

# Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: SECOND SUNDAY AFTER CHRISTMAS  
THE EPIPHANY (TRANSFERRED)      JANUARY 4, 2026      10:00 A.M.

*Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.*





**Please Pray For:**

**Anglican Cycle of Prayer:** The Church of the Province of Central Africa

**Diocesan Cycle of Prayer:** For students graduating from the West Coast Collaborative Episcopal School for Ministry.

**Healing:** Jenna Baker, Jane Lawson, Dean Dunivan

**On-going Prayers for Healing:** The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller

**Our Homebound:** Ed Jacklitch

**Other Prayers:** The wars in Ukraine and the Middle East

**Ministers of the Liturgy today:** **Presider:** The Rev. Maly Carswell Hughes; **Preacher:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Sharon Boyce-Bender; **Lectors:** Alex Church, Anne Cameron; **Eucharistic Ministers:** Alex Church, Marcel Provencher, Mary Ann Gee, Andrew Fitzpatrick; **Prayers of the People:** Jane and Joe Lawson; **Order of St. Luke:** Marta Dorman; **Bread Baker:** The Rev. Joel Martinez; **Acolyte:** Lydia Boyd; **Verger:** Tim Gee; **Altar Guild:** Dianne Kavanagh, Donna Valentine, Mary Genetti; **Lead Usher:** Laura Biche; **Ushers:** Jane Bradley, Joe Lawson, Marcus Khoo; **Greeters:** Sherrie Nooteboom, Anne Cameron, Marta Dorman; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Beth Hopf, Jane and Joe Lawson; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

**Vestry:** Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Phil Boyce, Bill Brooks, Alex Church, Mary Ann Gee, Gray Judge, Dianne Kavanagh, Kate Van Wickle Maher, Janet McAlpine, Kathleen Shull, Randy Simmons, Andrew Stearns, Susan Mau-Vestry Clerk, Marcel Provencher-Treasurer

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**Upcoming Events at Saint Andrew's**

Sun., Jan 4	Un-greening of the Church	Church	11:00am
<b>Sun., Jan 11</b>	<b>Children &amp; Family Service</b>	<b>The Center</b>	<b>9:00am</b>
<b>Sun., Jan 11</b>	<b>The Holy Eucharist</b>	<b>Chapel/Church</b>	<b>8:00am, 10:00am</b>
Tue., Jan 13	Finance Committee Meeting	The Center	6:00pm
Tue., Jan 13	Vestry Meeting	The Center	7:00pm
<b>Sun., Jan 18</b>	<b>Children &amp; Family Service</b>	<b>The Center</b>	<b>9:00am</b>
<b>Sun., Jan 18</b>	<b>The Holy Eucharist</b>	<b>Chapel/Church</b>	<b>8:00am, 10:00am</b>
<b>Sun., Jan 25</b>	<b>Children &amp; Family Service</b>	<b>The Center</b>	<b>9:00am</b>
<b>Sun., Jan 25</b>	<b>The Holy Eucharist</b>	<b>Chapel/Church</b>	<b>8:00am, 10:00am</b>
<b>Sun., Jan 25</b>	<b>Annual Meeting and Brunch</b>	<b>The Center</b>	<b>11:30am</b>

**Upcoming Musical Event**

Fri., Jan 23	Manasse/Nakamatsu Duo Concert	Church	7:30pm
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## THE HOLY EUCHARIST

### THE WELCOME AND GATHERING PRAYER

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

### THE PRELUDE

### PROCESSIONAL HYMN *All standing, as able*



1. What star is this, with beams so bright, more beau- teous than the  
2. True spake the pro - phet from a - far who told the rise of  
3. The guid - ing star a - bove is bright; with - in them shines a  
4. O Je - sus, while the star of grace im - pels us on to  
5. To God the Fa - ther, heaven- ly Light, to Christ, re - vealed in  
noon - day light? It shines to her - ald forth the King, and  
Ja - cob's star; and east - ern sa - ges with a - maze up -  
clear - er light, and leads them on with power be - nign to  
seek thy face, let not our sloth - ful hearts re - fuse the  
earth - ly night, to God the Ho - ly Ghost we raise our  
Gen - tiles to his crib to bring.  
on the won - drous to - ken gaze.  
seek the Giv - er of the sign.  
guid - ance of thy light to use.  
e - qual and un - ceas - ing praise.

