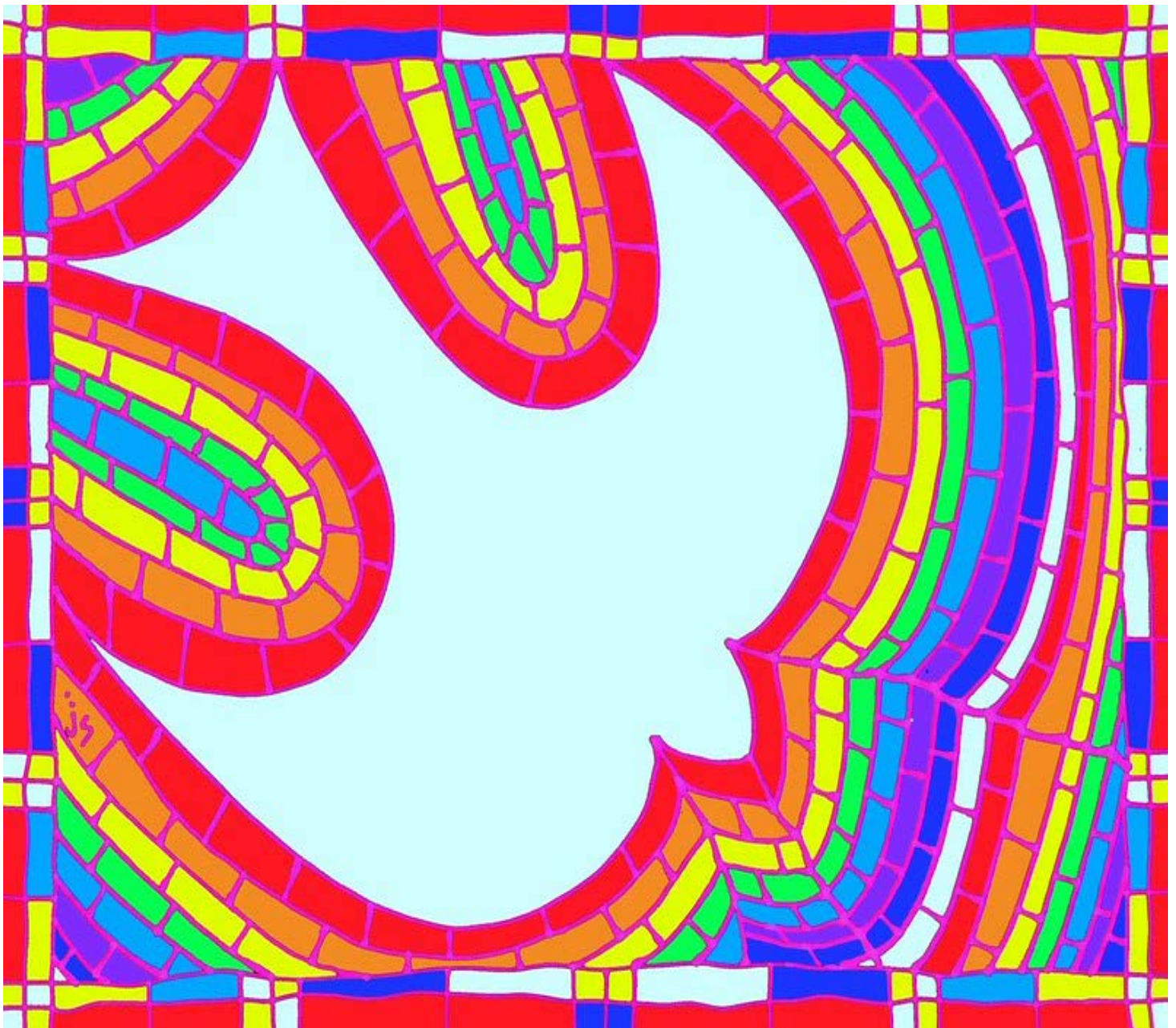


THE HOLY EUCHARIST: FEAST OF PENTECOST AND BAPTISM

MAY 24, 2026

10:00

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Please Pray For

Anglican Cycle of Prayer: The Episcopal Church in the Philippines

Diocesan Cycle of Prayer: For bilingual/cross-cultural ministries and formation: our Latino, Asian, Asian Pacific Islander and African congregations and ministries; bilingual clergy, lay preachers and leaders; West Coast Collaborative Spanish language cohorts; translators, Bishop Lucinda's leadership of The Episcopal Church Task Force on Translation and Interpretation.

