

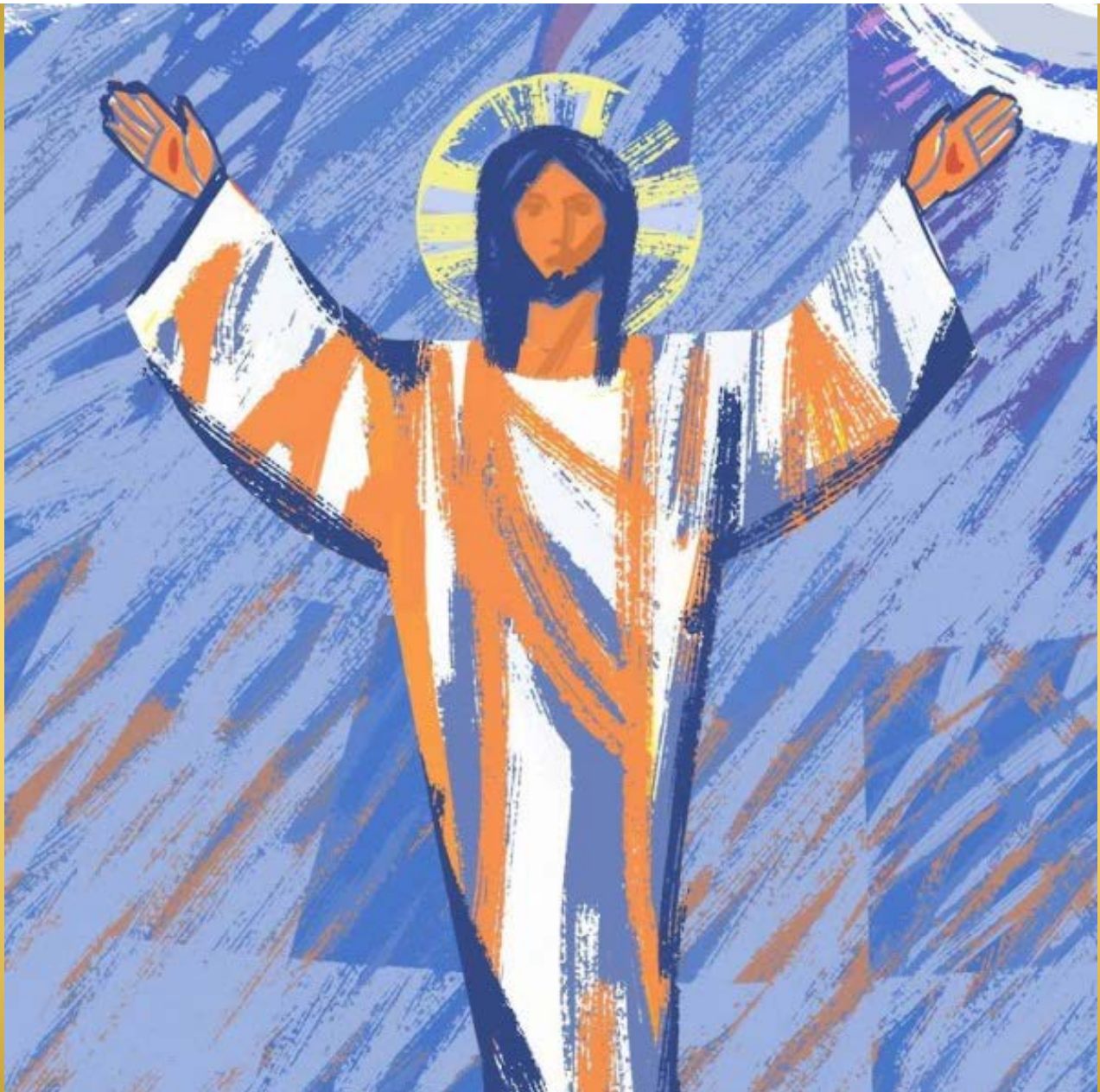
Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: LAST SUNDAY OF EASTER: SUNDAY AFTER THE ASCENSION
MAY 17, 2026 10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Please Pray For

Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea

Diocesan Cycle of Prayer: St. Dunstan's, Carmel Valley; for all those graduating from our colleges and universities.

