

# Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: SUNDAY AFTER INDEPENDENCE DAY JULY 5, 2026 10:00 A.M.

*Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.*



# AMERICA

# 250

## YEARS OF FREEDOM

### A Panorama of Story and Song

### Did you know?

The Season After Pentecost is the longest season of the church year, spanning almost half the calendar year. The weeks after Pentecost are called Ordinary Time coming from the word "ordinal" which means counted time. This time is not ordinary as in common or regular, but it is the time of counted weeks between Pentecost and Advent. The liturgical color of the season is green. It is often thought of as a season of growth both in our personal faith and in the life of the church. Common themes to focus on throughout the season are:

- Our relationship with God.
- Our relationship with Jesus Christ and with one another through our prayers, the sacraments and life in the body of Christ.
- The presence of the Holy Spirit in our lives.
- The Church and its work for God's mission.

We have entered into Ordinary Time and will remain here until the Last Sunday after Pentecost: Christ the King Sunday. This is the Sunday before the season of Advent begins.

### Please Pray For

**Anglican Cycle of Prayer:** The Anglican Church of South America

**Diocesan Cycle of Prayer:** St. Benedict's, Los Osos. Thanksgiving for the Diocese of El Camino Real Standing Committee

**Healing:** Susan Mau, Donna Valentine, Louise Dolby Schultz, Matthew Carswell, Rudy Carillo, Douglas Gilbert, Robert Dunning Stewart

**On-going Prayers for Healing:** Jenna Baker, Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller

**Our Homebound:** Ed Jacklitch

**Other Prayers:** The wars in Ukraine and the Middle East

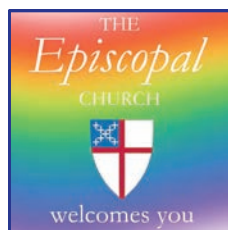
**Ministers of the Liturgy today:** **Presider:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Mary Ann Gee; **Readers:** Mary Ann Gee, Alex Church, Sharon Boyce-Bender, Diane Lovelace, Jeff Harrell, Anne Karoly, Bryan Knapp, Tim Gee; **Eucharistic Ministers:** Elizabeth Harrell, Alex Church; **Order of St. Luke:** Gerry Chartrand; **Bread Baker:** Allan Hughes; **Prayers of the People:** Nancy McGuffin, Leslie Butlar; **Verger:** Tim Gee; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Marlene Sleek, Betty Toepfer, Susi Van Wickle, Ann Wright; **Lead Usher:** Laura Biche; **Ushers:** Jane Bradley, Ed Clendaniel, Joe Lawson; **Greeters:** Gerry Chartrand, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Gerry Chartrand, Diane Lovelace; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

**Vestry:** Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nootboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Sarah Church-Treasurer

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### Upcoming Events at Saint Andrew's

|              |                                                          |        |                 |
|--------------|----------------------------------------------------------|--------|-----------------|
| Sun., Jul 5  | <b>The Holy Eucharist: Ninth Sunday After Pentecost</b>  | Church | 8:00am          |
|              | <b>The Holy Eucharist: Sunday After Independence Day</b> | Church | 10:00am         |
| Wed., Jul 8  | Summer BBQs begin                                        | Plaza  | 5:30pm          |
| Sun., Jul 12 | <b>Children &amp; Family Service</b>                     | Center | 9:00am          |
|              | <b>The Holy Eucharist: Tenth Sunday After Pentecost</b>  | Church | 8:00am, 10:00am |
| Tue., Jul 14 | Finance & Vestry Meetings                                | Center | 6:30pm          |
| Wed., Jul 15 | Summer BBQ                                               | Plaza  | 5:30pm          |



## THE HOLY EUCHARIST

### THE WELCOME AND CENTERING PRAYER

*The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

### PRELUDE

### PROCESSIONAL HYMN



1. God of the a - ges, who with sure com-mand  
 2. Your pur-pose, just, en - vi - sions mor - tals free;  
 3. From war's a - larms, from dead - ly pes - ti - lence,  
 4. Re - fresh your peo - ple on life's toil-some way;

7  
 brought forth in beau - ty all the star - ry band  
 God, set in our path toward hu - man lib - er - ty.  
 with lead us from care night to ev - er our de - fense;  
 nev - er end - ing day;

11  
 of shin - ing worlds in splen - dor through the skies,  
 Still be our rul - er, guard - ian, guide, and stay  
 Your love and faith - in us, our hearts, in crease;  
 With truth and love with guide in our er - ror's maze,

15  
 our grate - ful songs be - fore your throne a - rise.  
 your word boun - teous law, your paths our cho - sen way.  
 and we shall good give - ness you nour - ish us in peace.  
 and shall good give - ness you glo - ry, laud, and praise.

