

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: PALM SUNDAY

MARCH 29, 2026

10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Please Pray For

Anglican Cycle of Prayer: The Anglican Church of Melanesia

Diocesan Cycle of Prayer: For the renewal of our faith by many means: Cursillo, spiritual directors, those who lead and those who attend spiritual retreats.

Healing: Scott Fitzpatrick, Donna Valentine, Susan Barrera, Glenn Bennett, Louise Dolby Schultz, Matthew Carswell

On-going Prayers for Healing: Barbara Silverstein, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller, Jenna Baker

Our Homebound: Ed Jacklitch

For those who have died: The Rev. Michael Corrigan, George Frederick Gross

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **Children's Music Director:** Lou Sullivan; **MC:** Hugh Wright; **Lectors:** Diane Lovelace, Mary Ann Gee; **Passion Readers:** Alex Church, The Rev. Joel Martinez, Diane Lovelace, Mary Ann Gee, Anne Karoly, Kate Shull, Walt Bochenko, Anne Cameron, Steve McAlpine; **Eucharistic Ministers:** Harry Van Wickle, Susi Van Wickle, Mary Ann Gee, Hugh Wright; **Prayers of the People:** Nancy McGuffin, Barbara Merrill; **Order of St. Luke:** Diane Lovelace; **Bread Baker:** Barbara Anderson; **Acolytes:** Lydia Boyd, Andrew Fitzpatrick; **Vergers:** Tim Gee; **Altar Guild:** Anne Cameron, Pam Lougheed Drysdale, Nancy McGuffin; **Lead Usher:** Matt Cameron; **Ushers:** Leslie Butlar, Joe Lawson, Steve McAlpine; **Greeters:** Susan Mau, Tia Baker, Barbara Anderson; **Altar Decor:** Lindsay Catterton; **Fellowship Cafe:** Barbara Anderson, Leslie Butlar, Lauren Fitzpatrick; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nootboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Sarah Church-Treasurer

Printing and broadcasting by permission: One License #A-730621; St. James Music Press, ID 24486; Beckenhorst Press; *Introducing the Lessons of the Church*, Frederick Borsch & George Woodward, Morehouse Publishing; *Praying the Scriptures*, Jeremiah D. Williamson, Church Publishing



Upcoming Events at Saint Andrew's

Sun., Mar 29	Children & Family Service	The Center	9:00am
	Palm Sunday Eucharist	Chapel/Church	8:00am, 10:00am
Thu., Apr 2	Maundy Thursday Service	Church	7:00pm
Fri., Apr 3	Good Friday Service	Church	12:00pm
	Labyrinth Walk	The Center	1:00-3:00pm
Sat., Apr 4	Decorate Church for Easter Sunday	Chapel/Church	9:00am
	Easter Vigil	Church	7:00pm
Sun., Apr 5	Easter Sunday: The Holy Eucharist	Chapel/Church	8:00am, 10:00am
	Easter Egg Hunt	Plaza	11:00am
Sun., Apr 12	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Second Sunday of Easter	Chapel/Church	8:00am, 10:00am
Tue., Apr 14	Finance Committee Meeting	The Center	6:00pm
	Vestry Meeting	The Center	7:00pm

Upcoming Musical Events

Sat., Apr 11	Fog City Singers	Church	7:30pm
Sun., Apr 19	The Choral Project: Art of Sound	Church	4:00pm

THE HOLY EUCHARIST

The Congregation is invited to gather in front of the church entrance on the plaza for the blessing of the Palms. Please pick up a palm branch upon arrival.

JOYFUL VOICES CHOIR

Hosanna!

Victor C. Johnson

LITURGY OF THE PALMS

The "Liturgy of the Palms" helps us step into the story of Jesus' triumphal entry into Jerusalem. It acts as a dramatic, festive beginning to Holy Week.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL READING – **Matthew 21:1-11**

Jesus approaches the holy city of Jerusalem, and his disciples sing praises to God in anticipation of the coming of a new kingdom of David.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven! When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**

THE PROCESSION

Priest Let us go forth in peace.
People **In the name of Christ. Amen.**

The congregation is invited to process into the church with the palms.

PROCESSIONAL HYMN



Refrain
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

Fine
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al
2. The com - pa - ny of an - gels is prais - ing thee on
3. The peo - ple of the He - brews with palms be - fore thee
4. To thee be - fore thy pas - sion they sang their hymns of
5. Thou didst ac - cept their prais - es; ac - cept the prayers we

Son, who in the Lord's Name com - est, the
high; and we with all cre - a - tion in
went; our praise and prayers and an - thems be -
praise; to thee, now high ex - alt - ed, our
bring, who in all good de - light - est, thou

to Refrain
King and Bless - ed One.
cho - rus make re - ply.
fore thee we pre - sent.
mel - o - dy we raise.
good and gra - cious King.