Text: Charles Coffin  
Music: Michael Praetorius  
Copyright: Church Pension Fund, 1985  
PUER NOBIS H124

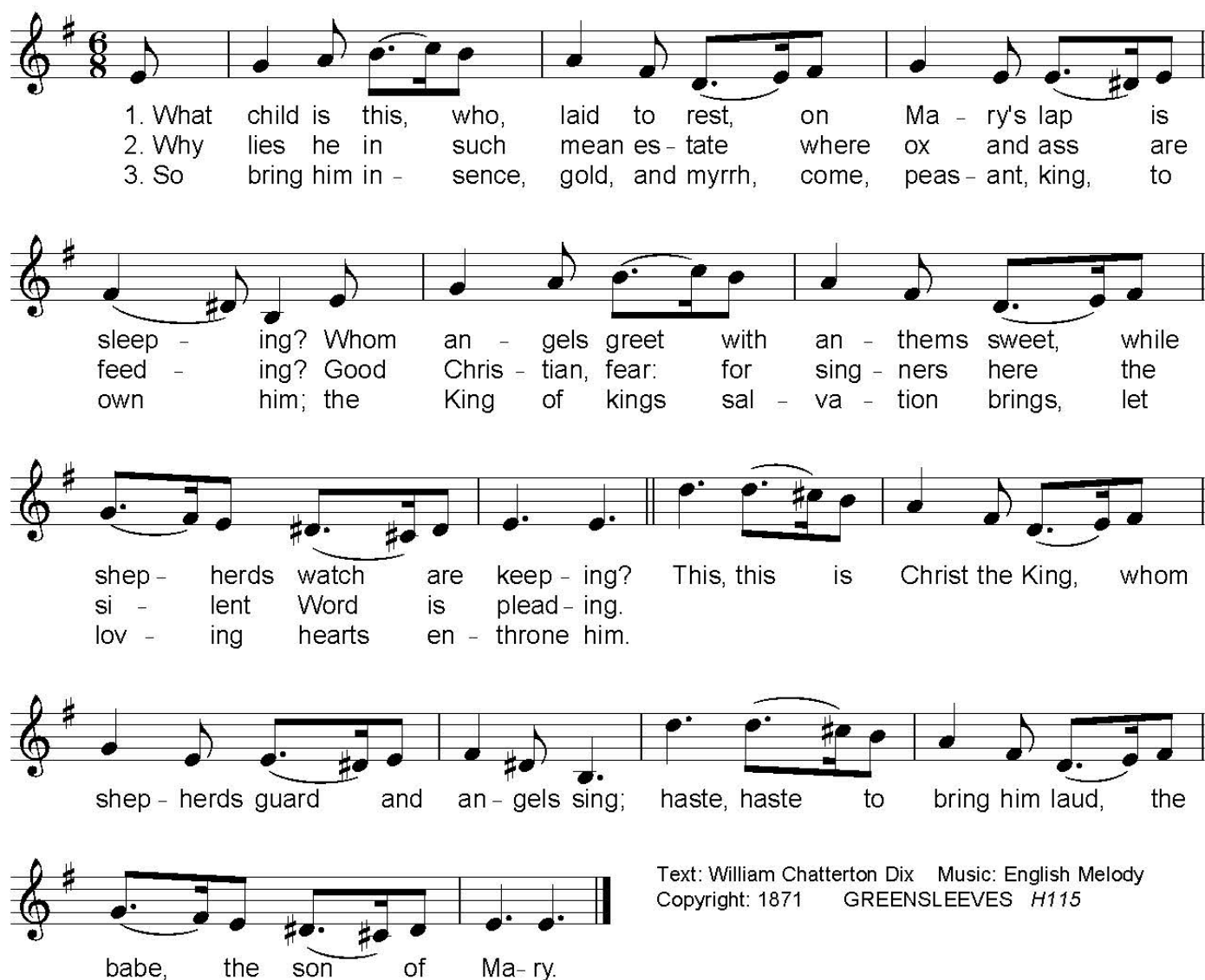
## THE WORD OF GOD

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE



1. What child is this, who, laid to rest, on Ma - ry's lap is  
 2. Why lies he in such mean es - tate where ox and ass are  
 3. So bring him in - sence, gold, and myrrh, come, peas - ant, king, to

sleep - ing? Whom an - gels greet with an - thems sweet, while  
 feed - ing? Good Chris - tian, fear: for sing - ners here the  
 own him; the King of kings sal - va - tion brings, let

shep - herds watch are keep - ing? This, this is Christ the King, whom  
 si - lent Word is plead - ing.  
 lov - ing hearts en - throne him.

