

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: THIRD SUNDAY AFTER PENTECOST
JUNE 14, 2026 10:00 A.M. PROPER 6A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Did you know?

The Season After Pentecost is the longest season of the church year, spanning almost half the calendar year. The weeks after Pentecost are called Ordinary Time coming from the word "ordinal" which means counted time. This time is not ordinary as in common or regular, but it is the time of counted weeks between Pentecost and Advent. The liturgical color of the season is green. It is often thought of as a season of growth both in our personal faith and in the life of the church. Common themes to focus on throughout the season are:

- Our relationship with God.
- Our relationship with Jesus Christ and with one another through our prayers, the sacraments and life in the body of Christ.
- The presence of the Holy Spirit in our lives.
- The Church and its work for God's mission.

We have entered into Ordinary Time and will remain here until the Last Sunday after Pentecost: Christ the King Sunday. This is the Sunday before the season of Advent begins.

Please Pray For

Anglican Cycle of Prayer: Church of the Province of South East Asia

Diocesan Cycle of Prayer: For summer ministries: Vacation Bible School, mission trips, pilgrimages, camps & day camps.

Healing: Donna Valentine, Susan Barrera, Louise Dolby Schultz, Matthew Carswell, Rudy Carillo, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller, Jenna Baker

Our Homebound: Ed Jacklitch

For those who have died: Glenn Bennett

Other Prayers: The wars in Ukraine and the Middle East

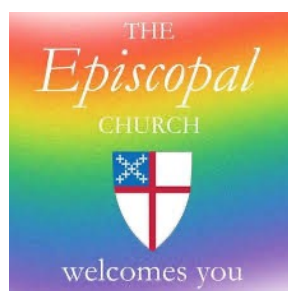
Ministers of the Liturgy today: **Rector:** The Rev. Maly Carswell Hughes; **Presider/Preacher:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Gray Judge; **Lectors:** Alex Church, Kate Shull; **Eucharistic Ministers:** Alex Church, Kate Shull; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Lindsay Catterton; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Susan Mau, Cathy Faulkner, Julie Stermer; **Lead Usher:** Barclay Dorman; **Ushers:** Dottie Barney, Leslie Butlar, Matt Cameron; **Greeters:** Ann Wright, Barbara Gagner, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Barbara Gagner, Lois Tarr, Nancy McGuffin; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nootboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Sarah Church-Treasurer

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Upcoming Events at Saint Andrew's

Sun., Jun 14	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 3rd Sunday after Pentecost	Church	8:00am, 10:00am
Sun., Jun 21	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 4th Sunday after Pentecost	Church	8:00am, 10:00am
	Father's Day Hot Dog BBQ	Plaza	11:00am
Sat., Jun 27	Belonging Dinner - <i>Please RSVP by June 20th</i>	The Center	5:00pm
Sun., Jun 28	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 5th Sunday after Pentecost	Church	8:00am, 10:00am



THE HOLY EUCHARIST

THE WELCOME AND CENTERING PRAYER

The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

PROCESSIONAL HYMN

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,

sick and preach the word." Lest the church for
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let the world all for
 what they do for give." Yet we board as

get it's mis - sion, and life the a - gos pel go un
 trust your prom - ise, and life dai - ly bun - dant meant for
 earth's true glo - ry, all that you lift life heav en
 pri - vate trea - sure all that you so free ly

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask May - ing your care the and mer - cy lead us
 give.

with re - newed in - teg - ri - ty. With the Spir - it's gifts em -
 clos - er in com - mun - i - ty. With the Spir - it's gifts em -
 share your child - dren's lib - er - ty. With the Spir - it's gifts em -
 to a just so - ci - e - ty. With the Spir - it's gifts em -

pow'r us for the work of min - is - try.
 pow'r us for the work of min - is - try.
 pow'r us for the work of min - is - try.
 pow'r us for the work of min - is - try.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
 praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance
 of your ho-ly Name; we will praise you and high-ly ex-alt you for
 ev-er. 3. Glo-ry to you in the splen-dor of your tem-ple;
 on the throne of your ma-jes-ty, glo-ry to you. 4. Glo-ry to
 you, seat-ed be-tween the Cher-u-bim; we will praise you and
 high-ly ex-alt you for ev-er. 5. Glo-ry to you, be-
 hold-ing the depths; in the high vault of hea-ven, glo-ry to you.
 6. Glo-ry to you, Fa-ther, Son, and Ho-ly Spi-rit;
 we will praise you and high-ly ex-alt you for ev-er.

