

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: SECOND SUNDAY AFTER PENTECOST JUNE 7, 2026 10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Did you know?

The Season After Pentecost is the longest season of the church year, spanning almost half the calendar year. The weeks after Pentecost are called Ordinary Time coming from the word "ordinal" which means counted time. This time is not ordinary as in common or regular, but it is the time of counted weeks between Pentecost and Advent. The liturgical color of the season is green. It is often thought of as a season of growth both in our personal faith and in the life of the church. Common themes to focus on throughout the season are:

- Our relationship with God.
- Our relationship with Jesus Christ and with one another through our prayers, the sacraments and life in the body of Christ.
- The presence of the Holy Spirit in our lives.
- The Church and its work for God's mission.

We have entered into Ordinary Time and will remain here until the Last Sunday after Pentecost: Christ the King Sunday. This is the Sunday before the season of Advent begins.

Please Pray For

Anglican Cycle of Prayer: The Scottish Episcopal Church

Diocesan Cycle of Prayer: St. Barnabas, Arroyo Grande

Healing: Donna Valentine, Susan Barrera, Louise Dolby Schultz, Matthew Carswell, Rudy Carillo, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Roger Adams, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller, Jenna Baker

Our Homebound: Ed Jacklitch

For those who have died: Glenn Bennett

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Diane Lovelace; **Lectors:** Elizabeth Morris, Walt Bochenko; **Eucharistic Ministers:** Susi Van Wickle, Harry Van Wickle; **Prayers of the People:** Jeff and Elizabeth Harrell; **Order of St. Luke:** Gerry Chartrand; **Bread Baker:** Jane Lawson; **Acolyte:** Anne Karoly; **Vergers:** Tim Gee; **Altar Guild:** Anne Cameron, Julie Stermer, Kate Maher; **Lead Usher:** Laura Biche; **Ushers:** Ed Clendaniel, Marcus Khoo, Steve McAlpine; **Greeters:** Sherrie Nootboom, Lindsay Catterton; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Marlene Sleek, Susan Mau; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Phil Boyce, Bill Brooks, Alex Church, Mary Ann Gee, Gray Judge, Dianne Kavanagh, Kate Van Wickle Maher, Janet McAlpine, Kathleen Shull, Randy Simmons, Andrew Stearns, Dottie Barney-Vestry Clerk, Marcel Provencher-Treasurer

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Front Cover Image: The Calling of Saint Matthew, Painted by Giovanni Paolo Panini (1691-1765)

Upcoming Events at Saint Andrew's

Sun., Jun 7	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 2nd Sunday after Pentecost	Church	8:00am, 10:00am
Tue., Jun 9	Finance and Vestry Meeting	The Center	6:30pm
Thu., Jun 10	Echo Shop Volunteers Luncheon	The Center	11:30am
Sun., Jun 14	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 3rd Sunday after Pentecost	Church	8:00am, 10:00am
Sun., Jun 21	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 4th Sunday after Pentecost	Church	8:00am, 10:00am
Sat., Jun 27	Belonging Dinner - Please RSVP	The Center	5:00-7:00pm
Sun., Jun 28	Children & Family Service	The Center	9:00am
	The Holy Eucharist: 5th Sunday after Pentecost	Church	8:00am, 10:00am
Sun., Jul 5	The Holy Eucharist: 6th Sunday after Pentecost	Church	8:00am, 10:00am

THE HOLY EUCHARIST

THE WELCOME AND CENTERING PRAYER

The "Centering Prayer" is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

PRELUDE

PROCESSIONAL HYMN



1. "Will you come and fol - low me if I but call your name?
2. "Will you leave your - self be - hind if I but call your name?
3. "Will you let the blind - ed see if I but call your name?
4. "Will you love the you you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris' - ners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be
Will you risk the hos - tile stare, should your life at - tract or
Will you kiss the lep - er clean, and do such as this un -
Will you use the faith you've found to re - shape the world a -
In your com - pa - ny I'll go where your love and foot - steps



known, will you let my life be grown in you and you in
scare? Will you let me an - swer pray'r in you and you in
seen, and ad - mit to what I mean in you and you in
round, through my sight and touch and sound in you and you in
show. Thus I'll move and live and grow in you and you in



me?"
me?"
me?"
me?"
me.

