

Saint 
Andrew's
Episcopal Church x School



THE HOLY EUCHARIST: FIRST SUNDAY IN LENT
FEBRUARY 22, 2026 10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.

FIRST SUNDAY IN

Lent

Today is the first Sunday in the Season of Lent.

As is traditional on this first Sunday, we will pray The Great Litany. This litany is a series of prayer petitions and congregational responses. One of the earliest examples of this practice is found in the year 398 AD when the Archbishop of Constantinople (modern Istanbul), Saint John Chrysostom, inaugurated prayer processions and singing through the streets of the city. Throughout Christendom, these contrite prayer parades became especially popular in times of war, disaster, and great strife. In 1544 England, amidst their dual wars with Scotland and France, King Henry VIII ordered all the people of the land to regularly conduct litany processions to pray for England. However the people were less than enthusiastic largely because the average person could no longer understand what was being prayed in Latin. In response, Archbishop of Canterbury Thomas Cranmer did what most Reformers had been anxious to do: put the liturgy in English. (from The Litany: A History & Practical Guide)

Please Pray For:

Anglican Cycle of Prayer: The Church of Ireland

Diocesan Cycle of Prayer: For all who support our worship: altar guilds, acolytes, ushers, lectors, greeters, Eucharistic ministers and Eucharistic visitors.

Healing: Glenn Bennett, Louise Dolby Schultz, Jenna Baker, Matthew Carswell

On-going Prayers for Healing: Barbara Silverstein, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller

For those who have died: Barbara Busch, Susan Fitts

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Randy Simmons; **Lectors:** Steve McAlpine, Diane Lovelace; **Eucharistic Ministers:** Sherrie Nootboom, Sharon Boyce-Bender, Julie Averill, Marcel Provencher; **Order of St. Luke:** Debbie Judge; **Bread Baker:** Lauren Fitzpatrick; **Acolyte:** Andrew Fitzpatrick; **Altar Guild:** Anne Cameron, Pam Lougheed Drysdale, Nancy McGuffin; **Lead Usher:** David Averill; **Ushers:** Jane Bradley, Leslie Butlar, Ed Clendaniel; **Greeters:** Susan Mau, Ann Wright, Tia Baker; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Susan Mau, Marlene Sleek; **Lenten Soup Lunch:** Altar Guild and Ushers; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nootboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Marcel Provencher-Treasurer

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Upcoming Memorial Services

Barbara Busch Sat., Feb 28, 2:00pm, The Church, Reception in the Center
Susan Fitts Sat., Apr 18, 3:00pm, The Church, Reception in the Center



Upcoming Events at Saint Andrew's

Sun., Feb 22	Children & Family Service	The Center	9:00am
	The Holy Eucharist: First Sunday in Lent	Chapel/Church	8:00am, 10:00am
	Lenten Lunch & Study	The Center	11:45am
Sun., Mar 1	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Second Sunday in Lent	Chapel/Church	8:00am, 10:00am
	Lenten Lunch & Study	The Center	11:45am
Sun., Mar 8	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Second Sunday in Lent	Chapel/Church	8:00am, 10:00am
	Lenten Lunch & Study	The Center	11:45am

Upcoming Musical Event

Sun., Feb 22 The Choral Project Giving Back Concert Church 4:00pm

THE HOLY EUCHARIST

REVIEW OF MUSIC FOR LENTEN SEASON

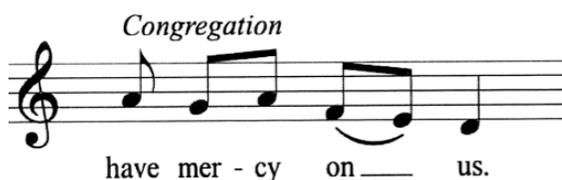
THE CENTERING PRAYER

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

THE GREAT LITANY

Enriching Our Worship

Holy God, Creator of heaven and earth,



Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,
Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,
Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
Savior deliver us.

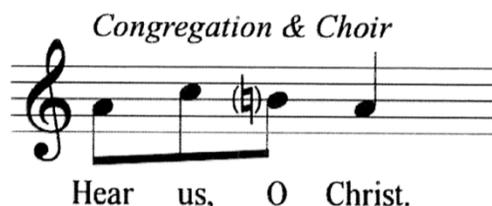
By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism,
fasting and temptation,
Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior deliver us.

Hear our prayers, O Christ our God.



Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
Hear us, O Christ.

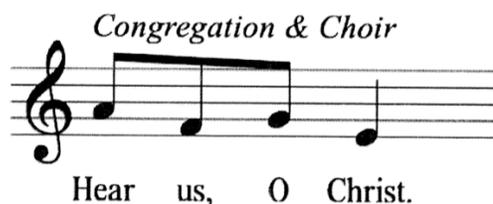
Enlighten your bishops, priests and deacons with knowledge and understanding, that by their
teaching and their lives they may proclaim your word.
Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.
Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.
Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat
down Satan under our feet.
Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.