shep - herds guard and an - gels sing; haste, haste to bring him laud, the

babe, the son of Ma-ry.

Text: William Chatterton Dix Music: English Melody  
 Copyright: 1871 GREENSLEEVES H115

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray

*Presider* O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS *All may be seated*

## FIRST READING – Isaiah 60:1-6

*In our Hebrew scripture lesson the prophet envisions the end of exile and the glorious restoration of Jerusalem.*

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

## PSALM 72:1-7,10-14

*The psalm asks that God endow the king with compassionate justice and righteousness, and that his reign may extend over all nations and throughout all generations.*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;**
- 3 That the mountains may bring prosperity to  
the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the  
people; \*  
he shall rescue the poor and crush the  
oppressor.**
- 5 He shall live as long as the sun and moon  
endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the  
mown field, \*  
like showers that water the earth.**

- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon  
shall be no more.
- 10 The kings of Tarshish and of the isles shall pay  
tribute, \*  
and the kings of Arabia and Saba offer gifts.**
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in  
distress, \*  
and the oppressed who has no helper.**
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression  
and violence, \*  
and dear shall their blood be in his sight.**

## SECOND READING – Ephesians 3:1-12

*Here is set forth the great theme of Paul's apostolic commission: the revealed mystery that Christ's salvation extends beyond Judaism to include all peoples.*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of

Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

#### THE SEQUENCE HYMN



1. We three kings of O - ri - ent are, bear - ing gifts we  
 2. Born a King on Beth - le - hem's plain, gold I bring to  
 3. Frank - in - cense to of - fer have I: in - cense owns a  
 4. Myrrh is mine, its bit - ter per - fume breathes a life of  
 5. Glo - rious now be - hold him a - rise, King and God and

tra - verse a - far, field and foun - tain, moor and moun - tain,  
 crown him a - gain, King for ev - er, ceas - ing nev - er  
 De - i - ty nigh; prayer and prais - ing, glad - ly rais - ing,  
 fath - er - ing gloom; sor - rowing, sigh - ing, bleed - ing, dy - ing,  
 Sac - ri - fice; heaven sings al - le - lu - ia: al - le -

fol - low - ing yon - der star. O star of won - der, star of night,  
 o - ver us all to reign.  
 wor - ship him, God Most High.  
 sealed in the stone - cold tomb.  
 lu - ia the earth re - plies.

star with roy - al beau - ty bright; west - ward lead - ing, still pro - ceed - ing,  
 guide us to thy per - fect light!

Text & Music: John Henry Hopkins, Jr.  
 Copyright: Church Pension Fund, 1985  
 THREE KINGS OF ORIENT H128

#### THE GOSPEL – **Matthew 2:1-12** *All standing, as able*

*Our gospel is the story of the wise men from the east, who, guided by a star, come to worship the child born to be king.*

*Presider*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Presider*    The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

THE SERMON    *All may be seated*

The Rev. Joel Martinez

THE NICENE CREED    *All standing, as able*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE    *Remain standing, as able*

*Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.*



*Leader* God of Love, arise, and shine in our hearts as we offer our prayers and praises to you saying, Lord in your mercy, hear our prayer.

