

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: NINTH SUNDAY AFTER PENTECOST
JULY 26, 2026 10:00 A.M. PROPER 12A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Did you know?

The Season After Pentecost is the longest season of the church year, spanning almost half the calendar year. The weeks after Pentecost are called Ordinary Time coming from the word "ordinal" which means counted time. This time is not ordinary as in common or regular, but it is the time of counted weeks between Pentecost and Advent. The liturgical color of the season is green. It is often thought of as a season of growth both in our personal faith and in the life of the church. Common themes to focus on throughout the season are:

- Our relationship with God.
- Our relationship with Jesus Christ and with one another through our prayers, the sacraments and life in the body of Christ.
- The presence of the Holy Spirit in our lives.
- The Church and its work for God's mission.

We have entered into Ordinary Time and will remain here until the Last Sunday after Pentecost: Christ the King Sunday. This is the Sunday before the season of Advent begins.

Please Pray For

Anglican Cycle of Prayer: The Anglican Church of Tanzania

Diocesan Cycle of Prayer: For Camp Saint Andrew's 2026 campers and leaders. All who minister to children and youth; for the Tutoring Program at Iglesia San Pablo Apóstol, Seaside.

Healing: Jeff Harrell, CJ Wu (father of 4th grader and incoming TK student at Saint Andrew's School), Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

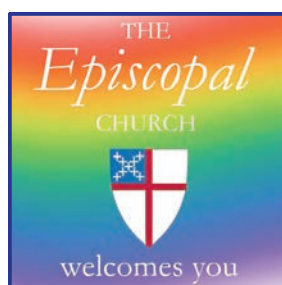
Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Director of Music/Organist:** Michael Burroughs; **MC:** Hugh Wright; **Lectors:** Erica Cosgrove, Diane Lovelace; **Eucharistic Ministers:** Sherrie Nooteboom, Gray Judge; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Barbara Anderson; **Prayers of the People:** Nancy Allgeier; Lisa Watt; **Verger:** Tim Gee; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Anne Cameron, Debbie Judge, Kate Maher; **Lead Usher:** Andrew Stearns; **Ushers:** Anne Cameron, Jane Bradley, Marcus Khoo; **Greeters:** Ann Wright, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Jane and Joe Lawson, Beth Hopf; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Events at Saint Andrew's

Sun., Jul 26	The Holy Eucharist: Ninth Sunday after Pentecost	Church	8:00am, 10:00am
Wed., Jul 29	Summer BBQ	Plaza	5:30pm
Sun., Aug 2	The Holy Eucharist	Chapel	8:00am
Sun., Aug 2	The Holy Eucharist & Camp Scarf Sunday	Church	10:00am
Wed., Aug 5	Summer BBQ	Plaza	5:30pm



THE HOLY EUCHARIST

THE WELCOME AND CENTERING PRAYER

The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

PROCESSIONAL HYMN



1 Where is the king - dom, the king - dom of heav - en?
2 What is the king - dom, the king - dom of heav - en?
3 It's like build - ing hous - es, like find - ing lost things,
4 Whose is the king - dom, the king - dom of heav - en?



Where is the king - dom, the king - dom of God?
What is the king - dom, the king - dom of God?
like faith - ful ser - vants and a net full of fish.
Whose is the king - dom, the king - dom of God?



The king - dom's be - hind me, the king - dom's be - fore me,
It's like those young wom - en with oil in their lan - terns;
It's like feasts at wed - dings, seeds grown to har - vest,
Christ's is the king - dom, the Fa - ther has given it;



the king - dom's with - in me, the king - dom of God.
like find - ing trea - sure and a pearl of great price.
like vine - yard work - ers and fruit - ful fig - trees.
and, if I serve him, the king - dom is mine!

Text: Rae E. Whitney, 1978. © 1995 Selah Publishing Co., Inc.

Music: BUNESSAN, Gaelic melody, arr. Jeffrey Rickard. Arr. © 1994 Selah Publishing Co., Inc.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT FOR THE DAY

A "collect" is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Genesis 29:15-28**

Jacob meets his match in his future father-in-law, the deceptive Laban.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

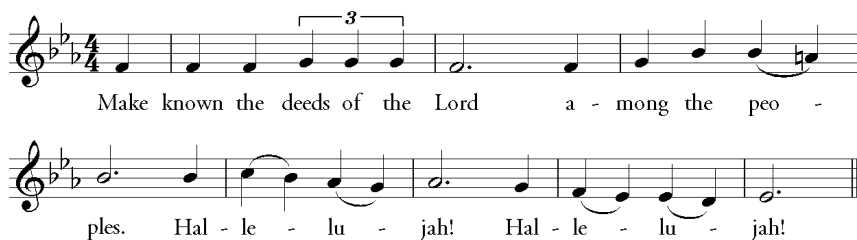
Reader The Word of the Lord.