Give your wisdom and strength to Donald, the President of the United States, Gavin, the Governor of this state, and Chuck, the Mayor of this city that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

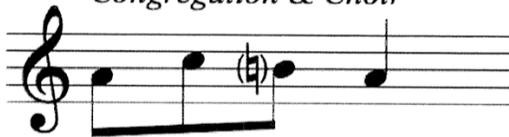
Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

Congregation & Choir



Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

KYRIE

Lord have mer - cy up - on us. Lord have mer - cy up - on us.

Lord have mer - cy up - on us. Christ have mer - cy up - on us.

Christ have mer - cy up - on us. Christ have mer - cy up - on us.

Lord have mer - cy up - on us. Lord have mer - cy up -

on us. Lord have mer - cy up - on us.

S 91 Lord have mercy upon us Kyrie
 Setting from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
 © 1985. The Church Pension Fund

THE COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A - men.

THE WORD OF GOD

THE LESSONS *All may be seated*

FIRST READING – **Genesis 2:15-17; 3:1-7**

From the Hebrew Bible we hear the story of the creation of the first man and woman in the Garden of Eden and their disobedience and consequent loss of innocence.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 32 *(Read responsively)*

A psalm of thanksgiving for the forgiveness of sin.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.**

SECOND READING – Romans 5:12-19

Paul tells how the history of human sinfulness and death has been transformed by the free gift of Jesus Christ.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN



1 Come and jour - ney with a Sav - ior who has called us from our birth,
2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,
4 Come and jour - ney, jour - ney out - ward, where that cross calls us to care,



who has washed us in the wa - ters, and who loved us on the earth.
where he meets us in our liv - ing, in our striv - ing and our sin.
tell - ing oth - ers of his glo - ry, of his cross and of the shame.
where in - jus - tice and where hun - ger and the poor call us to share.

Refrain



Come and jour - ney, come and jour - ney with a Sav - ior who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

Text: Herbert O'Driscoll, 1985, ©, *Selah Publishing Co., Inc., agent.*

Music: BEACH SPRING, Melody from *The Sacred Harp*, 1844; harm. Hal H. Hopson, 2000. Harm. © 2002 *Selah Publishing Co., Inc.*

GOSPEL – **Matthew 4:1-11** *All standing, as able*

Our gospel is the story of the temptations of Jesus by the devil.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Those celebrating birthdays and anniversaries are invited to donate, in thanksgiving, to the Saint Andrew's Community Grant Fund by placing your offering in the wooden church bank.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

*Everyone is invited to make an offering as an expression of gratitude for God's generosity.
The ushers will pass the plate. You may also give using the QR code.*



ANTHEM

The Serpent

Thomas Pavlenchko

Words by Richard Leach; Copyright Selah Publications, used by permission

Text: "What do you ssee?" the sserpent ssaid. The woman answered "Death." "It is not death," the sserpent ssaid, "It surely is not death." "I see what God told us to see," The woman quickly said. "Ssee what I ssay," the sserpent ssaid. "Ssee what I ssay," it ssaid. "What do you ssee?" the tempter ssaid, The Savior answered, "Stone." "Must it be sstone?" the tempter ssaid, "It surely could be bread." "Let it be stone," the Savior said, "For life is more than bread. See what the scripture says," he said, "See what the scripture says." We see what we are told to see Whom shall we listen to? Give us the grace, O God, to see What we are told by you.



PRESENTATION HYMN *All standing as the gifts are presented*



1. If we just talk of thoughts and prayers and don't live
2. If we just dream of what could be and do not
3. If we just sing of do - ing good and don't walk
4. God, may our prayers and dreams and songs lead to a



out a faith that dares, and don't take on the ways of
build com - mu - ni - ty, and do not seek to change our
throughour neigh - bor - hood to learn its hope, to ease its
faith that takes on wrongs - that works for peace and jus - tice,



death, our thoughts and prayers are fleet - ing breath.
ways, our dreams of change are false dis - plays.
pain, our talk of good is simp - ly vain.
too. Then will our prayers bring joy to you.

Text: Carol Winfrey Gillette Music: Traditional English Copyright: Gillette, 2017 © WALY WALY

THE GREAT THANKSGIVING *Eucharistic Prayer A All standing, as able*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