*Leader* Grant to the church wisdom to discern the presence of God in our midst and the courage to follow wherever it leads us. Lord in your mercy, **hear our prayer.**

*Leader* Bestow your blessing upon our nation, give our leaders loving hearts and concern for the least among us and embolden us to act out our faith in our common life. Lord in your mercy, **hear our prayer.**

*Leader* Be with us today and every day that your glory might show forth in our lives. Lord in your mercy, **hear our prayer.**

*Leader* We give thanks for the glories and abundance of creation, help us to cultivate gratitude in our hearts and souls that we might harvest generosity and love. Lord in your mercy, **hear our prayer.**

*Leader* Be present for all who suffer, give courage to the fearful, hope to the despairing, healing to the sick, wholeness to the injured, and comfort to the dying. We pray especially for Roger, Barbara, Jenna, Dede, Tim, Nancy, Gray, Michele, Kirk, Virginia, Marge, Jane, Dean, and those who we name now either silently or aloud *(pause)* \_\_\_\_\_. Lord in your mercy, **hear our prayer.**

*Leader* We pray that the dead might rest in your eternal care and that we too may enter into the glory of your presence in your new kingdom. We pray for those named in our hearts or spoken on our lips *(pause)* \_\_\_\_\_. Lord in your mercy, **hear our prayer.**

*Presider* Manifest God, may the example of Christ be our guide and His love the beacon of hope that ever draws us forward towards becoming the people you created us to be. **Amen.**

#### THE CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You may greet those around you in the name of Christ.*

#### WELCOME AND ANNOUNCEMENTS



## BIRTHDAY PRAYER

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

### THE OFFERTORY

*Everyone is invited to make an offering as an expression of gratitude for God's generosity.  
The ushers will pass the plate. You may also give using the QR code.*