People **Thanks be to God.**

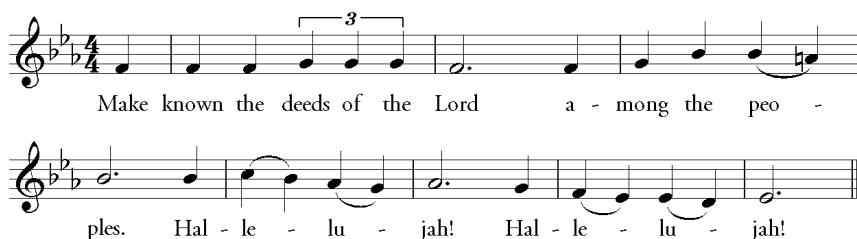
PSALM 105:1-11,45b

A hymn of praise celebrating God's forming of a people through the generations.

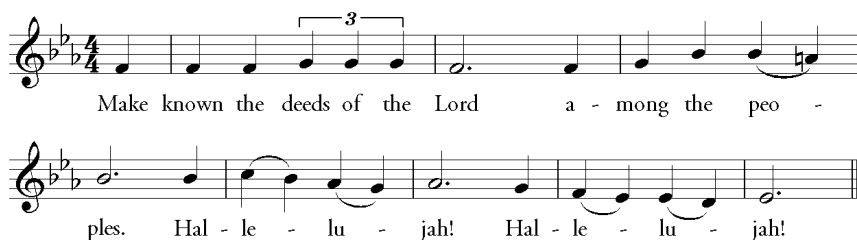
Initially, the Antiphon will be played three times. The first time the organ will play, the second time the choir will sing. The third time the congregation will join in singing with the choir.



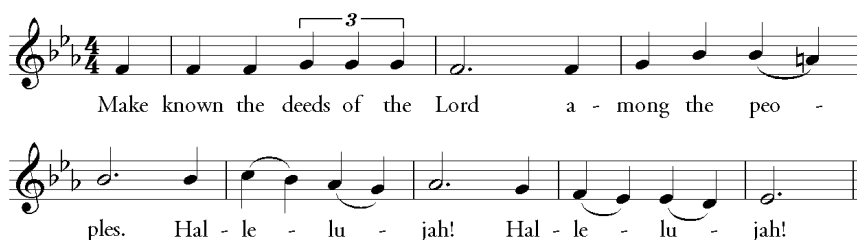
- 1 Give thanks to the LORD and call up-[on] his Name; *
make known his deeds a-[mong] the peoples.
- 2 Sing to him, ... sing [praises] to him, *
and speak of all his [mar]-v'lous works.
- 3 Glory in his [ho]-ly Name; *
let the hearts of those who seek the [LORD] rejoice.
- 4 Search for the [LORD and] his strength; *
continually [seek] his face.



- 5 Remember the marvels [he] has done, *
his wonders and the judgments [of] his mouth,
- 6 O offspring of [Abraham] his servant, *
O children of [Jacob] his chosen.
- 7 He is the [LORD] our God; *
his judgments prevail in [all] the world.



- 8 He has always been mindful [of] his covenant, *
the promise he made for a thousand [gen]-erations:
- 9 The covenant he [made] with Abraham, *
the oath that he [swore] to Isaac,
- 10 Which he established as a [statute] for Jacob, *
an everlasting [covenant] for Israel,
- 11 Saying "To you will I give the [land] of Canaan *
to be your allotted inheritance." ... [Hal]-lelujah!



SECOND READING – Romans 8:26-39

Paul expresses his great confidence that God is for us, making love known to humankind through the sacrifice of the Son and the help of the Spirit.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People Thanks be to God.

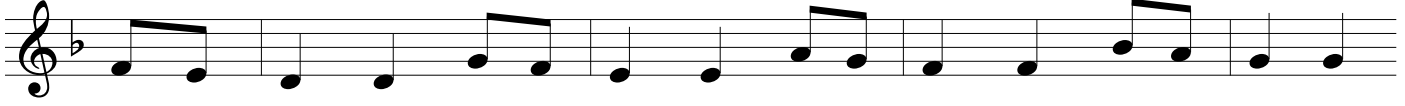
THE GOSPEL HYMN



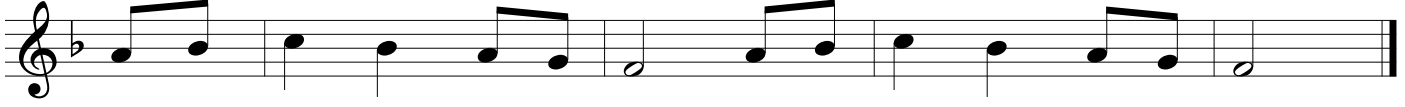
1. Christ, you teach us of your King - dom and the com - mon life we share.
2. She - pherd, ev - ery lamb is che - rished ev - en those who go a - stray.
3. Let your love be our foun - dat - tion when we need to chal - lenge sin;
4. May we seek your will to - geth - er, bound to - geth - er by re - birth.