THE COLLECT FOR THE DAY

A “collect” is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS *All may be seated*

FIRST READING – **Genesis 18:1-15**

In our Hebrew scripture story the Lord appears to Abraham and promises that he and Sarah will have a son.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

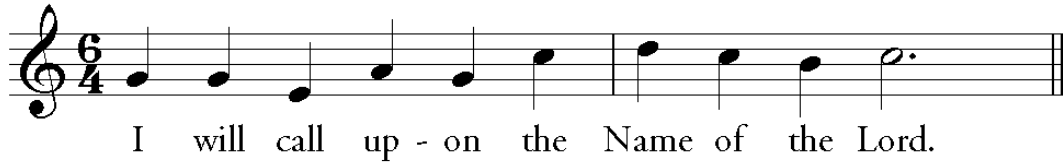
Reader The Word of the Lord.

People **Thanks be to God.**

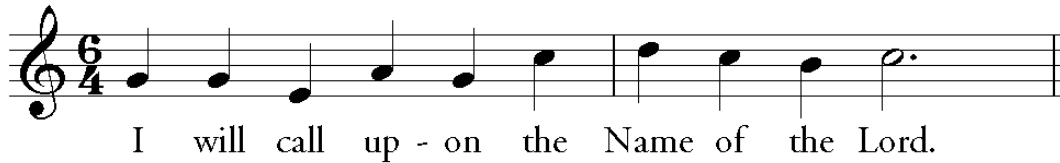


PSALM 116:1, 10-17

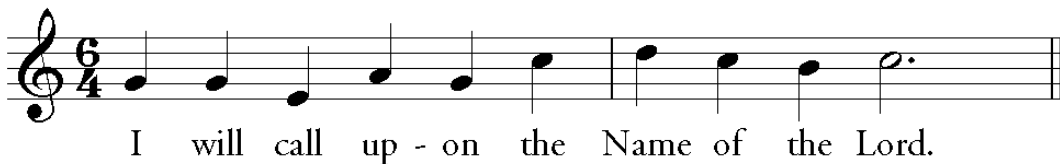
Initially, the Antiphon will be played three times. The first time the organ will play, the second time the choir will sing. The third time the congregation will join in singing with the choir.



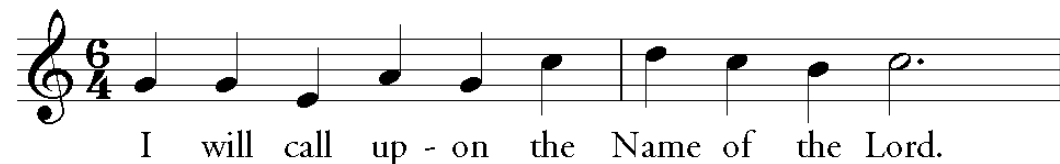
- ¹ I love the LORD, ... because he has heard the voice of my [sup]-plication, *
because he has inclined his ear to me whenever I [called] upon him.
- ¹⁰ **How shall I re-[pay] the LORD ***
for all the good things [he] has done for me?
- ¹¹ I will lift up the [cup of] salvation *
and call upon the [Name of] the LORD.



- ¹² I will fulfill my [vows to] the LORD *
in the presence of [all] his people.
- ¹³ **Precious in the [sight of] the LORD ***
is the [death of] his servants.
- ¹⁴ O LORD [I am] your servant; *
I am your servant and the child of your handmaid; ...
you have freed me [from] my bonds.



- ¹⁵ I will offer you the sacrifice [of] thanksgiving *
and call upon the [Name of] the LORD.
- ¹⁶ **I will fulfill my [vows to] the LORD ***
in the presence of [all] his people,
- ¹⁷ In the courts of the [LORD'S] house, *
in the midst of you O Jerusalem ... [Hal]-lelujah!