Healing: Donna Valentine, Susan Barrera, Glenn Bennett, Louise Dolby Schultz, Matthew Carswell

On-going Prayers for Healing: Douglas Gilbert, Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller, Jenna Baker,

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Mary Ann Gee; **Lectors:** Alex Church, Katy Dickinson; **Eucharistic Ministers:** Alex Church, Mary Ann Gee; **Order of St. Luke:** Diane Lovelace; **Bread Baker:** Julie Averill; **Acolytes:** Andrew Fitzpatrick, Anne Karoly; **Vergers:** Tim Gee; **Altar Guild:** Anne Cameron, Mary Genetti; **Lead Usher:** David Averill; **Ushers:** Jane Bradley, Leslie Butlar, Matt Cameron; **Greeters:** Ann Wright, Lindsay Catterton, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Marta and Barclay Dorman, Debbie and Gray Judge; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Sarah Church-Treasurer

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Upcoming Memorial Service

Barbara Silverstein Sat., June 13 10am Church

Upcoming Events at Saint Andrew's

Sun., May 24	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Feast of Pentecost	Church	8:00am, 10:00am
Mon., May 25	Memorial Day - Office Closed		
Sun., May 31	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Trinity Sunday	Church	8:00am, 10:00am
Thu., Jun 4	School Graduation	The Chapel	5:00pm
Sat., Jun 6	San Jose Giants Baseball Game	SJ Giants Stadium	5:00pm
Sun., Jun 7	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 2nd Sunday after Pentecost	Church	8:00am, 10:00am
Tue., Jun 9	Finance and Vestry Meeting	The Center	6:30pm
Thu., Jun 10	Echo Shop Volunteers Luncheon	The Center	11:30am
Sun., Jun 14	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 3rd Sunday after Pentecost	Church	8:00am, 10:00am
Sun., Jun 21	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 4th Sunday after Pentecost	Church	8:00am, 10:00am
Sun., Jun 28	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 5th Sunday after Pentecost	Church	8:00am, 10:00am

THE HOLY EUCHARIST

THE WELCOME AND CENTERING PRAYER

The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

Veni Creator Spiritus

James Biery

PROCESSIONAL HYMN



1. On Pen - te - cost they gath - ered quite ear - ly in the
2. The peo - ple all a - round them were star - tled and a -
3. God pours the Ho - ly Spir - it on all who would be -
4. O Spir - it, sent from heav - en on that day long a -



day, a band of Christ's dis - ci - ples, to wor - ship, sing, and
mazed to un - der - stand their lan - guage, as Christ the Lord they
lieve, on wom - en, men, and chil - dren who would God's grace re -
go, re - kin - dle faith a - mong us in all life's ebb and



pray. A might - y wind came blow - ing, filled all the swirl - ing
praised. What u - ni - ver - sal mes - sage, what great good news was
ceive. That Spir - it knows no lim - it, be - stow - ing life and
flow. O give us ears to lis - ten and tongues a - flame with



air, and tongues of fire a - glow - ing in - spired each per - son there.
here? That Christ, once dead, is ris - en to van - quish all our fear.
power. The church, formed and re - form - ing, re - sponds in ev - ery hour.
praise, so folk of ev - ery na - tion glad songs of joy shall raise.

HOLY BAPTISM

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT FOR THE DAY

A "collect" is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR MEMORIAL DAY

Presider O King and Judge of the nations: We remember before you with grateful hearts the men and women of our armed forces, who in the day of decision ventured much for the liberties we now enjoy; grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Acts 2:1-21**

This lesson tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM **104:25-35, 37** *Read responsively*

The psalm describes the wonders of the world created and renewed by the Lord's Spirit.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with
good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the Lord.