The Rev. Daniel Crane Roberts, an Episcopal priest, wrote this hymn for a July 4, 1876 celebration at Brandon, VT. George Warren, organist at St. Thomas in New York City, wrote the tune in 1892.



## THE WORD OF GOD

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE COLLECT FOR THE DAY

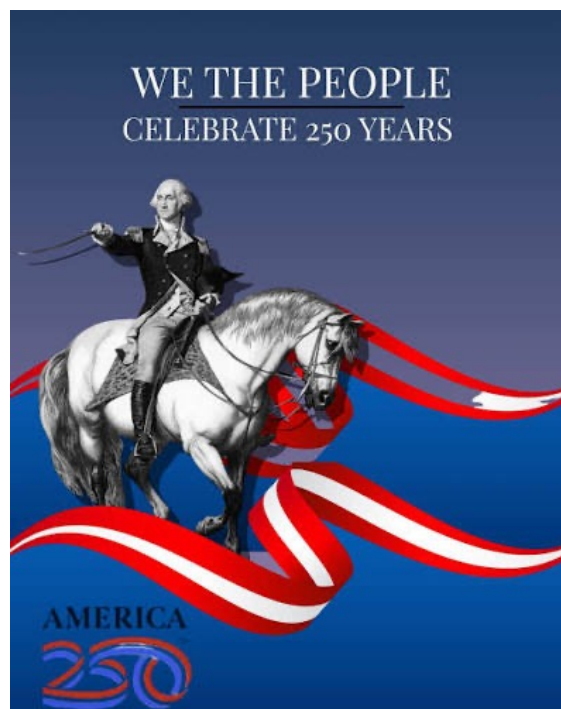
*A "collect" is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray

*Presider* Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



## THE NATIONAL ANTHEM



O say, can you see, by the dawn's ear - ly light, what so proud - ly we  
 hailed at the twi - light's last gleam - ing, whose broad stripes and bright  
 stars, through the per - il - ous fight, o'er the ram - parts we watched, were so  
 gal - lant - ly stream - ing? And the rock - ets' red glare, the bombs burst - ing in  
 air, gave proof through the night that our flag was still there. O  
 say, does that star span - gled ban - ner yet wave o'er the  
 land of the free and the home of the brave?

Text: Anon. Music: Francis Scott Key Copyright: Church Pension Fund, 1985 NATIONAL ANTHEM H720

## THE READINGS

*Presider* Let us now remember our history, that the past may inform our future.