Healing: Donna Valentine, Susan Barrera, Glenn Bennett, Louise Dolby Schultz, Matthew Carswell

On-going Prayers for Healing: Douglas Gilbert, Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller, Jenna Baker,

For those who have died: Matthew Riley (Elizabeth Harrell's brother), Julianne Gossett Knapp

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider:** The Rev. Maly Carswell Hughes; **Preacher:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Diane Lovelace; **Lectors:** Anne Cameron, Kate Shull; **Eucharistic Ministers:** Julie Averill, Kate Shull; **Prayers of the People:** Julie and David Averill; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Angelee Kumar; **Acolyte:** Lydia Boyd; **Vergers:** Tim Gee; **Altar Guild:** Janet McAlpine, Debbie Judge, Kate Maher; **Lead Usher:** Andrew Stearns; **Ushers:** Marcus Khoo, Steve McAlpine, Matt Cameron; **Greeters:** Leslie Butlar, Barbara Anderson, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Beth Hopf, Jane and Joe Lawson; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Sarah Church-Treasurer

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Upcoming Memorial Service

Barbara Silverstein Sat., June 13 10am Church

Upcoming Events at Saint Andrew's

Sun., May 17	Children & Family Service The Holy Eucharist: Sunday after Ascension Day	The Center Church	9:00am 8:00am, 10:00am
Thu., May 21	ECW Luncheon	Hall/Gym	11:30am
Sun., May 24	Children & Family Service The Holy Eucharist: Feast of Pentecost	The Center Church	9:00am 8:00am, 10:00am
Mon., May 25	Memorial Day - Office Closed		
Sun., May 31	Children & Family Service The Holy Eucharist: Trinity Sunday	The Center Church	9:00am 8:00am, 10:00am
Thu., Jun 4	School Graduation	The Chapel	5:00pm
Sat., Jun 6	San Jose Giants Baseball Game	SJ Giants Stadium	5:00pm
Sun., Jun 7	Children & Family Service The Holy Eucharist: 2nd Sunday after Pentecost	The Center Church	9:00am 8:00am, 10:00am
Tue., Jun 9	Finance and Vestry Meeting	The Center	6:30pm
Thu., Jun 10	Echo Shop Volunteers Luncheon	The Center	11:30am

Upcoming Musical Events

Sun., May 17	Choral Evensong and Concert	Church	4:00pm
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THE HOLY EUCHARIST

THE WELCOME AND CENTERING PRAYER

The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

Diademata

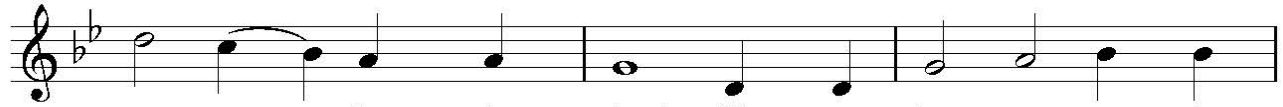
Christopher Tambling (B. 1964)



PROCESSIONAL HYMN



1. Lord, en - throned in heaven - ly splen - dor, first be -
 2. Here our hum - blest hom - age pay we, here in
 3. Though the low - liest form doth veil thee as of
 4. Pas - chal Lamb, thine of - fering, fin - ished once for
 5. Life im - part - ing heaven - ly Man - na, smit - ten



got - ten from the dead. Thou a - lone, our strong de -
 lov - ing rev - erence bow; here for faith's dis - cern - ment
 old in Beth - le - hem, here as there thine an - gels
 all when thou was slain, in its full - ness in - di -
 Rock with stream - ing side, heaven and earth with loud ho -



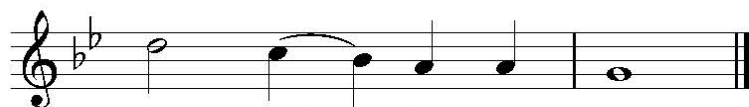
fend - er, lift - est up thy peo - ple's head. Al - le -
 pray we, lest we fail to know thee now.
 hail thee, branch and flower of Jes - se's stem.
 min - ished shall for ev - er - more re - main.
 san - na wor - ship thee, the Lamb who died.



lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. Je - sus, true and liv - ing bread! Je - sus,
 2. Thou art here, we ask not how. Thou art
 3. We in wor - ship join with them. We in
 4. Cleans - ing us from ev - ery stain. Cleans - ing
 5. Risen, a - scend - ed, glo - ri - fied! Risen, a -



true and liv - ing bread!
 here, we ask not how.
 wor - ship join with them.
 us from ev - ery stain.
 scend - ed, glo - ri - fied!