**37 Bless the Lord, O my soul. *
Hallelujah!**

SECOND READING – **1 Corinthians 12:3b-13**

In this reading we hear that Christians are all one body and are inspired by the same Spirit which is manifested in a variety of gifts and forms of service.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL HYMN

Refrain

Spir - it, o - pen my heart to the joy and pain of
 liv - ing. As you love may I love, in re - ceiv - ing
 and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
 2 Write your love up - on my heart as my law, my
 3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and
 goal, my sto - ry. In each thought, word, and
 friend and neigh - bor. As I live from day to

to Refrain

fear to your grace I now sur - ren - der.
 deed, may my liv - ing bring you glo - ry.
 day, love will be my fin - est la - bor.

Text: Ruth Duck, 1996. © 1996 *The Pilgrim Press*.
 Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, 2011, ©.

THE GOSPEL – **John 20:19-23** *All standing, as able*

The gospel describes an appearance of the risen Lord in which he bestows the Holy Spirit on his disciples.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

BAPTISM HYMN



1. Wash, O God, our sons and daughters, where your
 2. We who bring them long for nurture; by your
 3. Oh, how deep your holy wisdom! Un - im -
 cleans - ing wa - ters flow. Num - ber them a - mong your
 milk may we be fed. Let us join your feast, par -
 ag - ined, all your ways! To your name be glo - ry,
 peo - ple; bless as Christ blessed long a - go. Weave them
 tak - ing cup of bless - ing, liv - ing bread. God, re -
 hon - or! With our lives we wor - ship, praise! We your
 gar - ments bright and spark - ling; com - pass them with love and
 new us, guide our foot - steps; free from sin and all its
 peo - ple stand be - fore you, wa - ter - washed and Spir - it
 light. Fill, a - moint them; send your Spir - it, ho - ly
 snares, one with Christ in liv - ing, dy - ing, by your
 born. By your grace, our lives we of - fer. Re - cre -
 dove and heart's de - light.
 Spir - it, chil - dren, heirs.
 ate us; God, trans - form!

Text: Ruth Duck Music: *The Sacred Harp*
 Copyright: Lutheran Book of Worship, 1978
 BEACH SPRING W1 V697

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Priest The Candidate for Holy Baptism will now be presented.

Sponsor I present Lisa Marie Pontier to receive the Sacrament of Baptism.

Priest Do you desire to be baptized?

Candidate I do.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

All standing, as able

Priest Will you who witness these vows do all in your power to support Lisa in her life in Christ?

People **We will.**

Priest Let us join with Lisa who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Priest then says to the congregation

Let us now pray for Lisa who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER *Congregation may be seated*

The Priest blesses the water, first saying

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Priest Lisa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Priest Lisa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

All stand, as able

Priest Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

THE PEACE

At “the peace” we practice offering God’s peace to one another. “Peace be with you” are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, ‘peace, God’s peace, or peace be with you,’ and offer a handshake or a hug. There is no “right” way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

“The Offertory” is the offering of the congregation’s gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God’s generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

Breath of God

Marianne Foreman

Text: 1 Breathe on me, Breath of God, fill me with life anew, that I may love the way you love, and do what you would do. 2 Breathe on me, Breath of God, until my heart is pure, until my will is one with yours, to do and to endure. 3 Breathe on me, Breath of God, so shall I never die, but live with you the perfect life for all eternity.

PRESENTATION HYMN *All standing as the gifts are presented*

Come down, O Love di - vine, seek thou this soul of mine,
O let it free - ly burn, till earth - ly pass - sions turn
And so the year - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - for - ter, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Text: Bianco da Siena Music: Ralph Vaughan Williams Copyright: Church Pension Fund, 1985 DOWN AMPNEY H516

THE GREAT THANKSGIVING *All standing, as able*

"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

"The Sanctus" is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he_ who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, "sanctified by the Holy Spirit," you are invited to cross yourself, as this is a blessing.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.