Patrick Henry – 1775

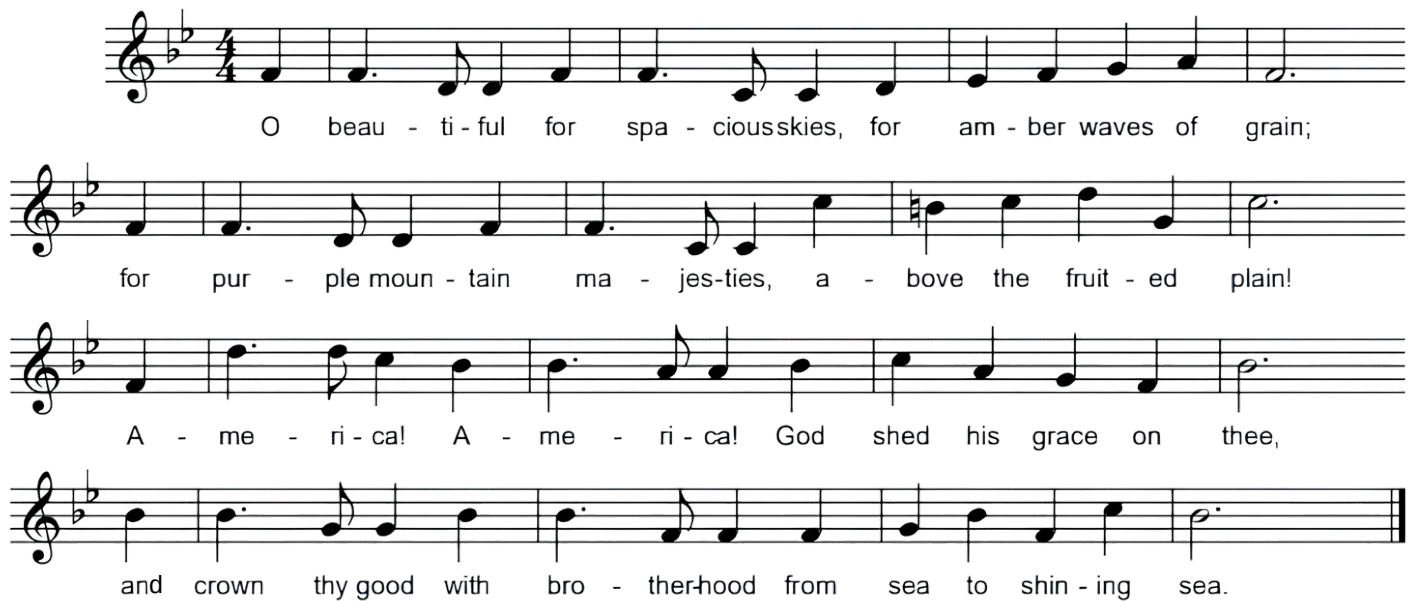
John Adams – July 3, 1776

Preamble, Declaration of Independence – 1776

*Presider* Let us pray *Standing, if able*

*Presider* Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

HYMN



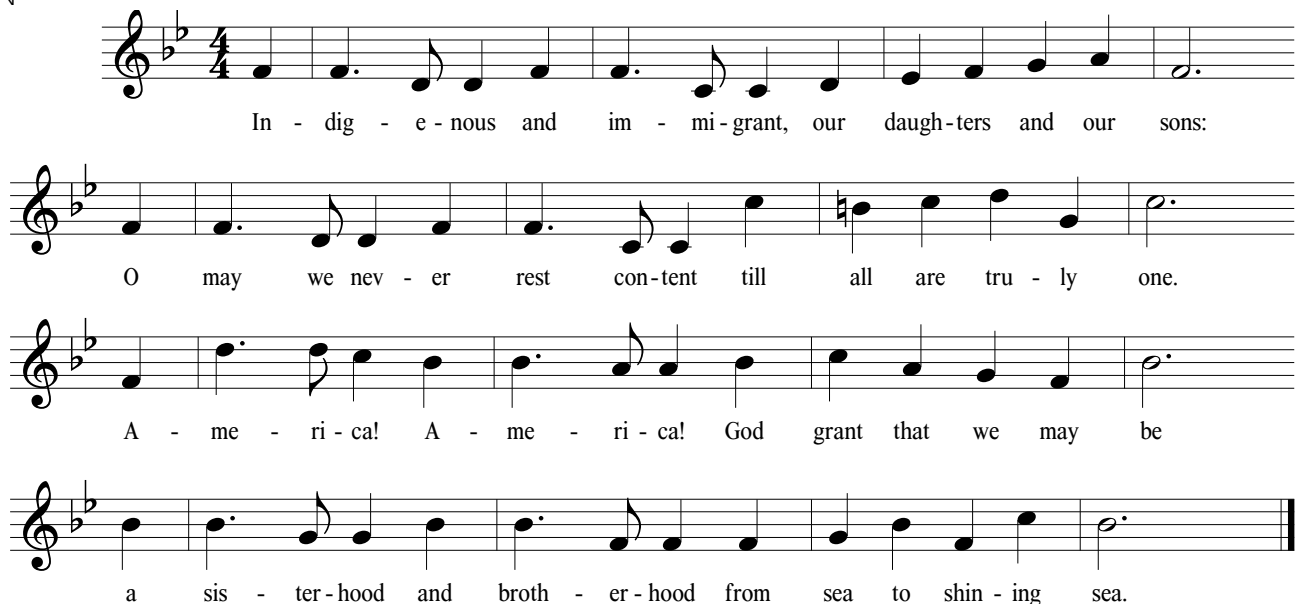
O beau - ti - ful for spa - ciousskies, for am - ber waves of grain;  
for pur - ple moun - tain ma - jes-ties, a - bove the fruit - ed plain!  
A - me - ri - ca! A - me - ri - ca! God shed his grace on thee,  
and crown thy good with bro - therhood from sea to shin - ing sea.