Music: William Owen
 Lyrics: George Hugh Bourne
 Copyright: Christian Hymns, 1977
 BRYN CALFARIA H307

THE WORD OF GOD

OPENING ACCLAMATION

Presider Alleluia, Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Philip WJ Stopford
(Bronxville, April 2017)

Joyfully $\text{♩} = 60$
4 *f*

Glo - ry to God, to God in the high - est, and peace to his peo - ple on
 earth. Lord God, heaven-ly King, Al - migh - ty God and Fa - ther, we wor - ship
 you, we give you thanks, we praise you for your glo - ry.
mf
 Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of God,
 You take a - way the sin of the world: have mer - cy on
 us; you are seat-ed at the right hand of the Fath - er; re -
f
 cieve our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
rit.
 Spi - rit, in the glo - ry of God the Fath - er, A - men. A - men.

THE COLLECT FOR THE DAY

A “collect” is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Acts 1:6-14**

In this reading we hear of Jesus' promise of empowerment for mission by the Holy Spirit, after which he is envisioned being lifted up into heaven.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM **68:1-10, 33-36** *Read responsively*

A psalm of praise to the mighty God who has brought the people out of Egypt and saved Israel from her enemies. God reigns on high.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 **Let them vanish like smoke when the wind drives it away; ***
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 **Sing to God, sing praises to his Name; exalt him who rides upon the heavens; ***
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 **God gives the solitary a home and brings forth prisoners into freedom; ***
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 **The earth shook, and the skies poured down rain,**
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 **Your people found their home in it; ***
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 **He rides in the heavens, the ancient heavens; ***
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 **How wonderful is God in his holy places! ***
the God of Israel giving strength and power to his people!
Blessed be God!

SECOND READING – **1 Peter 4:12-14; 5:6-11**

In this lesson we learn that when Christians find it necessary to suffer for their faith, they are to know that they are sharing in Christ's sufferings.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL HYMN

1. Hail the day that sees him rise, Al-le-lu-ia!
2. There the glo-rious tri-umph waits;
3. See! he lifts his hands a-bove;
4. Lord be-yond our mor-tal sight,

glo-rious to his na-tive skies; Al-le-lu-ia!
lift your heads, e-ter-nal gates!
See! he shows the prints of love:
raise our hearts to reach thy height,

Christ, a-while to mor-tals given, Al-le-lu-ia!
Wide un-fold the ra-diant scene;
Hark! his gra-cious lips be-stow,
there thy face un-cloud-ed see,

en-ters now the high-est heaven! Al-le-lu-ia!
take the King of glo-ry in!
bless-ings on his Church be-low.
find our heaven of heavens in thee.

Text: Charles Wesley

Music: Robert Williams

Copyright: Church Pension Fund, 1985

LLANFAIR

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THE GOSPEL – **John 17:1-11** *All standing, as able*

In our gospel Jesus asks the Father that his glory may be made fully known in his Son, and he prays for his disciples, through whom this glory now shines.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED *All standing, as able*

The "Nicene Creed" is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the "Prayers of the People," we express our care and concerns for the world to God
in response to what we have heard and experienced throughout the service.*

Leader Lord God who guides us and beckons us ever forward, hear now our prayers as we say, Lord in your mercy, hear our prayer.

Leader Uphold and strengthen your church, reform what is amiss, bolster what is good, and keep us ever mindful of your charge to reflect your love for us into the world. Lord in your mercy, **hear our prayer.**

Leader Grant wisdom and patience to those in authority in our lives, guide them to always put human life and wellness as their priority. Lord in your mercy, **hear our prayer.**

Leader Give us courage to be engaged with, and working for, the welfare of our neighbors and the places we call home; help us to see more clearly how to be Christ to one another. Lord in your mercy, **hear our prayer.**

Leader Open our eyes to the challenges and opportunities in dealing with global issues; give us perseverance and urgency as we develop new and more sustainable ways of being. Lord in your mercy, **hear our prayer.**

Leader Be present to all who suffer and all who serve them; bring your healing powers to bear and let them know peace and wholeness. We pray for those on our on-going prayer list, especially Roger Adams, and those who we name now either silently or aloud (*pause*) _____. We pray for the Diocese of Iran and its four parishes; the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader Welcome the dying, and those who have died, especially Matthew Riley and Julianne Gossett Knapp. Comfort the grieving, and let the hope of your promises be our consolation and inspiration. We pray for those named in our hearts or spoken on our lips (*pause*) _____. Lord in your mercy, **hear our prayer.**

Presider Loving God, you have given us the example of Christ's life as the template for our own, and you have shown us, in his death and resurrection, the power of your promises to us. Be with us now and always as we strive to live in your kingdom every moment. All this we ask through our Lord and advocate, Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