Text: Theodulph of Orleans Music: Melchior Teschner
Copyright: Church Pension Fund, 1985
VALET WILL ICH DIR GEBEN H154

LITURGY OF THE PASSION

THE COLLECT OF THE DAY

A "collect" is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE LESSONS *All may be seated*

FIRST READING – **Isaiah 50:4-9a**

Our reading tells of the servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

JOYFUL VOICES CHOIR

Don't Build Your House on the Sandy Land

John Keys

SECOND READING – **Philippians 2:5-11**

From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name,

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

Voice

1. My song is love un- known, my Sa- vior's love to me, love but
 2. He came from his blest throne, sal- va- tion to be- stow, but
 3. Some- times they strew his way, and his strong prais- es sing, re-
 4. Here might I stay and sing, no sto- ry so di- vine; ne-

5
 to the love- less shown that they might love- ly be. O who am I that
 men made strange, and none the longed- for Christ would know. But O my friend, my
 sound- ing all the day ho- san- nas to grief like their King. Then 'Cru- ci- fy!' is
 ver was love, dear King, ne- ver was grief like thine. This is my friend, in

10
 for my sake my Lord should take frail flesh and die.
 friend in- deed, who at for my this need his his and did spend.
 all their breath, and I all my days could his they they cry.
 whose sweet praise I all my days could glad- ly spend.

Text: Samuel Crossman (1624-1683)
 Music: *Love Unknown*, John Ireland (1879-1962)

Please be seated for the reading of the Passion until the appointed time. Congregation is invited to read the parts in bold type.

THE READING OF THE PASSION – **Matthew 26:14-27:66** See *handout*

Our gospel is the story of Jesus' last supper before the group proceeds to the Mount of Olives, where Jesus engages in anguished prayer. Then come Jesus' final hours: his arrest, trial, passion, and death.

"The Passion" refers to the final days, suffering, and death of Jesus. We hear the passion story to prepare our hearts and minds for Holy Week and to help us contemplate the Paschal Mystery (life, death, resurrection, and ascension of Jesus).

GOSPEL ANTHEM

Ecce quomodo moritur justus

Gallus/Handl

Text: *Ecce quomodo moritur justus, et nemo percipit corde et viri justi tolluntur, et nemo considerat a facie iniquitatis sublatus est justus: Et erit in pace memoria ejus. Tamquam agnus coram tondente se obmutuit, et non aperuit os suum: de angustia, et de judicio sublatus est. Et erit in pace memoria ejus. Ecce quomodo moritur...*
 Behold how the just one dies, and no one understands in his heart: and just men are taken away, and no one considers it. The just one was taken away from the face of iniquity and his memory will be in peace. As a lamb before his shearer, he was silent, and he opened not his mouth. He was taken away from distress and judgment. And his memory will be in peace. Behold how the just one dies...

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

In the "Prayers of the People," we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.

Leader Lord God in humility and reverence we offer you our prayers, be swift to answer them we beg as we say, Lord in your mercy, hear our prayer.

Leader Father, the world waits for your Good News. Be present to all who turn to you, strengthen those who fail or hesitate, come into our lives each day, and give us hearts to greet you with joy. Lord in your mercy, **hear our prayer.**

Leader We call those who follow you, "the church" - and we have surrounded these faithful people with buildings, ministries, hierarchies, rubrics, headaches, heartaches and deep joy. Remind us that we need only You and one another. Lord in your mercy, **hear our prayer.**

Leader Give your grace to this nation, to our leaders, to our public servants and to our health care workers and first responders. Lord in your mercy, **hear our prayer.**

Leader Remind us of just how connected we are and how much we need each other. We offer our deepest prayers for the recovery of the human family, that we might form a sustainable way of life for the well-being of the people of the world. Lord in your mercy, **hear our prayer.**

Leader Comfort us. Comfort all people. And strengthen us for the days to come. We pray for Scott Fitzpatrick and Donna Valentine, those on our on-going prayer list, and those who we name now either silently or aloud (*pause*) _____. We pray for the Diocese of Iran and its four parishes; the people of Iran; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader We mourn those who have died and left this world. Bless the departed with eternal light and joy when the day of new life comes. We pray for the dying, especially Barbara Silverstein, and we pray for those named in our hearts or spoken on our lips (*pause*) _____. Lord in your mercy, **hear our prayer.**