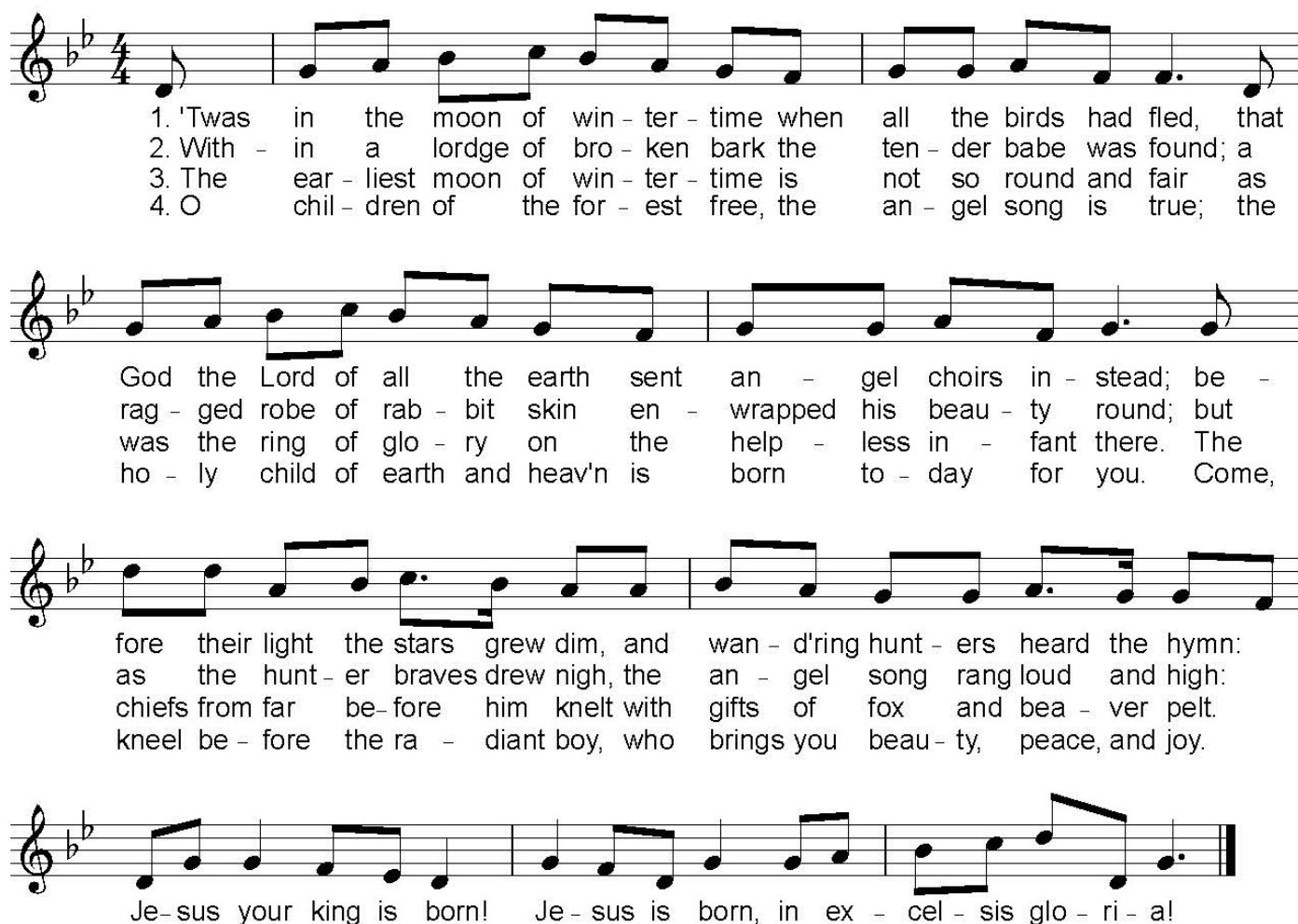


### OFFERTORY ANTHEM

*Before the song was done*

Sarah Quartel

### PRESENTATION HYMN *All standing as the gifts are presented*



1. 'Twas in the moon of win - ter - time when all the birds had fled, that  
2. With - in a lorge of bro - ken bark the ten - der babe was found; a  
3. The ear - liest moon of win - ter - time is not so round and fair as  
4. O chil - dren of the for - est free, the an - gel song is true; the

God the Lord of all the earth sent an - gel choirs in - stead; be -  
rag - ged robe of rab - bit skin en - wrapped his beau - ty round; but  
was the ring of glo - ry on the help - less in - fant there. The  
ho - ly child of earth and heav'n is born to - day for you. Come,

fore their light the stars grew dim, and wan - d'ring hunt - ers heard the hymn:  
as the hunt - er braves drew nigh, the an - gel song rang loud and high:  
chiefs from far be - fore him knelt with gifts of fox and bea - ver pelt.  
kneel be - fore the ra - diant boy, who brings you beau - ty, peace, and joy.

Je - sus your king is born! Je - sus is born, in ex - cel - sis glo - ri - a!

Text: Jesse Edgar Middleton  
UNE JEUNE PUCELLE

Music: Frederick Jackisch  
H114

Copyright: Frederick Harris Music Co., 1985

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*St. James Christmas Service*

Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might, heav'n and earth are  
 full of your glo-ry. Ho-san-na in the high - est.  
 Blessed is he, is he who comes in the  
 name of the Lord. Ho - san - na in the  
 high - est, Ho - san - na in the high - est.

*The congregation stands, as able, or may kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

### AGNUS DEI

St. James Christmas Service

**Gently [In One]**

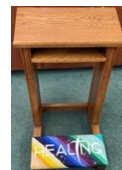
O Lamb of God, O Ho - ly  
Child, who takes the sin of the world a - way; Have  
mer - cy on us, lamb so mild, the babe, the  
son of Ma - ry. This, this is your bo - dy  
giv'n, Your pre - cious blood, the gift of heav'n.  
Take, eat, for we are one in the babe, the  
son of Ma - ry.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.*

**Healing Prayers are offered** during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



### MUSIC DURING COMMUNION

*A Present for the Future*

Joanna Forbes L'Estrange

### BLESSING OF PRAYER CARDS

*Presider* Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

PRAYER OF THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

*Presider* In the name of this congregation we send you forth bearing these holy gifts to \_\_\_\_\_, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

May Christ, who by his Incarnation gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

CLOSING HYMN *(Next Page)*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God!**

THE POSTLUDE

*"Un-greening of the Church"*

*Sunday, Jan 4th*

*following the 10am Service*

Please help us take  
down the decorations!  
Refreshments in  
the narthex.