At "the peace" we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

"The Offertory" is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



MUSIC AT THE OFFERTORY

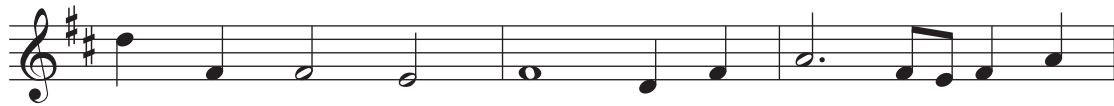
In my Father's House

Lyrics from John 14; music by Philip Stopford

PRESENTATION HYMN *All standing as the gifts are presented*



1 Rise, O church, like Christ a - ris - en, from this
2 Rise, trans - formed, and choose to fol - low af - ter
3 Rise, re - mem - ber well the fu - ture God has
4 Ser - vice be our sure vo - ca - tion; cour - age



meal of love and grace; may we through such love en -
Christ, though wound - ed, whole; bro - ken, shared, our lives are
called us to re - ceive; pres - ent by God's lov - ing
be our dai - ly breath; mer - cy be our des - ti -



vi - sion whose we are, and whose, our praise. Al - le -
hal - lowed to re - lease and to con - sole. Al - le -
nur - ture, Spir - it - ed then let us live. Al - le -
na - tion from this day and un - to death. Al - le -



lu - ia, al - le - lu - ia: God, the won - der of our days.
lu - ia, al - le - lu - ia: Christ, our pres - ent, past, and goal.
lu - ia, al - le - lu - ia: Spir - it, grace by whom we live.
lu - ia, al - le - lu - ia. Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, 1997, ©, admin. Augsburg Fortress.
Music: SHANNON, William Bradley Roberts, 2007. © 2023 Selah Publishing Co., Inc.

THE GREAT THANKSGIVING *All standing, as able*

"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“The Sanctus” is based on the song of the Seraphim (angels) as recorded in Isaiah’s vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur $\text{♩} = 82$ **The Bronxville Eucharist - Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he_ who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

*This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people).
When the priest says, “sanctified by the Holy Spirit,” you are invited to cross yourself, as this is a blessing.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.

Stately ♩ = 78 **Philip WJ Stopford**
(Bronxville, 2017)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

God, you take a - way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



COMMUNION HYMN



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,
un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes,
When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
grant us your vi - sion, set all hearts burn - ing
and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, 1996, ©, *admin. Augsburg Fortress*. Music: RAABE, Carl F. Schalk, 1996. © 1999 *Augsburg Fortress*.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Priest In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.**

CLOSING HYMN *(Next Page)*

THE DISMISSAL

Priest Alleluia! Alleluia! Let us go forth in the name of Christ!
People **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

Miles Lane

Paul Leddington Wright (b.1951)

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

***The altar flowers are given to the Glory of God by
the Knapp Family in loving memory of Julianne Gossett Knapp.***

Please join us after the service for refreshments in the Center.

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Office Manager*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School
PO Box 2789 / 13601 Saratoga Avenue – Saratoga, CA 95070
(408) 867-3493 – www.st-andrews-saratoga.org
School – (408) 867-3785 – www.st-andrews.org

FINAL HYMN

1. Crown him with man - y crowns, the Lamb up - on the throne; Hark!
 2. Crown him the Son - of God be - fore the worlds be - gan, and
 3. Crown him who rules in peace, whose power a scep - tre sways from
 4. Crown him the Lord of Life, who tri - umphed o'er the grave, and
 5. Crown him the lord of heaven, en - throned in worlds a - bove; crown

5
 how the heaven - ly an - them drowns all mu - sic but its own; a -
 you, who walked where he - them once walked, crown him the Son of Man; who
 pole to pole, that wars may cease, and all be prayer and praise: Christ's
 rose vic - to - rious in the strife for those he came to save; his
 him the King to whom is given, the won - drous name of Love. Crown

9
 wake, my soul and sing of him who died for thee, and
 eve - ry grief has known that for wrings the hu - man breast, and
 reign shall have no end, for 'round those wound - ed feel a
 glo - ries now we sing, who died, and rose on high, a
 him with man - y crowns, as thrones be - fore him fall, crown

13
 hail him as your match - less King through all e - ter - ni - ty.
 takes and bears them in for his own that all in him may rest.
 fra - grant gar - den shall ex - tend for - ev - er green and sweet.
 died, e - ter - nal life to bring, and lives that death may die.
 him, ye kings, with man - y crowns for he is King of all.

Text: Vs 1,2,4,5 Matthew Bridges, (1800-1894)
 Vs 3: Geoffrey Thring, c. 1860
 Music *Diademata*. George Job Elvey (1816-1893)
 SMD

GENEROSITY
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