You re - mind us, "Be like child - ren!" so we of - fer you our prayer:
You want none of us to per - ish nor to won - der from your way.
May our qui - et con - ver - sa - tions be the pla - ces we be - gin.
May we care for one a - noth - er know - ing ev - ery per - son's worth.



Make us gen - tle, make us hum - ble, may we cause no one to stum - ble,
When a sis - ter, or a bro - ther, sins a - gainst you or a - noth - er
For our judg - ing and com - plain - ing and our gos - sip and our - blam - ing
Two or three u - ni - ted, pray - ing; two or three, your love o - bey - ing



shel - tered in your church's care, shel - tered in your church's care.
give us help o - ful words to say, give us help o - ful words to say.
won't bring o - thers home a - gain, won't bring o - thers home a - gain.
are your voice and hands on earth, are your voice and hands on earth.

Text: © 2014 Carolyn Winfrey Gillette. Modified by Michael Burroughs
Music: Polish melody. *W ZLOBIE LEZY*. 4.4.7.4.4.7.4.4.4.4.7

THE GOSPEL – **Matthew 13:31-33,44-52** *All standing, as able*

Our gospel is five of Jesus' short parables: the mustard seed, the leaven, the hidden treasure, the priceless pearl, and the net.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

The "Nicene Creed" is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

In the "Prayers of the People," we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.

Leader Holy God, be in the midst of us now as we pray for ourselves and the world saying Lord in your mercy, hear our prayer.

Leader We pray for the Church, the body of Christ, that you would be in our midst everywhere we are. Strengthen us, reorient us and send us to be your people to the world. Lord in your mercy, **hear our prayer.**

Leader We pray for the health, welfare and legacy of this nation. We pray for the prosperity and needs of our brothers and sisters across our country and around the world. Embolden us to serve the common good and advocate for the needs of all people. Lord in your mercy, **hear our prayer.**

Leader We pray for all creatures on the earth, and for the earth itself. We pray for an end to pollution and the apathy that destroys the creation that you called Good. Lord in your mercy, **hear our prayer.**

Leader We pray for this congregation, give us hearts that long for you and hands that serve others in your name. Lord in your mercy, **hear our prayer.**

Leader We pray for those who are sick, suffering, anxious, hopeless, imprisoned, persecuted or alone. We pray for those who are ill and for those who provide them care. We pray for Jane Lawson, Barbara Monks, Jeff Harrell, CJ Wu (father of 4th grader and incoming TK student at Saint Andrew's School) and those on our on-going prayer list and those who we name now either silently or aloud (*pause*) _____. We pray for the Anglican Church of Tanzania, the Diocese of Iran and its four parishes; the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader Be with the dying, comfort the grieving and hold us in your heart, this day and always. We pray for those named in our hearts or spoken on our lips (*pause*) _____. Lord in your mercy, **hear our prayer.**

Presider Lord, you have promised to be with us whenever we gather in your name, be with us now. Hear and respond to our prayers. Show us the path to be your people more perfectly. All this we ask in Jesus' name. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

At “the peace” we practice offering God’s peace to one another. “Peace be with you” are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, ‘peace, God’s peace, or peace be with you,’ and offer a handshake or a hug. There is no “right” way to exchange the peace.

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

“The Offertory” is the offering of the congregation’s gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God’s generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

Consider the lilies of the field

Roland Martin

PRESENTATION HYMN *All standing as the gifts are presented*

1. Seek ye first the kingdom of God;
 2. Ask, and shall not live by bread alone;
 3. You shall not live by bread alone, but by the word.

and seek, but its and by right you every-ness, find; word
 and knock, that all these things shall be added unto you. God.
 Al-le-lu, al-le-lu-ia.
 Al-le-lu-ia, al-le-lu-ia,
 lu-ia, al-le-lu-ia,
 ia, al-le-lu-ia!

Text: V 1: Karen Lafferty, 1971. Stanzas 2-3: anon.

Music: Karen Lafferty, 1971. © Universal Music, Brentwood Benson Publishing Co

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

"The Sanctus" is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 **mp**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is

he_ who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, "sanctified by the Holy Spirit," you are invited to cross yourself, as this is a blessing.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.