Presider We are entering into a Holy Week stripped bare of its usual patterns and rhythms. Give us the will to use this time to draw closer to you and your Son as we consider the meaning and the unbelievable truth of his passion and death this week, that we might live deeper into the radical offering of love that was the passion of Christ. **Amen.**

THE PEACE

At "the peace" we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

“The Offertory” is the offering of the congregation’s gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God’s generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

O vos Omnes

Tomas Luis de Vittoria (1548-1611)

Text: *O vos omnes qui transitis per viam, attendite et videte: Si est dolor similis sicut dolor meus. V. Attendite, universi populi, et videte dolorem meum. Si est dolor similis sicut dolor meus. O all you who walk by on the road, pay attention and see: if there be any sorrow like my sorrow. Pay attention, all people, and look at my sorrow: if there be any sorrow like my sorrow.*

PRESENTATION HYMN *All standing as the gifts are presented*

1. Your on - ly Son, no sin to hide, but you have sent him from your
 2. Your gift of love we cru - ci - fied. We laughed and scorned him as he
 3. I was so lost, I should have died, but you have brought me to your

side to walk up - on this guilt - y sod and to be - come the Lamb of
 died. The hum - ble king we named a fraud and sac - ri - ficed the Lamb of
 side to be led by your staff and rod and to be called a lamb of

God. O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of
 God.
 God.
 God

God. Oh, wash me in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text and Music: Twila Paris Copyright: Straightway Music, 1985 YOUR ONLY SON L336

THE GREAT THANKSGIVING *All standing, as able*

"The Eucharist, or Great Thanksgiving," is where we give thanks to God and make an offering to God from the gifts that God has given us. In the Eucharist God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you. Father Almighty, Creator of heaven and earth. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

"The Sanctus" is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er
and might, hea - ven and earth are full of your glo - ry.
6 Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

S 124 Holy, Holy, Holy Lord
Setting: from *New Plainsong*, David Hurd (b. 1950)
© 1985 The Church Pension Fund.

The congregation stands, as able

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, "sanctify us also," you are invited to cross yourself, as this is a blessing.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

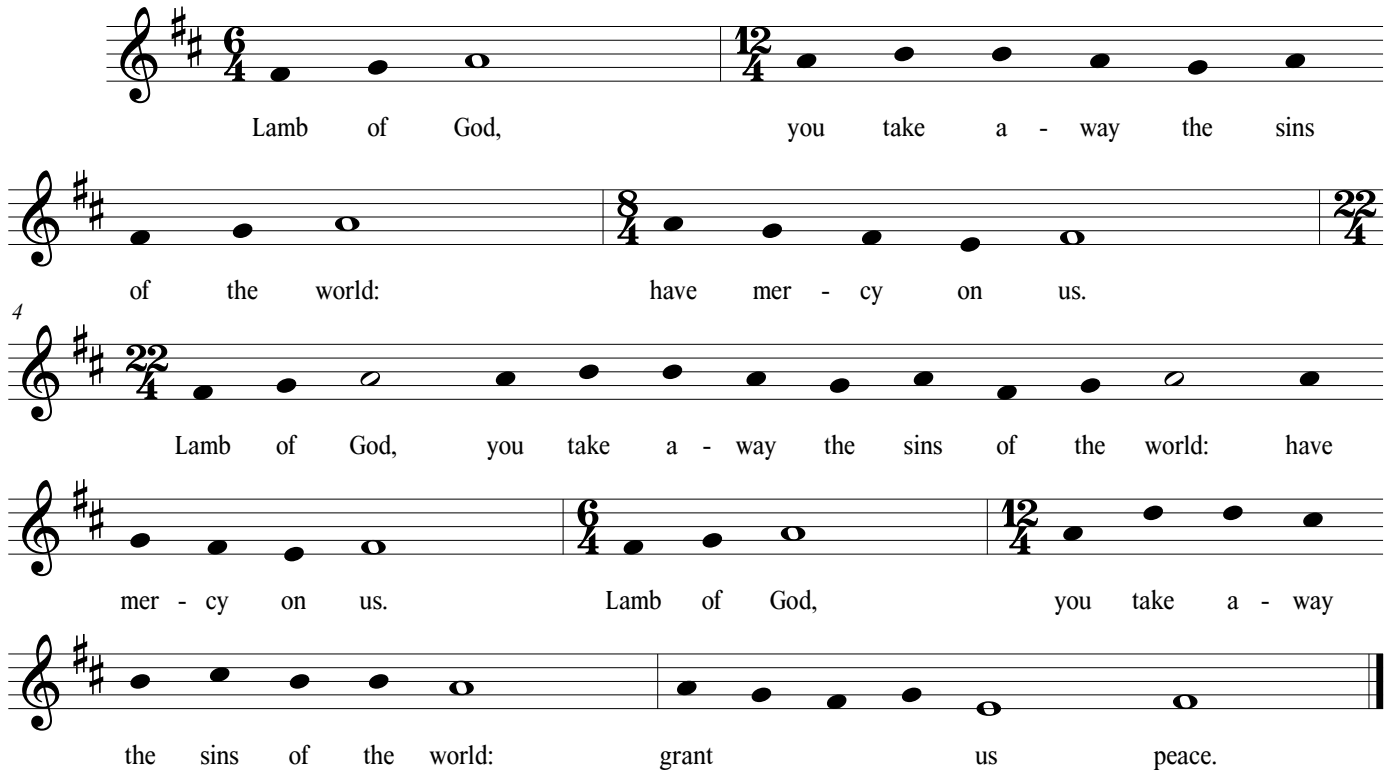
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.



