

# Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: FIRST SUNDAY AFTER THE EPIPHANY  
THE BAPTISM OF JESUS      JANUARY 11, 2026      10:00 A.M.

*Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.*



## Season after the Epiphany

The Season after the Epiphany is a season of Ordinary Time, which includes four to nine Sundays, depending on the date of Easter. It is called "ordinary" because its Sundays are given ordinal numbers (first, second, third, etc.) after the Feast of Epiphany. It stands between the two great christological cycles of Advent-Christmas-Epiphany and Lent-Easter-Pentecost. The First Sunday focuses on the Baptism of Christ (Jan 11) and the Last Sunday on the Transfiguration (Mar 2).

### Please Pray For:

**Anglican Cycle of Prayer:** Iglesia Anglicana de la Region Central de America

**Diocesan Cycle of Prayer:** For Epiphany, Marina. For the consecration anniversary of our Fourth Bishop, Lucinda Ashby. For our diocesan leadership retreat and for all leaders in this diocese that they may serve with wisdom, patience and a reconciling temper.

**Healing:** Jenna Baker, Jane Lawson, Dean Dunivan, Susan Fitts

**On-going Prayers for Healing:** Susan Fitts, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller

**Our Homebound:** Ed Jacklitch

**Other Prayers:** The wars in Ukraine and the Middle East

**Ministers of the Liturgy today:** **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Diane Lovelace; **Lectors:** Jeff Harrell, Barbara Busch; **Eucharistic Ministers:** Julie Averill, Gray Judge, Elizabeth Harrell, Hugh Wright; **Order of St. Luke:** Gerry Chartrand; **Bread Baker:** Pam Lougheed Drysdale; **Acolyte:** Lydia Boyd; **Vergers:** Tim Gee; **Eucharistic Visitors:** Julie Averill, Gerry Chartrand; **Altar Guild:** Marlene Sleek, Betty Toepfer, Susi Van Wickle, Ann Wright; **Lead Usher:** Barclay Dorman; **Ushers:** Leslie Butlar, Lisa Watt, Jeff Harrell; **Greeters:** Marta Dorman, Barbara Gagner, Gerry Chartrand; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Marta and Barclay Dorman, Debbie and Gray Judge; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

**Vestry:** Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Phil Boyce, Bill Brooks, Alex Church, Mary Ann Gee, Gray Judge, Dianne Kavanagh, Kate Van Wickle Maher, Janet McAlpine, Kathleen Shull, Randy Simmons, Andrew Stearns, Susan Mau-Vestry Clerk, Marcel Provencher-Treasurer

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## Upcoming Events at Saint Andrew's

Sun., Jan 11	Children & Family Service	The Center	9:00am
Sun., Jan 11	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Tue., Jan 13	Finance Committee Meeting	The Center	6:00pm
Tue., Jan 13	Vestry Meeting	The Center	7:00pm
Sun., Jan 18	Children & Family Service	The Center	9:00am
Sun., Jan 18	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Sun., Jan 25	The Holy Eucharist	Church	9:00am
Sun., Jan 25	Annual Meeting and Brunch	The Center	10:30am

## Upcoming Musical Event


Fri., Jan 23	Manasse/Nakamatsu Duo Concert	Church	7:30pm
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## THE HOLY EUCHARIST

THE PRELUDE

THE WELCOME

PROCESSIONAL HYMN *All standing, as able*



Come down, O Love di - vine, seek thou this soul of mine,  
O let it free - ly burn, till earth - ly pass - sions turn  
And so the yearn - ing strong, with which the soul will long,  
and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;  
O Com - for - ter, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place  
and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Text: Bianco da Siena Music: Ralph Vaughan Williams Copyright: Church Pension Fund, 1985 DOWN AMPNEY H516

## THE WORD OF GOD

OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray

*Presider* Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE LESSONS *All may be seated*

### FIRST READING — **Isaiah 42:1-9**

*In our lection from the Hebrew Bible we hear of the mission of the Lord's servant, the one whom God has chosen to bring forth justice and salvation.*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 29 *Remain seated*

*The majesty of God is described in the likeness of a mighty thunderstorm.*

1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of  
splendor.**

5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees  
writhe \*  
and strips the forests bare.**

9 And in the temple of the Lord \*  
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King  
for evermore.**

11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing  
of peace.