Text: John L. Bell Music: Scottish traditional Copyright: GIA Publications, 1987
KELVINGROVE L798

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN

1. Glo- ry to you, Lord God of our fa-thers; you are wor- thy of
praise; glo- ry to you. 2. Glo- ry to you for the ra- di- ance
of your ho- ly Name; we will praise you and high- ly ex - alt you for
ev- er. 3. Glo- ry to you in the splen- dor of your tem- ple;
on the throne of your ma- jes - ty, glo- ry to you. 4. Glo- ry to
you, seat- ed be - tween the Cher- u - bim; we will praise you and
high- ly ex - alt you for ev- er. 5. Glo- ry to you, be -
hold- ing the depths; in the high vault of hea - ven, glo- ry to you.
6. Glo- ry to you, Fa- ther, Son, and Ho- ly Spi- rit;
we will praise you and high- ly ex - alt you for ev- er.

THE COLLECT FOR THE DAY

A “collect” is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Genesis 12:1-9**

The opening lesson is the story of God's call of Abraham (who was then known as Abram) to leave his own country and become the father of a great nation.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

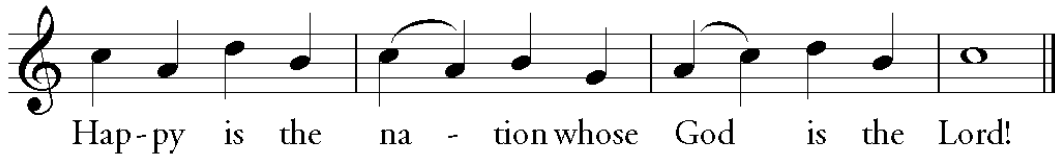
Reader The Word of the Lord.

People **Thanks be to God.**



The Calling of St. Matthew
Creator: Diego Fiore

The Psalms were originally written as songs to be sung. The choir will chant the numbered verses. Please sing the antiphon which is repeated throughout the psalm.



- 1 Rejoice in the [LORD] you righteous; *
it is good for the [just to] sing praises.
- 2 **Praise the [LORD with] the harp; ***
play to him upon the [psalt'ry] and lyre.
- 3 Sing for him a [new] song; *
sound a fanfare with all your skill up-[on] the trumpet.
- 4 **For the word of the [LORD] is right, ***
and all his [works] are sure.



- 5 He loves [righteousness] and justice; *
the loving-kindness of the LORD fills the [whole] earth.
- 6 **By the word of the LORD were the [heav]- ens made, ***
by the breath of his mouth all the [heav'n]-ly hosts.
- 7 He gathers up the waters of the ocean as [in] a water-skin *
and stores up the [depths of] the sea.
- 8 **Let all the earth [fear] the LORD; ***
let all who dwell in the world [stand] in awe of him.



- 9 For he spoke and it [came] to pass; *
he commanded [and it] stood fast.
- 10 **The LORD brings the will of the [nations] to naught; ***
he thwarts the de-[signs of] the peoples.
- 11 But the LORD'S will stands [fast] for ever, *
and the designs of his heart from [age] to age.
- 12 **Happy is the nation whose [God is] the LORD! ***
happy the people he has chosen to [be] his own!

SECOND READING – Romans 4:13-25

Paul explains that the new relationship with God is open to everyone who follows in the way of Abraham's faith.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL HYMN



1 There was Je - sus by the wa - ter speak - ing to the
2 As the Sav - ior healed an - oth - er, news was brought that
3 Je - sus went back with the ru - ler where they heard the
4 Je - sus touched the lit - tle daugh - ter say - ing "Lit - tle



press - ing crowd, when, be - hold, there came a ru - ler from the
she was dead. "Do not trou - ble Je - sus fur - ther." Je - sus
mourn - ers weep. Je - sus said un - to the wail - ers, "Why this
girl, a - rise!" And she rose to see her fa - ther and her



syn - a - gogue, who bowed, say - ing "Come and heal my daugh - ter, lay your
heard the news and said, "I will come and see your daugh - ter, I will
tu - mult, she's a - sleep. I will go un - to his daugh - ter, and will
moth - er's stunned sur - prise. They then held their lit - tle daugh - ter and they



heal - ing hands up - on her, heal her, Lord, that she may live."
lay my hands up - on her, do not fear, she yet may live."
lay my hands up - on her, do not laugh, on - ly be - lieve."
laid their hands up - on her, trust - ing how he made her live.