Lamb of God, you take a - way the sins
of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way
the sins of the world: grant us peace.

S 161 Fraction Anthem.
Setting from *New Plainsong*; David Hurd (b.1950)
© 1985 The Church Pension Fund

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



Thy Will be Donebased on Matthew 26;
music by Craig Courtney

Text: Our cup was filled with darkness; our cup was filled with death. Christ took our cup and drank it and gave us hope and gave us life, gave us himself. My father let this cup pass from me. O Lord, yet not my will but thine be done. In blackest night we hear him, in dark Gethsemane, pleading with the Father for one more way, for one more hope, for one more way My father let this cup pass from me. O Lord, yet not my will but thine be done. Then they took our savior and there they broke his body, poured out his life, put him to death, to rise again! My father let this cup pass from me. O Lord, yet not my will but thine be done. Thy will be done.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING FOR COMMUNION *All standing, as able*

Presider Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

BLESSING

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you all this day and remain with you forever. **Amen.**

CLOSING HYMN *(Next page)*

FINAL HYMN

1. What won - drous love is this, o my soul, o my soul, what
 2. What won - drous love is this, o my soul, o my soul, what
 3. To God and to the Lamb, I'll sing, on, I'll sing, on, sing, on
 4. And when from death I'm free, I'll sing on. What won - drous love is this, that
 won - drous love is this, that
 God and to the Lamb, who
 when from death I'm free, I'll
 caused the Lord of bliss to lay a - side his crown for my
 caused the Lord of Life to lay a - side his crown for my
 is the great I AM, while and through e - ter - ni - ty, I'll sing
 sing and joy - ful be, and through e - ter - ni - ty, I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 soul, for my soul, to lay a - side his crown for my soul.
 sing, on, I'll sing, on, while and through e - ter - ni - ty, I'll sing, on.

Text: American folk hymn, ca 1835.
 Music: from *The Southern Harmony*, 1835

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Toccata in "In the Cross of Christ I Glory"

David Cherwien

*The altar party will process out during the postlude.
 It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for refreshments in the Fellowship Café
 located in the Strasburger Center.*

Easter Flowers & Music
 Please donate to the
 Easter Festival fund. Give as
 a memorial or in thanksgiving.




Or, fill out the dedication slip below

Easter Flowers and Music Offering
 I/we wish to help with the festive celebration for the church at Easter.

Donor(s) _____
 for _____

Memorial OR Thanksgiving

Please enclose payment with this coupon
 or give using the QR code.



Please make check payable to Saint Andrew's (memo "Easter flowers and music") and place it in the offering plate or mail it to Saint Andrew's Episcopal Church, PO Box 2789, Saratoga, CA 95070, for inclusion in the Order of Service for all Easter services. Deadline is Sunday, Mar 29th. Those received after the 29th may be published at a later date.



We would like to
 thank the
 members of the
Joyful Voices
Choir for their
 wonderful
 singing!

Great job!
We appreciate
you!!!






On Palm Sunday we begin the final part of our journey with Jesus to the cross. We refer to this week as Holy Week which includes the Triduum (three days – Maundy Thursday, Good Friday, Easter Vigil). The Triduum is the heart of the liturgical year, marking the end of Lent and the high point of Holy Week. It is filled with solemnity, anticipation, and celebration that together capture the essence of our Christian faith. It is a journey through the most sacred days of the year that commemorate the passion, death, and resurrection of Jesus Christ, starting with Maundy Thursday and culminating in the glorious Easter .