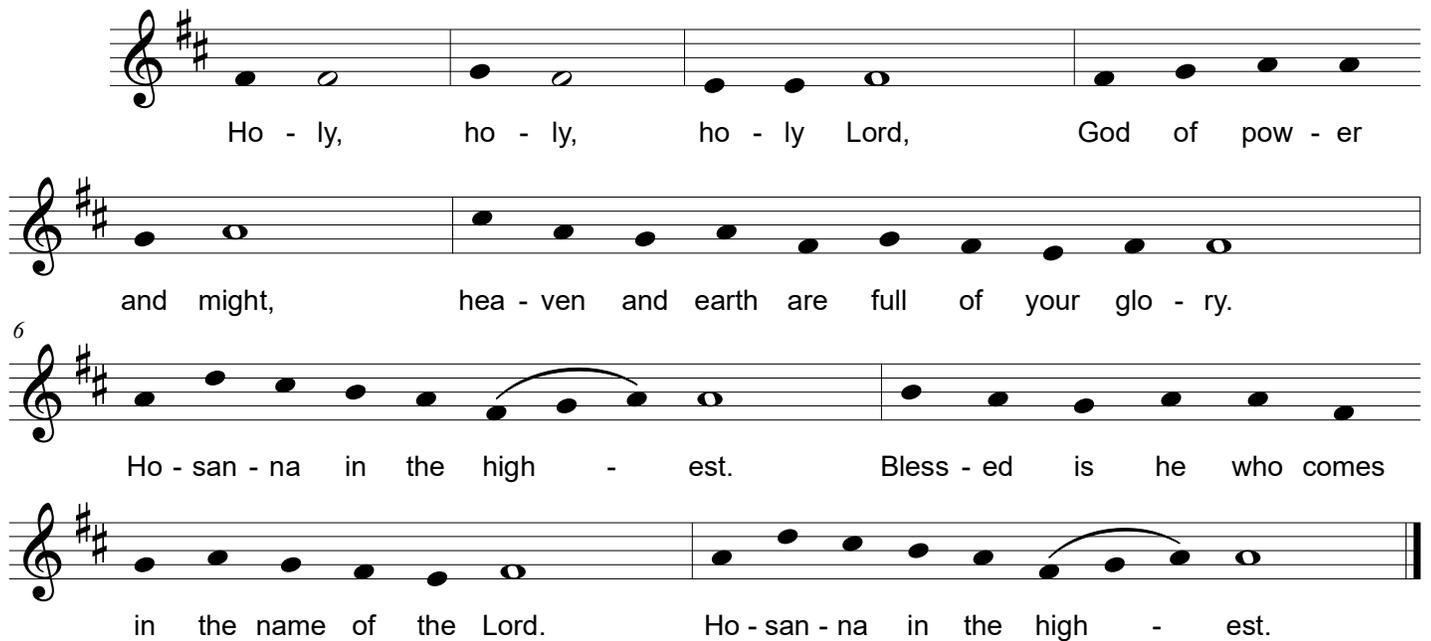
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er
and might, hea - ven and earth are full of your glo - ry.
6 Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

S 124 Holy, Holy, Holy Lord
Setting: from *New Plainsong*, David Hurd (b. 1950)
© 1985 The Church Pension Fund.

The congregation stands, as able

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Lamb of God, you take a - way the sins
of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way
the sins of the world: grant us peace.

S 161 Fraction Anthem.
Setting from *New Plainsong*; David Hurd (b.1950)
© 1985 The Church Pension Fund

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC AT COMMUNION

My Wordless Prayer

Craig Courtney

Text: My words lie still and lifeless as dust upon the sand, I can no longer voice one request or one demand. My cup of tears is empty, I can no longer cry, My lips have fallen silent, my prayers but a sigh. Spirit come and rest your ear upon my heart, o come and hear my wordless prayer, my silent plea and take them far away from me. Take them from this heart of mine to the Father's heart divine, speak in tones unknown to man that God may hear and understand. My voice is weak from calling to you both night and day. How long will you be silent? Why do you turn away? Spirit come and rest your ear upon my heart...

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING FOR COMMUNION *All standing, as able*

Presider Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

BLESSING

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.**

FINAL HYMN



1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia Dunstan, 1991. © 1991 GIA Publications, Inc. Music: LLANGLOFFAN, Welsh hymn melody

THE DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God!**

POSTLUDE

Old Psalm 124

Healey-Willan

Please join us after the service for a Lenten lunch and study in the Fellowship Café located in the Strasburger Center.

CHORAL PROJECT

FREE

GIVING BACK

CONCERT



Sunday, February 22, 2026 • 4-5 PM

supporting  presented by 

AN UNLIKELY LENT

EXTRAORDINARY PEOPLE OF THE EASTER STORY

RACHEL BILLUPS



Lenten Study & Soup Lunch
Sundays, 11:45 AM
Feb 22, Mar 1, 8, 15, 22
The Center @ Saint Andrew's

CHANGE THE STORY

Food Drive

Join us and make a difference in the lives of our community! *Anyone can participate!*

We are collecting canned goods and non-perishable food items to help families within our own community.

Please drop off any donations in the designated food bin in the narthex.

FEB 9 - MARCH 13



MYSTERY QR CODE

SCAN ME!!!



- 1 Scan the Mystery QR code
- 2 Learn about something new
- 3 Help out the community



CLOTHING Drive

Run by Joel Martinez, Austin Goldfish, Lily Wong, Ava Wong, Joshua Napier, Tarun Kamath, and Gitalla Wang.

Help families in need with new or used clothes

Donation Deadline:
February 9- March 13

Drop Off Location:
Bins in the narthex

New or gently used clothes.
If you are planning on donating undergarments, please donate new ones.

Change the Story x Santa Maria Urban Ministry



Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
 The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
 The Rev. Roger Barney, *Assisting Priest*
 Michael Burroughs, *Director of Music/Organist*
 Nancy Allgeier, *Office Manager*
 Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
 Kristine Adams, *Communications*
 Carla De Luca, *Public Relations*
 Sarah Clark, *Bookkeeper*
 Ann Wright, *Parish Care*

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