Frederick Douglas – July 5, 1852  
Abraham Lincoln – November 19, 1863  
Susan B. Anthony – 1873  
Chief Joseph of the Nez Perce – 1877

*Presider* Let us pray *Standing, if able*

*Presider* Almighty God, ruler of all the peoples of the earth, forgive, we pray, our shortcomings as a nation; purify our hearts to see and love truth; give wisdom to our counselors and steadfastness to our people; and bring us at last to the fair city of peace, whose foundations are mercy, justice and goodwill, and whose builder and maker you are; through your Son, Jesus Christ our Lord. **Amen.**

HYMN



In - dig - e - nous and im - mi - grant, our daugh - ters and our sons:  
O may we nev - er rest con - tent till all are tru - ly one.  
A - me - ri - ca! A - me - ri - ca! God grant that we may be  
a sis - ter - hood and broth - er - hood from sea to shin - ing sea.

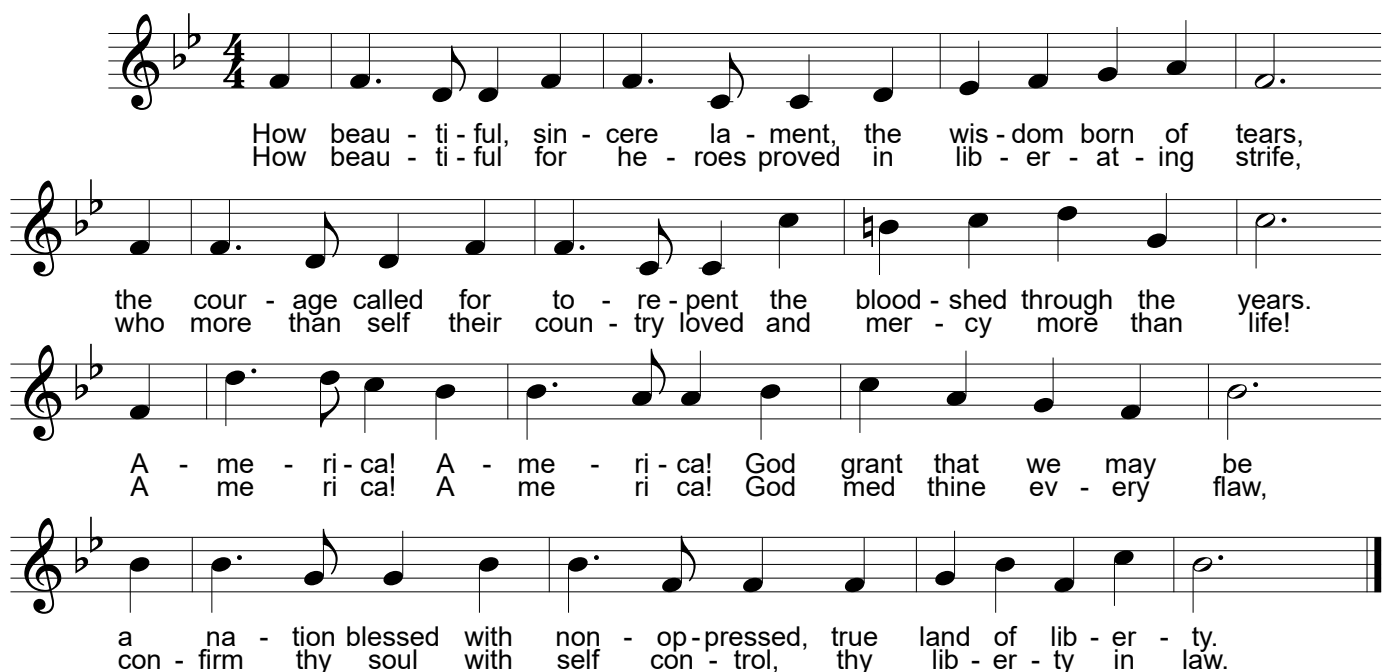
Text: © 1993. Miriam Therese Winter.  
Music: Materna, Samuel Augustus Ward (1848-1903)

Harvey Milk, Mayor of San Francisco – June 24, 1977  
Dorothy Day – May, 1980  
Norman Mineta, May 19, 1987, testimony before Congress