We invite you to fully participate in this week: Maundy Thursday, 7pm; Good Friday, 12pm; and the Easter Vigil on Saturday, 7pm. And then we will come together on Easter Day, Sunday at 8am (spoken) and 10am (Choir and Brass) for the celebration of the Resurrection. Please join us.

**HOLY WEEK
AT SAINT ANDREW'S**

THURS, APRIL 2
7 PM Maundy Thurs Service

FRI, APRIL 3
NOON Good Friday Service
1-3 PM Labyrinth Walk

SAT, APRIL 4
9 AM Decorate the Church
7 PM Easter Vigil

Please Join Us

Join us on Easter Day
Sunday, April 5, 2026

The Holy Eucharist [spoken] @ 8:00 am
Festival Choral Eucharist @ 10:00 am
& Easter Egg Hunt after the service

He is risen! Alleluia!

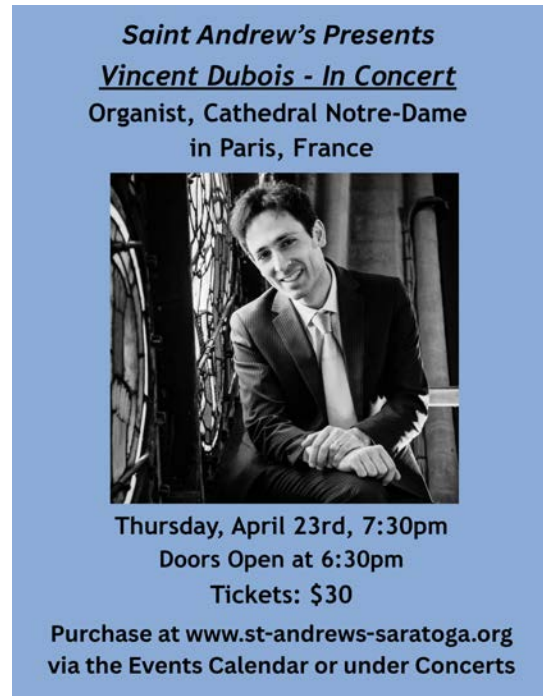
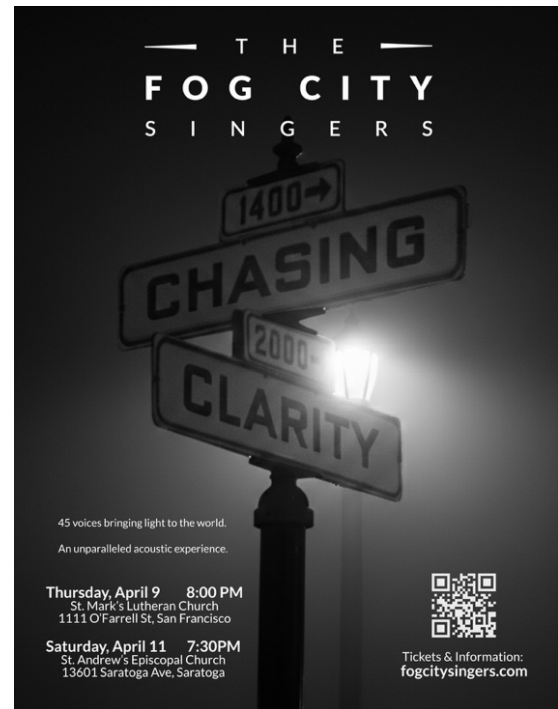
Live Stream on YouTube @ 10am

SAINT ANDREW'S EPISCOPAL CHURCH
EASTER EGG HUNT

Sunday, April 5th (not Saturday)
following the 10AM Easter Day Service

BRING YOUR EASTER BASKETS & JOIN US

THERE WILL BE A VISIT FROM THE
EASTER BUNNY



Clergy & Staff

- The Rev. Maly Carswell Hughes, *Rector*
- The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
- The Rev. Roger Barney, *Assisting Priest*
- Michael Burroughs, *Director of Music/Organist*
- Nancy Allgeier, *Office Manager*
- Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
- Kristine Adams, *Communications*
- Carla De Luca, *Public Relations*
- Sarah Clark, *Bookkeeper*
- Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School
 PO Box 2789 / 13601 Saratoga Avenue – Saratoga, CA 95070
 (408) 867-3493 – www.st-andrews-saratoga.org
 School – (408) 867-3785 – www.st-andrews.org