SECOND READING – Romans 5:1-8

In this reading Paul bids the disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL HYMN



1. Lord, You call us, as Your peo - ple, out of
2. Lord, You call us, as dis - ci - ples, walk - ing
3. Lord, You send us to the har - vest in Your
4. Lord, You call us to new ven - tures by a
5. Lord, You call us, as Your peo - ple, joined in



dark - ness in - to light. You cre - at - ed and re -
on Your pil - grim way. Cru - ci - fied and ris - en
Great Com - mis - sion's call, reach - ing out to all the
path - way yet un - known. Though we can - not see the
faith we sing Your praise: Fa - ther, Son, and Ho - ly



deemed us, made us pre - cious in Your sight. Give us
Sav - ior, You are with us ev - 'ry day. Give us
na - tions, bring - ing life and hope to all. Give us
end - ing, we will fol - low You a - lone, know - ing
Spir - it, Al - le - lu - ias to you raise. Hold us



faith to trust You bold - ly and to love You stead - fast -
wis - dom; give us cour - age as You teach us pa - tient -
bold - ness and com - pas - sion; bless us with Your eyes to
that Your hand is guid - ing, and You love us faith - ful -
in Your gra - cious pow - er, bless - ed Ho - ly Trin - i -



ly. By Your Spir - it may we ev - er faith - ful to our call - ings be.
ly. By Your Spir - it may we ev - er faith - ful to our call - ings be.
see. By Your Spir - it may we ev - er faith - ful to our call - ings be.
ly. By Your Spir - it may we ev - er faith - ful to our call - ings be.
ty, that re - joic - ing we will ev - er faith - ful to our call - ings be.

THE GOSPEL – **Matthew 9:35-10:8** *All standing, as able*

In our gospel reading Jesus continues his mission of preaching, teaching, and healing, and he commissions his twelve disciples in this ministry with him.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Joel Martinez

THE NICENE CREED *All standing, as able*

The “Nicene Creed” is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It’s okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

In the "Prayers of the People," we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.

Leader Holy God, you send us into the world as bearers of your word of peace. Open the hearts of those who receive us, that we might enter into relationship, friendship, and joy with all whom we encounter. Lord in your mercy, hear our prayer.

Leader We pray for this nation and our government, that each person in authority will search for the words of wisdom and guidance that will lead this nation and all people into safety, health, and justice. Lord in your mercy, **hear our prayer.**

Leader We pray for the condition of all people and nations, that the Word, revealed to the world, will bring abundant life to all people. We pray for relief for the persecuted, the starving, the diseased, the imprisoned and those who are desperately poor. Lord in your mercy, **hear our prayer.**

Leader We pray for the needs of our community, for reconciliation and the recognition of the dignity of all persons, for continuing awareness and effective action against the injustice of this world, and for those who have dedicated their lives to the well-being of their neighbors. Lord in your mercy, **hear our prayer.**

Leader We pray for healing for all who suffer in any way, that they may know wholeness and peace. We pray for those on our on-going prayer list and those who we name now either silently or aloud (*pause*) _____. We pray for the Diocese of Iran and its four parishes; the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader We pray for the dying and for their entry into the light of your kingdom, and an awareness that our griefs are not our burden alone. We pray for all who have died, especially Glenn Bennett and Barbara Silverstein, and tend those who grieve until the day when all will gather in your kingdom. We pray for those named in our hearts or spoken on our lips (*pause*) _____. Lord in your mercy, **hear our prayer.**

Presider Finally, Lord, we pray for your peace to settle on us and remain with us throughout our trials and triumphs. Send us out and give us the courage and the will to live the life you call us toward. Help us to shed our need for preparation and instead inspire us to work boldly to further your kingdom. Bless us this day and always in your name and in the name of your Son and Holy Spirit. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

At “the peace” we practice offering God’s peace to one another. “Peace be with you” are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, ‘peace, God’s peace, or peace be with you,’ and offer a handshake or a hug. There is no “right” way to exchange the peace.

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

“The Offertory” is the offering of the congregation’s gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God’s generosity. The ushers will pass the plate. You may also give using the QR code.



ANTHEM

O Be Joyful

Charles Beaudrot

Text: O be joyful in the Lord, all ye lands. Serve the LORD with gladness, and come before his presence with a song. Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the LORD is gracious, his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

PRESENTATION HYMN *All standing as the gifts are presented*

Text: Richard Leach, 2000, based on Psalm 29.
 Music: Amanda Husberg, 2003. *Glory, glory, glory* 10.10.10.6
 Text © 2003, music © 2016 Selah Publishing Co.