Stately ♩ = 78 *mp* **Philip WJ Stopford**
(Bronxville, 2017)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

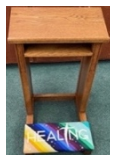
God, you take a-way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



COMMUNION HYMN



1. As ten - der as a moth - er hen who spread her
 2. Cou - ra - geous as a moth - er bear who guards her
 3. A phoe - nix ris - ing from the flames, a moth - er

wings to shield her brood, Christ Je - sus stretch - es out his
 young from dan - ger's path, Christ Je - sus wields his zeal - ous
 ea - gle, soar - ing high, Christ Je - sus lifts the wear - y

arms and sheds his life as ho - ly food.
 love and shows the gift of right - ful wrath.
 world and and con - quers death for all who die.

We seek his pat - tern in our hearts a - mazed by
 We heed his call, op - pos - ing pow'rs that thwart the
 In him, we find our strength re - newed and, mount - ing

such un - self - ish grace, and tend the chil - dren
 cause of life and health, wings, and strive to reach - dren
 up on fledg - ling wings, we rise to share the

of the world in whom we see God's face.
 proph - et's dreams in whom we see God's face.
 gos - pel hope that res - ur - rec - tion brings!

Text: Mary Louise Bringle, 2003.
 Music: *Marvel*. Carl F Schalk, 1981.
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BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN *(Next page)*

THE DISMISSAL

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

**We welcome into the Household of God *Lisa Marie Pontier*
who is being baptized this morning.**

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

Baseball & BBQ
 ★★★★★★★★★★
 SAN JOSE GIANTS INLAND EMPIRE
SATURDAY, JUNE 6, 2026 5:00 PM
 San Jose Giants Stadium – Doors open at 4:00 PM
 Come early for BBQ at Turkey Mike's
 Cost: Adults w/ BBQ and alcohol drink - \$54
 Adults w/ BBQ and no alcohol - \$48
 Youth (12 & under) - \$37
 SJ Giants Soccer Jersey Giveaway
 Fireworks after the game!
 RSVP by MAY 24
 To sign up or any questions contact
 maryann.gee@gmail.com



GENEROSITY
God's love is meant to be shared

Help us to give an Easter gift to our neighbors
 in Santa Clara and Santa Cruz counties,
 who are struggling with medical debt.

Scan QR code to learn more & give electronically

UNDUE
Medical Debt

April 19th – June 30th
 Help us to raise
 \$10,000
 to relieve
 \$2,00,000 in debt

FINAL HYMN



1. Praise the Spi - rit in cre - a - tion, breath of
 2. Praise the Spi - rit, close com - pan - ion of our
 3. Praise the Spi - rit, who en - light - ened priests and
 4. Tell of how the-a - scend - ed Je - sus armed a
 5. Pray we then, O Lord the Spi - rit, on our
 6. Praise, O praise the Ho - ly Spi - rit, praise the



God, life's or - i - gin: Spi - rit, mov - ing on the
 in - most thoughts and ways; who, in show - ing us God's
 pro - phets with the word; his the truth be - hind the
 peo - ple for his own; how a hun - dred men and
 lives de - scend in might; let your flame break out with -
 Fa - ther, praise the Word, Source, and Truth, and In - spi -



wat - ers quick - ening worlds to life with - in, source of
 won - ders, is him - self the power to gaze; and God's
 wis - doms which as yet know not our Lord; by whose
 wo - men turned the known world up - side down, to its
 in us, fire our hearts and clear our sight, till, white -
 ra - tion, Trin - i - ty in deep ac - cord: through your



breath to all things breath - ing, life in whom all lives be - gin.
 will, to those who lis - ten, by a still small voice con - veys.
 love and power, in Je - sus God him - self was seen and heard.
 dark and fur - thest cor - ners by the wind of hea - ven blown.
 hot in your pos - ses - sion, we, too, set the world a - light.
 voice which speaks with - in us we, your crea - tures, call you Lord.

Text: Michael Hewlett Music: David Hurd Copyright: GIA Publications, 1983 JULION H507

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
 The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
 The Rev. Roger Barney, *Assisting Priest*
 Michael Burroughs, *Director of Music/Organist*
 Nancy Allgeier, *Office Manager*
 Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
 Kristine Adams, *Communications*
 Carla De Luca, *Public Relations*
 Sarah Clark, *Bookkeeper*
 Ann Wright, *Parish Care*

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