Philip WJ Stopford
(Bronxville, 2017)

Stately ♩ = 78 *mp*

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us. Lamb__ of

God, you take a - way the sins of the world, grant__ us peace._____

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION



1 With sounds of gen - tle still - ness and qui - et voice of calm,
2 Keep ev - ery sense at - ten - tive; with - in our lives in - still
3 For - give us when we fail you; re - veal what we must mend;
by which you bring your bid - ding and sing your in - ner psalm,
the heart - beat of your pres - ence, to know and do your will:
re - new your spir - it in us that will - ful sin may end.
in - form our thoughts and mo - tives by your in - ter - nal voice,
a - lert us to the need - y, with hearts at - tuned to pain;
Lord, guide our thoughts and ac - tions, ad - vise us when we speak,
and cul - ti - vate our con - science at ev - ery point of choice.
pre - pare our touch for com - fort—our skills, for oth - er's gain.
till pri - vate still - ness strength - ens the pub - lic walk we seek.

Text: David A. Robb, 1989. Music: COMPLAINER, *The Southern Harmony*, 1835; harm. Margaret Mealy, 1977.
Text and harm. © 1994 Selah Publishing Co., Inc.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

CLOSING HYMN *(Next Page)*

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

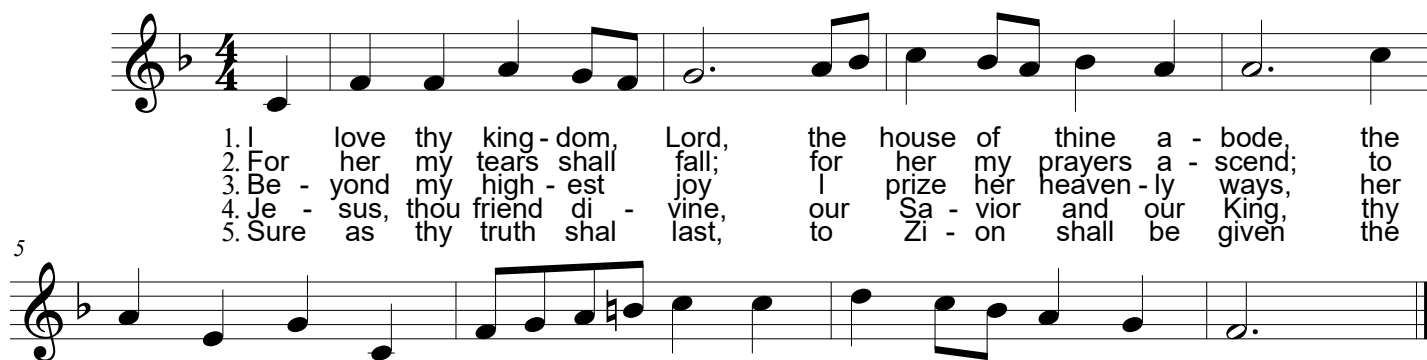
POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

**The altar flowers are given to the Glory of God by
Jane and Joe Lawson in honor of their 36th wedding anniversary and by
Lisa Watt in thanksgiving for the birth of her granddaughter, Cella Leone Senegal.**

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

FINAL HYMN



1. I love thy king - dom, Lord, the house of thine a - bode, the
 2. For her my tears shall fall; for her my prayers a - scend; to
 3. Be - yond my high - est joy I prize her heaven - ly ways, her
 4. Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5. Sure as thy truth shal last, to Zi - on shall be given the

5

church our blest Re - deem er saved with his own pre - cious blood.
 her my cares and toils be given, till toils and cares shall end.
 sweet com - mu - ion, so be lem n vows, her hymns of love and praise.
 hand from ev - ery snare and foe shall great de - liv - erance bring.
 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Text: Timothy Dwight, 1725-1817.

Music: *St Thomas*. Melody by Aaron Williams (1751-1776); harm Lowell Mason (17992-1872)

H524

Thank you for your generosity!

~\$13,205 was given by you in 2026~

~\$5000 SAEC Community Grant~

Total of \$18,205 given to **Undue Medical Debt**

**This will erase over \$3,000,000 of medical debt
 in Santa Clara and Santa Cruz Counties.**

To the Glory of God.

PLEASE JOIN US

**SAINT ANDREW'S
 SUMMER BBQ**

**WEDNESDAYS
 5:30 PM**

ALL ARE WELCOME!





Bishop's Visitation
Sunday, August 23rd, 10:00 AM
Following the service join us for a
BBQ lunch on the plaza.



**If you are interested in
Confirmation or being
Received please contact
the Rector.**

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Office Manager*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School

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