THE GREAT THANKSGIVING *Eucharistic Prayer B All standing, as able*

"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

11

SANCTUS

“The Sanctus” is based on the song of the Seraphim (angels) as recorded in Isaiah’s vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur $\text{♩} = 82$
mp

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he — who comes in the name of the Lord. *rit.* Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, “sanctified by the Holy Spirit,” you are invited to cross yourself, as this is a blessing.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.

Stately ♩ = 78 *mp* **Philip WJ Stopford**
(Bronxville, 2017)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

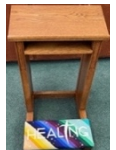
God, you take a - way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

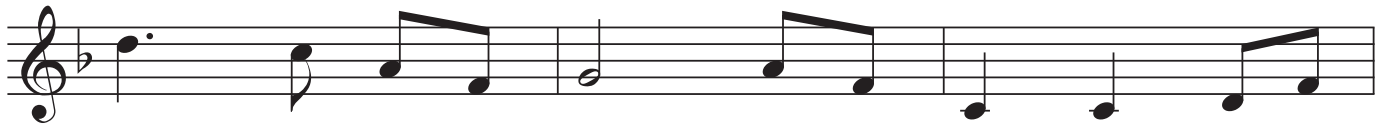
Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION



1 Faith be - gins by let - ting go, giv - ing
 2 Faith en - dures by hold - ing on, keep - ing
 3 Faith ma - tures by reach - ing out, stretch - ing



up what had seemed sure, tak - ing risks and press - ing
 mem - ory's roots a - live so that hope may bear its
 minds, en - larg - ing hearts, shar - ing strug - gles, liv - ing



on, though the way feels less se - cure: pil - grim -
 fruit; prom - ise - fed, our souls will thrive, not through
 prayer, bind - ing up the bro - ken parts; till we



age both right and odd, trust - ing all our life to God.
 mer - it we pos - sess but by God's great faith - ful - ness.
 find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw, Jr., 1996. © 1996 Hope Publishing Co. Music: JULION, David Hurd, 1974. © 1983 GIA Publications, Inc.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

CLOSING HYMN

1. All praise to thee, for thou, O King di - vine,
 2. Thou canst to us in low - li - ness of thought;
 3. Let this mind be in us which was in thee,
 4. Where - fore, by God's e - ter - nal pur - pose, thou
 5. Let ev - ery tongue con - fess with one ac - cord

4
 — didst yield the glo - ry that of right was thine, — that in our
 — by thee the out - cast and the poor were sought; — and by thy
 — who wast a ser - vant that we might be free, — hum - bling thy -
 — art high ex - alt - ed o'er all crea - tures now, — and given the
 8
 — in heaven and earth that Je - sus Christ is Lord; — and God the

dark - ened hearts thy grace might shine, — Al - le - lu - ia!
 death was God's sal - va - tion wrought, — Al - le - lu - ia!
 self to death on Cal - va - ry, — Al - le - lu - ia!
 Name to which all knees shall bow, — Al - le - lu - ia!
 Fa - ther be by all a - dored. — Al - le - lu - ia!

Words: F Bland Tucker (1895-1984)
 Music: Charles Villiers Stanford (1852-1924)

10.10.10 with Alleluia
 Engelberg H477

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE


*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

**The altar flowers are given to the Glory of God by
the Silverstein Family in loving memory of Barbara Jane Roseman Silverstein.**

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

GENEROSITY
God's love is meant to be shared

Help us to give an Easter gift to our neighbors
in Santa Clara and Santa Cruz counties,
who are struggling with medical debt.



Scan QR code to learn more & give electronically


UNDUE Medical Debt	April 19th - June 30th Help us to raise \$10,000 to relieve \$2,00,000 in debt
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YOU ARE INVITED TO OUR
CHANGE THE STORY
STUDENT GROUP

**BELONGING
DINNER**

PLEASE BRING A FRIEND WITH YOU
WHO MIGHT NEED SOME COMMUNITY!

SATURDAY, JUNE 27, 2026
5-7PM
THE CENTER
SAINT ANDREW'S EPISCOPAL
CHURCH & SCHOOL
RSVP BY JUNE 20TH





Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Office Manager*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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