## SECOND READING – Acts 10:34-43

*In this reading we learn how Peter recognizes that the good news, which Jesus began to proclaim after his baptism, now extends to all people.*

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

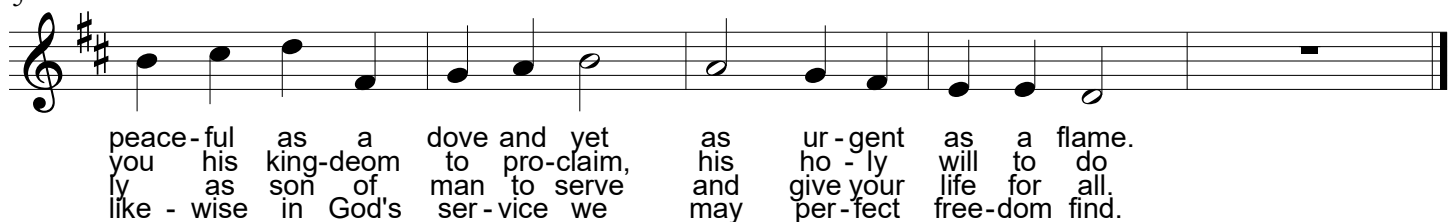
*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## THE SEQUENCE HYMN



1. Christ, when for us you were bap - tized, God's spi - rit on you came, as  
2. God called you his be - lov - ed son, called you his ser - vant true, sent  
3. Straight - way and stead - fast un - til death you then o - beyed his call free -  
4. Bap - tize us with your Spi - rit, lord, your cross on us be signed, that,

5



peace - ful as a dove and yet as ur - gent as a flame.  
you his king - deem to pro - claim, his ho - ly will to do  
ly as son of man to serve, his and give your life for all.  
like - wise in God's ser - vice we may per - fect free - dom find.

Text: F Bland Tucker (1895-1984)

Music: *Caithness*, melody from *The Psalmes of David in prose and Meeter*, 1635.  
*The English Hymnal*, 1906.


## THE GOSPEL – Matthew 3:13-17 *All standing, as able*

*Our gospel is the story of Jesus' baptism.*

*Presider*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Presider*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

BAPTISM HYMN *All standing*


1. Wash, O God, our sons and daugh - ters where your clean - sing wa - ters flow.  
 2. We who bring them long for nur - ture; by your milk may we be fed.  
 3. Oh, how deep your ho - ly wis - dom! Un - i - mag - ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.  
 Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.  
 To your name be glo - ry, hon - or! with our lives we wor - ship, praise!



Weave them gar - ments bright and spar - kling; com - pass them with love and light.  
 God, re - new us, guide our foot - steps; free from sin and all its snares,  
 We your peo - ple stand be - fore you, wa - ter washed and Spir - it born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.  
 one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren heirs.  
 By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form.

Text: Ruth Duck

Music: *Beach Spring* from *The Sacred Harp*, 1844.

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## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Presider* The Candidates for Holy Baptism will now be presented.

*Presider* Do you desire to be baptized?

*Candidate* I do.

*Parents and Sponsor* I present Leo Martin Terlizzi to receive the Sacrament of Baptism.

I present Isaac Joseph Smith to receive the Sacrament of Baptism.

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*All standing, as able*

*Presider* Will you who witness these vows do all in your power to support Leo and Isaac in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Presider then says to the congregation*

Let us now pray for Leo and Isaac who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER *Congregation may be seated*

*The Presider blesses the water, first saying*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death.

By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



## THE BAPTISM

*Presider* Leo Martin, Isaac Joseph, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Presider* Leo, Isaac, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*All stand, as able*

*Presider* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You may greet those around you in the name of Christ.*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY PRAYER

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

## THE OFFERTORY

*Everyone is invited to make an offering as an expression of gratitude for God's generosity.  
The ushers will pass the plate. You may also give using the QR code.*



## OFFERTORY ANTHEM

***The Baptism of Christ***

*Michael Bedford*

*Text: Jesus autem hodie regressus est a Jordane [Jesus again today returned to the Jordan.] When Jesus Christ baptised was, The Holy Ghost descended with grace; The Father's voice was heard in this place: Hic est filius meus, ipsum intende. [This is my Son, listen to him] Jesus autem hodie regressus est a Jordane. There were three Persons and one Lord, The Son baptised with one accord, The Father said this blessed word: Hic est filius meus, ipsum intende. Jesus autem hodie regressus est a Jordane. Now, Jesu, as thou art both God and Man, And were baptised in from Jordan, At our last end we pray thee, say then: Hic est filius meus, ipsum intende. Jesus autem hodie regressus est a Jordane.*