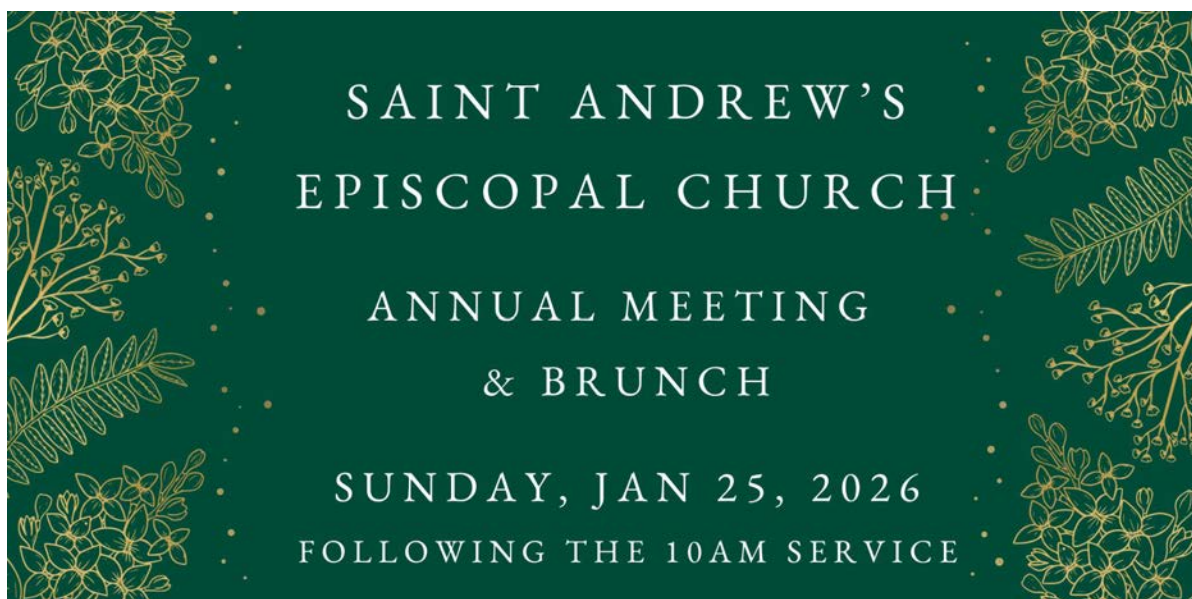


# FINAL HYMN

1. Bright - est and best of the stars of the morn - ing,  
 2. Cold on his cra - dle the dew - drops are shin - ing,  
 3. Shall we then yield him, in cost - ly de - vo - tion,  
 4. Vain - ly we of - fer each am - ple o - bla - tion,  
 5. Bright - est and best of the stars of the morn - ing,  
 dawn on our dark - ness, and lend us thine aid;  
 low lies his head with the beasts of the stall;  
 o - dors of E - dom, and of - ferings di - vine,  
 vain - ly with gifts would his fa - vor se - cure,  
 dawn on our dark - ness, and lend us thine aid;  
 star of the east, the hor - i - zon a - dorn - ing,  
 an - gels a - dore him in slum - ber re - clin - ing,  
 gems of the moun - tain, and pearls of the o - cean,  
 rich - er by far is the heart's a - dor - a - tion,  
 star of the east, the hor - i - zon a - dorn - ing,  
 guide where our in - fant Re - deem - er is laid.  
 Ma - ker and Mon - arch and Sa - vior of all.  
 myrrh from the for - est, and gold from the mine?  
 dear - er to God are the prayers of the poor.  
 guide where our in - fant Re - deem - er is laid.

Text: Reginal Heber Music: James Proctor Harding Copyright: Church Pension Fund, 1985 MORNING STAR H117





# **Internationally Acclaimed Manasse / Nakamatsu Duo**



## ***Featuring***

**Jon Manasse, Clarinet & Jon Nakamatsu, Piano**

**Friday, January 23rd, 7:30pm**

**Doors Open at 7:00pm**

**Suggested Donation: \$30**

**All donations support the cost of the concert**

**Saint Andrew's Episcopal Church**

**13601 Saratoga Avenue**

**Saratoga, CA 95070**

**[www.st-andrews-saratoga.org](http://www.st-andrews-saratoga.org)**

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*The Rev. Maly Carswell Hughes, Rector*

*The Rev. Joel M. Martinez, Associate Priest & Assistant to the Rector*

*The Rev. Roger Barney, Assisting Priest*

*Michael Burroughs, Director of Music/Organist*

*Nancy Allgeier, Office Manager*

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**PO Box 2789 – 13601 Saratoga Avenue – Saratoga, CA 95070**

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