*Presider* Let us pray *Standing, if able*

*Presider* O God you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; untie us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## HYMN



How beau - ti - ful, sin - cere la - ment, the wis - dom born of tears,  
How beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
the cour - age called for to - re - pent the blood - shed through the years.  
who more than self for their coun - try loved and mer - cy more than life!  
A - me - ri - ca! A - me - ri - ca! God grant that we may be  
A - me - ri - ca! A - me - ri - ca! God med thine we ev - ery flaw,  
a na - tion blessed with non - op - pressed, true land of lib - er - ty.  
con - firm thy soul with self - con - trol, thy lib - er - ty in law.

Text: v 1: © 1993. Miriam Therese Winter. v 2: Katherine Lee Bates.  
Music: Materna, Samuel Augustus Ward (1848-1903)

John F. Kennedy – July 4, 1946  
President Ronald Reagan – July 4, 1986  
President Barak Obama – July 4, 2014

*Presider* Let us pray *Standing, if able*

*Presider* Gracious God, as we face these uncertain times in our nation and the world, we ask you to dwell among us. We entrust our nation to your loving care. Send your Spirit to touch the hearts of our nation's leaders. Give them the wisdom to know what is right, and the courage to do it. Give us your light and truth to guide us in our ways so that our lives will impact the world around us for the good of your kingdom; through Jesus Christ, our Lord. **Amen.**

GOSPEL HYMN



1. If we just talk of thoughts and prayers and don't live  
 2. If we just dream of what could be and do not  
 3. If we just sing of do - ing good and don't walk  
 4. God, may our prayers and dreams and songs lead to a

out a faith that dares, and don't take on the ways of  
 build com - mu - ni - ty, and do not seek to change our  
 throughour neigh - bor - hood to learn its hope, to ease its  
 faith that takes on wrongs - that works for peace and jus - tice,

death, our thoughts and prayers are fleet - ing breath.  
 ways, our dreams of change are false dis - plays.  
 pain, our talk of good is simp - ly vain.  
 too. Then will our prayers bring joy to you.

Text: Carol Winfrey Gillette Music: Traditional English Copyright: Gillette, 2017 O WALY WALY

THE GOSPEL – **Matthew 11:16-19, 25-30** *All standing, as able*

*Jesus compares his generation to capricious children, equally displeased by the austere message of John the Baptist and the inviting message of Jesus. Yet God's wisdom will prevail.*

*Presider* The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**



PRAYERS OF THE PEOPLE *Remain standing, as able*

*Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.*

*In the "Prayers of the People," we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

*Leader* As we remember the birth of our nation, and the gifts of life, liberty, and the pursuit of happiness, let us offer our thanks and prayers to God, the giver of all good gifts.

*Leader* For the women and men who braved the long journey by sea to come to this new world, **We thank you, Lord.**

*Leader* For the tribes and nations who inhabited this land for generation upon generation, **We thank you, Lord.**

*Leader* For patriots who dreamed of, and fought for, a free nation, **We thank you, Lord.**

*Leader* For the men and women who laid the foundation of our democracy, and who pledged liberty and justice for all, **We thank you, Lord.**

*Leader* For those who built this country brick by brick, road by road, and town by town, **We thank you, Lord.**

*Leader* For the brave soldiers who have fought for our country, for all who paid for our freedom by their service, and those who paid by their sacrifice, **We thank you, Lord.**

*Leader* For the innovators and artists, poets and teachers, farmers and factory workers; for all who labor and provide for the common good, **We thank you, Lord.**

*Leader* For this land, with its peaks and valleys, coasts and deserts, fields and meadows, **We thank you, Lord.**

*Leader* For our own community, for those who came before us in this place, and for our neighbors near and far, **We thank you, Lord.**

*Leader* **For those in our community in need of healing**, especially Jenna Baker, Susan Mau and Virginia Slagle, those on our on-going prayer list and those who we name now either silently or aloud (pause) \_\_\_\_\_. **We pray to you, Lord.**

*Leader* Lord, we pray for the United States of America, that we might always be a nation which defends and promotes liberty and freedom, truth and justice, **We pray to you, Lord.**

*Leader* That we might always be a nation where all are free to worship and pray, **We pray to you, Lord.**