THE GOSPEL – **Matthew 9:9-13, 18-26** *All standing, as able*

In the gospel story Jesus calls Matthew the tax collector to be his follower, heals a woman with hemorrhages, and raises a young girl from death.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

The "Nicene Creed" is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In the "Prayers of the People," we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.

Leader God of patience, you have been steadfast in your love for us, hear us now and answer us as we say Lord in your mercy, hear our prayer.

Leader Bless your church, be our vision that we might follow where you lead, and guard us when we stumble that we might return always to your path. Lord in your mercy, **hear our prayer.**

Leader Bless the people of this nation and be present with those in authority that they might govern with justice, mercy, and peace and seek always to accomplish the greatest good for all people. Lord in your mercy, **hear our prayer.**

Leader Bless this assembly that we might be a place of refuge and refreshment; embolden us that we might be advocates for Christ and agents of your love. Lord in your mercy, **hear our prayer.**

Leader Give us all the foresight and willingness to be effective stewards of your creation, that we might guard its abundance for all future generations. Lord in your mercy, **hear our prayer.**

Leader We give thanks for Jill and Bob Ebenhahn's 69th wedding anniversary and Chelsea and Brennan Lagerstrom's first anniversary. Lord in your mercy, **hear our prayer.**

Leader Be present to those who suffer, bring healing and wholeness to those who are sick or injured, lift up those who are weighed down by the darkness in the world. We pray for those on our on-going prayer list and those who we name now either silently or aloud (*pause*) _____. We pray for the Diocese of Iran and its four parishes; the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader Bless those who have died, especially Glenn Bennett, welcome them into your eternal care, and grant that we and they may arise again in your new age. We pray for those named in our hearts or spoken on our lips (*pause*) _____. Lord in your mercy, **hear our prayer.**

Presider You have invited us to follow and waited patiently as we have stumbled along your pathway. Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

At “the peace” we practice offering God’s peace to one another. “Peace be with you” are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, ‘peace, God’s peace, or peace be with you,’ and offer a handshake or a hug. There is no “right” way to exchange the peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

“The Offertory” is the offering of the congregation’s gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God’s generosity. The ushers will pass the plate. You may also give using the QR code.




ANTHEM

Lord Grant Me a Quiet Mind

Lyrics and Music by Arlen Clarke

Text: Lord grant Thou me a quiet mind, in depths of Thee and thought inclined. O gaze upon this wounded heart, and with Thy sweet and piercing Dart Prick this soul with Love’s embrace. And heal these wounds with saving grace. Lord grant Thou me a quiet mind, in depths of Thee and thought inclined. O gaze upon this wounded heart, and with Thy sweet and piercing Dart Within my soul and heart reside and drown me in Thy healing tide. Amen

PRESENTATION HYMN *All standing as the gifts are presented*



1. How clear is our vo - ca - tion, Lord, when
 2. But if, for - get - ful, we should find your
 3. We mar - vel how your saints be - come in
 4. In what you give us, Lord, to do, to -



once we heed your call to live ac - cord - ing to your word and
 yoke is hard to bear; if world - ly pres - sures fray the mind and
 hin - dranc - es more sure; whose joy - ful vir - tues put to shame the
 geth - er or a - lone, in old rou - tines or ven - tures new, may



dai - ly learn, re - freshed, re - stored, that you are Lord of
 love it - self can - not un - wind its tan - gled skein of
 ca - sual way we wear your name, and by our faults ob -
 we not cease to look to you, the cross you hung up -



all and will not let us fall.
 care: our in - ward life re - pair.
 scure your pow'r to cleanse and cure.
 on, all you en - deav - ored done.

Text: Fred Pratt Green
 Music: C. Hubert H. Parry
 Copyright: Hope Publishing, 1982
 REPTON L580

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

"Holy Communion" or "The Great Thanksgiving," is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“The Sanctus” is based on the song of the Seraphim (angels) as recorded in Isaiah’s vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur $\text{♩} = 82$
mp

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he — who comes in the name of the Lord. *rit.* Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

This part of the prayer contains the epiclesis (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, “sanctified by the Holy Spirit,” you are invited to cross yourself, as this is a blessing.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Latin for "Lamb of God." This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.