PRESENTATION HYMN *All standing as the gifts are presented*

1. How clear is our vo - ca - tion, Lord, when  
 2. But if, for - get - ful, we should find your  
 3. We mar - vel how your saints be - come in  
 4. In what you give us, Lord, to do, to -

once we heed your call to live ac - cord - ing to your word and  
 yoke is hard to bear; if world - ly pres - sures fray the mind and  
 hin - dranc - es more sure; whose joy - ful vir - tues put to shame the  
 geth - er or a - lone, in old rou - tines or ven - tures new, may

dai - ly learn, re - freshed, re - stored, that you are Lord of  
 love it - self can - not un - wind its tan - gled skein of  
 ca - sual way we wear your name, and by our faults ob -  
 we not cease to look to you, the cross you hung up -

all and will not let us fall.  
 care: our in - ward life re - pair.  
 scure your pow'r to cleanse and cure.  
 on, all you en - deav - ored done.

Text: Fred Pratt Green  
 Music: C. Hubert H. Parry  
 Copyright: Hope Publishing, 1982  
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THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Philip WJ Stopford  
(Bronxville, 2017)

**With Grandeur** ♩ = 82      **The Bronxville Eucharist - Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - san - na in the high - est.

*The congregation stands, as able, or may kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### AGNUS DEI

Stately ♩ = 78      *mp*      The Bronxville Eucharist - Agnus Dei      Philip WJ Stopford  
(Bronxville, 2017)

Lamb\_\_ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb\_\_ of God, you take a-way the sins of the world, have mer-cy on us. Lamb\_\_ of

God, you take a - way the sins of the world, grant\_\_ us peace.\_\_\_\_\_

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.*

**Healing Prayers are offered** during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



## MUSIC DURING COMMUNION

***When silence filled the formless night***

Richard Shepherd

*Text: When silence filled the formless night and worlds unmade in darkness waited, God spoke the word and gave us light, and loved what he created. Beyond the ancient writer's art the word affirms our primal story: How love illuminates the heart as heav'n declares his glory. His voice still speaks through clouded years, past prisons of our own devising, And still to shadowed lives appears the brightness of his rising. He comes in Pentecostal flame, in tongues unloosed, in bondage broken; to all united by his name the word of life is spoken. Let there be light and hearts be stirred to know in Christ their sun ascending; In our beginning is the word, and in the word our ending.*

## BLESSING OF PRAYER CARDS

*Presider* Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

## PRAYER OF THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## SENDING OUT OF THE EUCHARISTIC MINISTERS

*Presider* In the name of this congregation we send you forth bearing these holy gifts to \_\_\_\_\_, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

## THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.**

## CLOSING HYMN *(Next page)*

## THE DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God!**

## THE POSTLUDE



# CLOSING HYMN



Ye ser - vants of God, your Mas - ter pro - claim,  
 God rul - eth on high, al - might - y to save;  
 Sal - va - tion to God who sits on the throne!  
 Then let us a - dore, and give him his right;  
 and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,  
 the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,  
 his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces and wor - ship the Lamb.  
 and thanks nev - er - cease - ing and in - fi - nite love.

Text: Charles Wesley Music: Sydney Hugo Nicholson Copyright: Church Pension Fund, 1985 PADERBORN H535

***Please join us after the service for refreshments in the Fellowship Café.***



# **Internationally Acclaimed Manasse / Nakamatsu Duo**



## ***Featuring***

**Jon Manasse, Clarinet & Jon Nakamatsu, Piano**

**Friday, January 23rd, 7:30pm**

**Doors Open at 7:00pm**

**Suggested Donation: \$30**

**All donations support the cost of the concert**

**Saint Andrew's Episcopal Church**

**13601 Saratoga Avenue**

**Saratoga, CA 95070**

**[www.st-andrews-saratoga.org](http://www.st-andrews-saratoga.org)**

## **Clergy & Staff**

*The Rev. Maly Carswell Hughes, Rector*

*The Rev. Joel M. Martinez, Associate Priest & Assistant to the Rector*

*The Rev. Roger Barney, Assisting Priest*

*Michael Burroughs, Director of Music/Organist*

*Nancy Allgeier, Office Manager*

*Lauren Fitzpatrick, Wedding/Funeral Coordinator*

*Sarah Clark, Bookkeeper*

*Ann Wright, Parish Care*

## **Saint Andrew's Episcopal Church & School**

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**(408) 867-3493 – [www.st-andrews-saratoga.org](http://www.st-andrews-saratoga.org)**

**School – (408) 867-3785 – [www.st-andrews.org](http://www.st-andrews.org)**