*Leader* That we might be a beacon of freedom to all those who live under the shadow of terror and hopelessness, **We pray to you, Lord.**

*Leader* That those who are elected to govern and lead, would be guided by you, and be ever aware of the trust that has been given them, **We pray to you, Lord.**

*Leader* That we remember those who have died in the service of our country, and for all who have died especially those now named either silently or aloud (pause) \_\_\_\_\_, **We pray to you, Lord.**

*Leader* That we would be a people who repent from our sins, and who always return to you and to your grace, **We pray to you Lord.**

*Presider* Gracious God, Father of all nations, bless and defend us and our land; prosper the work of our hands, and increase in us your grace and compassion, and our offerings of thanks to you, our rock and our salvation; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*At "the peace" we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You may greet those around you in the name of Christ.*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY PRAYER

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

## THE OFFERTORY

*"The Offertory" is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.*



ANTHEM

***The last words of David***

Thompson

PRESENTATION HYMN *All standing as the gifts are presented*

1. This is my song, O God of all the na-tions,  
 2. My coun-try's skies are blu-er than the o-cean,  
 3. This is my prayer, O rul-er of all na-tions:

a song of peace for lands a-far and mine.  
 and let sun-light reign beams come, for on earth your leaf will and be pine; done.

This is my home, the coun-try where my heart is;  
 but oth-er lands the have sun-light too, and clo-ver,  
 In peace may all earth's peo-ple draw to-geth-er,

here are my hopes, my dreams, my ho-ly shrine;  
 and skies are u-nit-ed ery-where as blue as mine.  
 and hearts are u-nit-ed learn as to live as one.

but oth-er hearts in oth-er lands are beat -  
 O hear my song, in O God of all the na -  
 O hear my prayer, O God of all the na -

- with hopes and dreams as true and high as mine.  
 - a song of peace for you, their let land your will as for mine.  
 - my - self I give you, let your will be done.

Text: Sts 1,2: Lloyd Stone., st 3 Georgia Harkness, © 1934, 1964 Lorenz Publishing.  
 Music: Jean Sibelius, 1899, © Breitkopf & Haertel.  
 arr. 1933, 1961 John Knox Press

THE GREAT THANKSGIVING *Eucharistic Prayer B All standing, as able*

*"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*"The Sanctus" is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*

**Philip WJ Stopford**  
(Bronxville, 2017)

**With Grandeur** ♩ = 82 *mp*

4

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

*mf*

heaven and earth are full of your glo - ry, Ho - san - na in the high - est. *p* 2 Bless - ed is

*rit.*

he — who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**



*This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, "sanctified by the Holy Spirit," you are invited to cross yourself, as this is a blessing.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

## AGNUS DEI

*Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Stately ♩ = 78 *mp* Philip WJ Stopford  
(Bronxville, 2017)

Lamb\_\_ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb\_\_ of God, you take a-way the sins of the world, have mer-cy on us. Lamb\_\_ of

God, you take a - way the sins of the world, grant\_\_ us peace.\_\_\_\_\_

## THE INVITATION TO COMMUNION

*When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.*

*Presider* The Gifts of God for the People of God.