Stately ♩ = 78 *mp* **Philip WJ Stopford**
(Bronxville, 2017)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

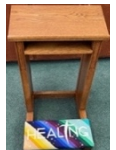
God, you take a - way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION



1 God is call - ing through the whis - per of the Spir - it's deep - est sighs:
 2 God is call - ing through the voic - es of our neigh - bors' ur - gent prayers:
 3 God is call - ing through the mu - sic of sub - lime and hu - man arts:

through the thrill of sud - den beau - ties that can catch us by sur - prise.
 through their long - ing for re - demp - tion and for res - cue from des - pair.
 through the hymns of earth and an - gels, and the car - ols of our hearts.

Flash of light - ning, crash of thun - der; hush of still - ness,
 Place of hurt or face of need - ing; stri - dent cry or
 Lift of joy and gift of sing - ing; days and nights our

rush of won - der: God is call - ing— can you hear?
 si - lent plead - ing: God is call - ing— can you hear?
 prais - es bring - ing: God is call - ing— and we hear!

Text: Mary Louise Bringle, 2003. © 2006 GIA Publications, Inc.
 Music: W ZLOBIE LEZY, anon. Polish; harm. Alfred V. Fedak, 2025. Harm. © 2025 Selah Publishing Co., Inc.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

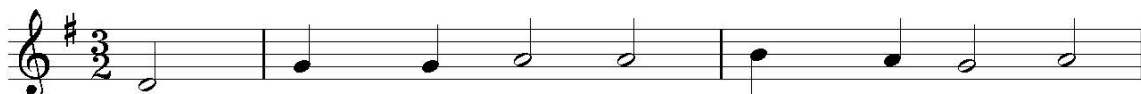
SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

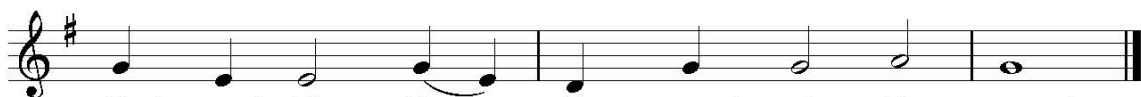
CLOSING HYMN



1. O for a thou - sand tongues to sing my
2. My gra - cious Mas - ter and my God, as -
3. Je - sus! the Name that charms our fears and
4. He speaks; and, lis - tening to his voice, new
5. Hear him, ye deaf; ye voice - less ones, your
6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the glo - ries of my
sist me to pro - claim and spread through all the
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold, your
now and ev - er given by saints be - low and



God and King, the tri - umphs of his grace!
earth a - broad the hon - ors of thy Name.
sin - ner's ears, 'tis life and health and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sa - vior comes; and leap, ye lame, for joy!
saints a - bove, the Church in earth and heaven.

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE


*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

**The altar flowers are given to the Glory of God by
Jill and Bob Ebenhahn in celebration of their 69th wedding anniversary and
Chelsea and Brennan Lagerstrom's first anniversary.**

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

GENEROSITY
God's love is meant to be shared

Help us to give an Easter gift to our neighbors
in Santa Clara and Santa Cruz counties,
who are struggling with medical debt.



Scan QR code to learn more & give electronically

UNDUE
Medical Debt

April 19th - June 30th
Help us to raise
\$10,000
to relieve
\$2,00,000 in debt

YOU ARE INVITED TO OUR
CHANGE THE STORY
STUDENT GROUP

**BELONGING
DINNER**

PLEASE BRING A FRIEND WITH YOU
WHO MIGHT NEED SOME COMMUNITY!

SATURDAY, JUNE 27, 2026
5-7PM
THE CENTER
SAINT ANDREW'S EPISCOPAL
CHURCH & SCHOOL
RSVP BY JUNE 20TH





Clergy & Staff

- The Rev. Maly Carswell Hughes, *Rector*
- The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
- The Rev. Roger Barney, *Assisting Priest*
- Michael Burroughs, *Director of Music/Organist*
- Nancy Allgeier, *Office Manager*
- Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
- Kristine Adams, *Communications*
- Carla De Luca, *Public Relations*
- Sarah Clark, *Bookkeeper*
- Ann Wright, *Parish Care*

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