**Healing Prayers are offered** during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you for yourself and others.



## MUSIC AT COMMUNION

### BLESSING OF PRAYER CARDS

*Presider* Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

## THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

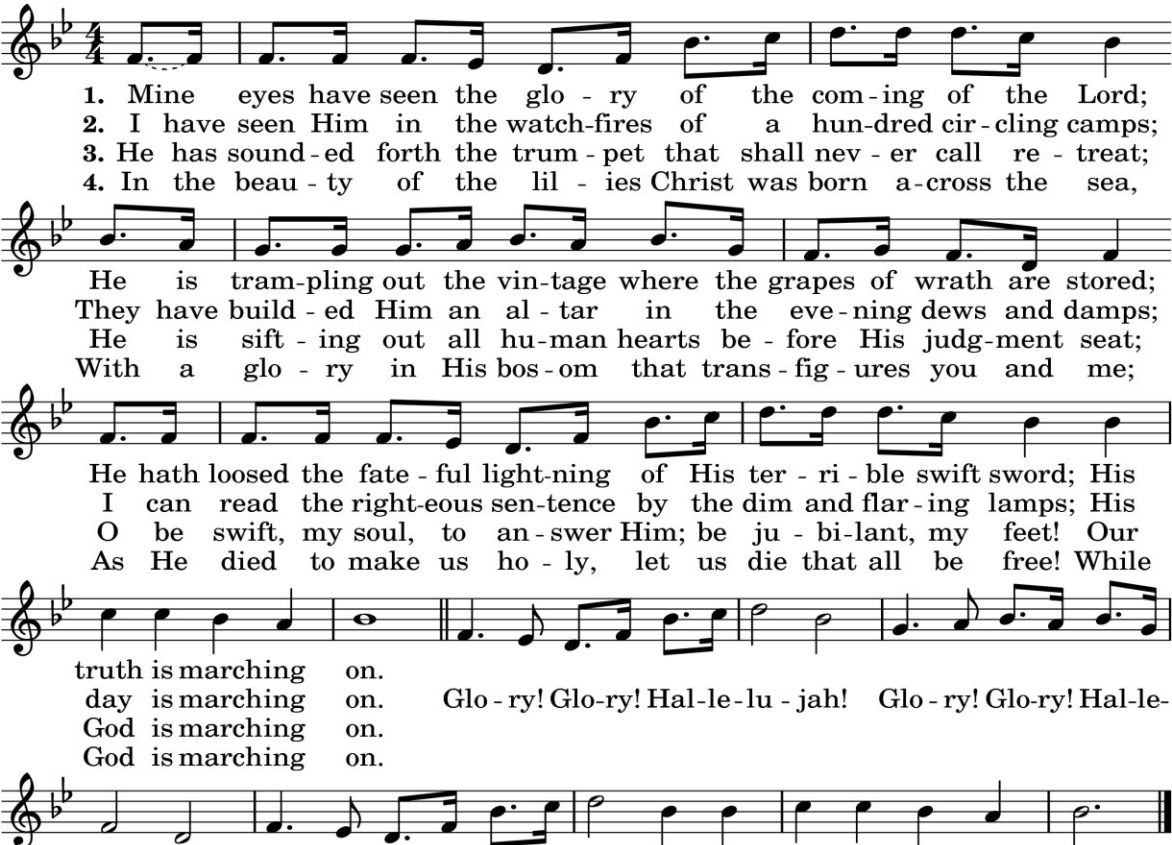
## SENDING OUT OF THE EUCHARISTIC MINISTERS

*Presider* In the name of this congregation we send you forth bearing these holy gifts to \_\_\_\_\_, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

## THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

## CLOSING HYMN



1. Mine eyes have seen the glo - ry of the com - ing of the Lord;  
2. I have seen Him in the watch-fires of a hun-dred cir - cling camps;  
3. He has sound-ed forth the trum - pet that shall nev - er call re - treat;  
4. In the beau - ty of the lil - ies Christ was born a-cross the sea,  
He is tram-pling out the vin-tage where the grapes of wrath are stored;  
They have build - ed Him an al - tar in the eve-ning dews and damp;  
He is sift - ing out all hu-man hearts be - fore His judg-ment seat;  
With a glo - ry in His bos-om that trans - fig - ures you and me;  
He hath loosed the fate - ful light-ning of His ter - ri - ble swift sword; His  
I can read the right-eous sen-tence by the dim and flar-ing lamps; His  
O be swift, my soul, to an - swer Him; be ju - bi-lant, my feet! Our  
As He died to make us ho - ly, let us die that all be free! While  
truth is marching on.  
day is marching on. Glo - ry! Glo-ry! Hal-le-lu - jah! Glo - ry! Glo-ry! Hal-le-  
God is marching on.  
God is marching on.  
lu - jah! Glo - ry! Glo-ry! Hal-le-lu - jah! His truth is march-ing on.

## THE DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## POSTLUDE

*The altar party will process out during the postlude.  
It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for root beer floats in the Fellowship Café  
located in the Strasburger Center.*



#### **Clergy & Staff**

The Rev. Maly Carswell Hughes, *Rector*  
 The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*  
 The Rev. Roger Barney, *Assisting Priest*  
 Michael Burroughs, *Director of Music/Organist*  
 Nancy Allgeier, *Office Manager*  
 Lauren Fitzpatrick, *Wedding/Funeral Coordinator*  
 Kristine Adams, *Communications*  
 Carla De Luca, *Public Relations*  
 Sarah Clark, *Bookkeeper*  
 Ann Wright, *Parish Care*

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